

The Hebrew Watchman

The Hebrew Watchman - August 4, 1938

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SCHEMES OF DR. HJALMAR SCHACHT POSTPONE DAY OF RECKONING

Director Of Reichsbank Has Only Postponed Collapse By Schemes, But Time Is Not Far Off, Says Dr. Max Winkler

"Germany's day of reckoning is being postponed only by the schemes and machinations of Dr. Hjalmar Schacht, director of the Nazi Reichsbank," Dr. Max Winkler, nationally known economist, charged in a radio address presented under the auspices of the Non-Sectarian Anti-Nazi League, Inc. over Station WMCA, New York City, on the night of July 23.

Schacht, Dr. Winkler said, is the same master juggler of figures who is responsible for the post-war currency inflation which eventually led to the collapse of the mark and the death of the German republic.

Summing up the present situation in the Reich, Dr. Winkler said:

"Foreign commerce has taken a distinctly retrograde direction. In fact, even official statistics relative to the foreign trade of Germany and Austria combined are distinctly more favorable than those which pertain to the Reich prior to the invasion of Austria.

"The compensation and barter agreements, which at inception appeared to work smoothly, are collapsing one by one because the countries affected realize that they are at a decided disadvantage in their trading with the Reich.

"Germany's currency is to all intents and purposes unprotected and it is only a question of time when the Reich will be obligated to resort to the printing presses as a salvation, a method employed with disastrous consequences and enormous losses to both Germany and the rest of the world in the early post-war years.

"The German budget is hopelessly out of balance and deficits are covered by gigantic loan issues to which the public is obliged to subscribe.

"The non-productivity of German

loans floated internally is aggravating an already difficult situation. The bulk of the money raised by the Government is employed for military purposes and for propaganda abroad. While the amounts employed for these two non-productive projects are not available, the totals are understood to be very considerable indeed.

"With respect to the foreign debt, most of it has been repudiated, which in turn has resulted in the very serious impairment of Germany's credit standing, suggesting that for many years to come Germany will be shunned as a place where capital may be placed with some reasonable measure of confidence."

The program was the first in a series of educational broadcasts on the weaknesses of Nazism being sponsored by the Non-Sectarian Anti-Nazi League.

NAZIS DROP USE OF TERM "ARYAN"

Berlin (WNS) — The term "Aryan," which in Nazi parlance has become synonymous with anti-Semitism, was officially abandoned by the German government, the first to erect it into an official policy, when Minister of the Interior Wilhelm Frick announced that the use of the word "Aryan" would be discontinued in new laws issued by the ministry. The change was explained on the ground that "Aryan," in linguistic terminology, is inexact, since the people of "non-Aryan" races may speak "Aryan" languages, and vice versa. In place of "Aryan," future decrees will employ the phrase "of German or cognate blood."

SYRACUSE RABBI



RABBI BENJAMIN FRIEDMAN

The "Youth Leader" tomorrow morning (August 6) on the weekly "Call to Youth" broadcast sponsored by the Union of American Hebrew Congregations will be Rabbi Benjamin Friedman of Temple Society of Concord, Syracuse, N. Y. The "Call to Youth" is carried every Saturday morning at 11 o'clock, Eastern Standard Time (12 noon, E.D.S.T.) by the coast-to-coast Blue Network of the National Broadcasting Company.

Rabbi Friedman, who will speak from the studios of Station WBZ in Boston, has chosen as his topic, "Youth and Religion." A graduate of the Hebrew Union College in Cincinnati, America's oldest rabbinical seminary, Rabbi Friedman is chaplain of the state prison at Aurora, N. Y., and serves as President of the United Jewish Charities in Syracuse.

AMERICAN TOURIST TRAFFIC TO REICH CUT OFF 50%

Berlin (WNS) — Intensified Nazi anti-Semitism and the German spy indictment in the United States are two of the principal reasons advanced by travel agencies here for a 50% decline in American tourist traffic to Germany this year. Antipathy to the Nazi regime and the conquest of Austria are other factors cited.

Rabbi J. B. Wise Sees Refugee Aid Facilitated By Evian Conference



Lauds Personal Efforts of Myron C. Taylor For Success of Conference

NEW YORK.—Rabbi Jonah B. Wise, national campaign chairman of the American Jewish Joint Distribution Committee, who attended the International Refugee Conference at Evian, France, as an unofficial observer, attributed that conference's success to the personal efforts of Myron C. Taylor, chairman of the American delegation.

Rabbi Wise's statements were made to ship news reporters who interviewed him on his return July 21 aboard the S. S. Nieuw Amsterdam. He is shown above with Mrs. Wise who accompanied him on the voyage. As a result of the leadership of the United States which Rabbi Wise described as "manna from the heavens to the democracies of Europe and South America," and the personal efforts of Mr. Taylor, the conference marked "the beginning of a new era in the rise of democracy from its humiliating deference to world tyrants," Rabbi Wise said.

The principal achievement of the conference, according to Rabbi Wise was in its "sounding a note of humanity and protest against the problems arising out of the actions of a totalitarian government. It was remarkable that thirty nations came together and practically agreed that the problem was one of humanity and not the concern of a few groups of people."

While the Joint Distribution Committee was the only American private agency to be represented at the conference, it offered no advice. It did, however, pledge its utmost support to the conference's program of refugee aid.

"In my judgment" said Rabbi Wise, "it now becomes the duty of Americans to back up the leadership of our President and Government, to accept the humane judgment of the Conference, to implement the work of Mr. Taylor by generous help to the people it states to be the victims of a brutality which has challenged the free governments of the world and should challenge our sympathy as human beings, and our resentment as free men and citizens of a great democracy."

A. Z. A. Moves Quarters To Washington, D. C.

Washington, D. C.—National headquarters of the A. Z. A., Junior B'nai B'rith, was moved from Omaha, Nebraska, to B'nai B'rith Headquarters here last week. The move was made upon request of B'nai B'rith in an effort to consolidate all of its branches in the Capitol city.

Since its founding fourteen years ago, A. Z. A. has been located in Omaha, but recently B'nai B'rith has been moving its various subdivisions and affiliated activities to Washington for a more efficient administration and the Supreme Advisory Council of A. Z. A., complying with this policy, voted to move the headquarters of the junior organization there. Only the Anti-Defamation Bureau located in Chicago remains unaffected.

The A. Z. A. personnel which has changed with the office removal include Julius Bisno, Executive Secretary; Ben Barkin, Assistant Executive Secretary; Adeline Speckter, in charge of stenography and filing; Margie Kaplan, in charge of stenciling and records; Frances Blumkin, in charge of typing and library; and Aleph David Weiner, in charge of printing and shipping.

Sam Beber, President of the Supreme Advisory Council and founder of the order, will continue his residence in Omaha.

Julius Bisno, left, Executive Secretary of A. Z. A., Junior B'nai B'rith, and Ben Barkin, Assistant Executive Secretary, photographed as they left the Omaha headquarters of A. Z. A. for the last time. Headquarters of the Junior B'nai B'rith have been moved to Washington, D. C. in B'nai B'rith's program of consolidation of its branches for more efficient administration.

LEON ZOLOTOKOFF, PIONEER OF YIDDISH PRESS, DEAD

Amityville, L. I. (WNS) — Leon Zolotokoff, one of the pioneers of the Yiddish press in America, died here at the age of 70. A native of Russia, he came to this country in the early 1880's, settling in Chicago, where he founded the Chicago Jewish Daily Courier. Later he became editor of the New York Jewish Daily News (Tageblatt), which was later merged with the Jewish Morning Journal. Zolotokoff was one of the founders of the Zionist movement in the west, serving as grand master of the Order Sons of Zion.

LA GUARDIA IS READ OUT OF ITALIAN RACE

Rome (WNS) — Mayor Fiorello H. La Guardia of New York, who is of Italian and Jewish parentage, was read out of the Italian race by the newspaper Il Tevere. Replying to another Rome paper, Il Piccolo, which recently referred to La Guardia as the "popular Italo-American mayor of New York," Il Tevere said he had no right to belong to "our race." "Popular La Guardia?" Il Tevere declared. "Without doubt. At the time of sanctions, in fact, he won large and well merited popularity by delivering a series of infamous speeches against Italy. Seeking mongrel that he is, he takes advantage of his origin (geographical, but not ethnological, because he does not belong to our race) to bring pressure on Italians of New York and open an abyss between them and Fascist organizations."

UNION ADDS HOBOKEN CONGREGATION TO CHAIN OF LIBERAL SYNAGOGUES

Congregation Adas Emunoh of Hoboken, N. J., has just announced its affiliation with the Union of American Hebrew Congregations, becoming the 294th link in the nationwide chain of Liberal Synagogues which are members of this parent body of American Liberal Judaism.

The Union, which was founded in 1873, fosters Jewish religious life in America by carrying on extensive educational and organizational activities. Its Department of Synagogue and School Extension is recognized as the world's leading publisher of Jewish educational books and materials.

President of the new Union congregation in Hoboken is Mr. Bernard E. Marx of North Bergen, N. J.

WARNS MASS JEWISH EMIGRATION WILL CREATE ANTI-SEMITISM

London (WNS) — Mass emigration of Jewish refugees to any country, even England, will create anti-Semitism there, the Sunday Observer declares in a warning to the inter-governmental refugee aid committee not to send large numbers of emigres to any one country. To avoid the development of anti-Jewish feeling, the Observer says, refugees should be colonized in small groups.

MUSSOLINI WILL CONTINUE PLANS DESPITE WARNINGS OF POPE PIUS

Fascist Press Says Racist Not Necessarily Anti-Semite; Jew-Hater Named Head Of Race Bureau

Rome (WNS)—While Premier Mussolini and Pope Pius moved headlong toward what all observers agree is due to be a major clash over Italy's new racist policy, Italian Jewry read with great interest an assertion in the newspaper La Tribuna, one of the leaders of the racist campaign, that racism must not be confused with anti-Semitism. Answering the Pope's thrice-repeated warnings that racism and exaggerated nationalism were anti-Catholic and his blunt accusation that in adopting Aryanism Italy was imitating Germany, Il Duce told a meeting of Fascist party officials at Forli that "to say that Fascism has imitated anyone or anything is simply absurd." In answering the Pope, Mussolini also declared "I wish you and every one to know that also in the race question we will go straight ahead." His use of the phrase "we will go straight ahead" is regarded as highly significant because it has become a Fascist slogan for hurling defiance at all opponents.

La Tribuna asserted that "anti-Semitism is a reactionary or conservative policy for the application of which the ordinary administrative means at a state's disposal are sufficient." The paper alleges that "anti-Semitism is applied in many so-called democracies," and cites Switzerland as an alleged example of a country where Jews are not permitted to hold public office (JEWS HAVE BEEN MEMBERS OF THE SWISS PARLIAMENT IN RECENT YEARS — THE EDITOR). It also declares that "nobody dreams of doing Jews any harm. One only wishes to know where they are. The Jews are precisely dangerous for the reason that when

it is not known where they lurk they can operate undisturbed." La Tribuna further states that if there were a Jewish state to which all Jews could be sent, it would be possible to give them special passports on which their precise origin would be indicated. This the paper asserts, would be desirable in the fight against Communism because the "Russian contagion carries two germs, one Jewish, the other Mongolian. Bolshevism cultivates them, manipulates them and spreads them abroad as a single thing." Regime Fascista asserted that "there are some who maliciously are predicting persecution and starvation. There won't be any of that."

Meanwhile, Tedesio Interlaudi, editor of Il Tevere, next to Roberto Farinacci's Regime Fascista the most rabidly anti-Semitic paper in Italy, has been named director of the newly established bureau for race protection in the ministry of interior. In response to a memorandum submitted to the ministry of interior by Commander Federigo Jarach, president of the Union of Italian Jewish Communities, asking for a clarification of the Jewish status in view of the racist campaign, an official of the ministry declared that anti-Jewish measures will for the time being be limited only to foreign Jews. The full effect of the anti-Jewish drive will probably not be felt by Italian Jewry until after October 1st when the Fascist Grand Council meets.

Further evidence of opposition to the anti-Jewish campaign in some government circles was seen in the publication of an anonymous brochure defending Italian Jews in vigorous terms. Farinacci, number one Jew-baiter, became so enraged at this brochure that he revealed its author was Francesco Turci, an official of the government's press department. Italian Jewry moved to offset the anti-Jewish drive by beginning a campaign to divert Jewish youth from the professions to agriculture. The Jewish newspaper Israel published an appeal from Rabbi Colombo urging Jewish youth to turn to farming. He revealed that the Union of Jewish Communities has already created a special department to direct the training of Jewish youth in agriculture. This step is designed to prepare Jewish youth for possible legislation excluding them from the professions.

Brussels (WNS)—The influential daily, Le Soir, generally regarded as the government organ, vigorously condemned the new Italian racist policy. The paper declared that such a policy was impossible in Belgium. The editorial is regarded as particularly significant in view of the close relations between Italy and Belgium, King Leopold being a son-in-law of King Victor Emanuel of Italy.

Zionist Groups To Hold Herzl Memorial

The Memphis Zionist District, Junior and Senior Hadassah, and all affiliated Zionist groups will join hands in the conduction of Herzl Memorial Meeting, Sunday, August 7, at the Menorah Institute beginning promptly at 3:30 p.m. The general public is invited to attend.

Cantor M. Levin will conduct the traditional memorial services. Chaim Rushansky, representing the National Arbeiter Farband, will speak in Yiddish. Mrs. M. J. Starr representing Senior Hadassah, and Mrs. Herman Leightman, of Junior Hadassah will give readings on Herzl. Dr. David Scheinberg will speak on "The Life of Herzl." Hardwig Peres will speak on "Dreams of Herzl and Their Development to the Present Time."

POPE FIGHTING ANTI-SEMITISM IN CENTRAL EUROPE

Vatican City (WNS) — Pope Pius is not only warring militantly against racism and anti-Semitism in Italy but in bringing pressure to bear on Catholic Church leaders in many other European lands, especially Poland, to combat anti-Semitism there, according to reports in Vatican circles. These same sources declare that the Pontiff is also anxious to find a modus operandi for bringing about Arab-Jewish peace in Palestine.

Plans Completed For Talmud Torah Dinner

Plans have been completed for the annual dinner sponsored by the Baron Hirsch Congregation for the Memphis Free Talmud Torah which will be held on Sunday, August 14 at the Menorah Institute.

All meats for the dinner have been donated by Mr. Sam Abraham, former president of the Congregation. The Baron Hirsch Ladies Auxiliary will have charge of the preparation and serving of the food. Mr. Herman Gruber will be in charge of the Carnival Features of the day.

The dinner is being given for the purpose of raising \$1,000 to pay the deficit incurred by the Talmud Torah in its operations for the year. The Talmud Torah employs two modern qualified teachers and has an enrollment of 130 pupils.

The public is requested to attend the dinner.

LORD WINTERTON NAMED CHAIRMAN OF REFUGEE AID COMMITTEE

London (WNS) — Lord Winterton, pro-Arab spokesman and head of the British delegation to the inter-governmental refugee aid conference at Evian, has been agreed upon as permanent chairman of the inter-governmental committee on assistance to refugees, which was scheduled to meet on August 3rd in the British Foreign Office for the first time since its creation at Evian last month. Myron C. Taylor, head of the American delegation, and Senator Henri Berenger of France, who presided at Evian, are among those named as vice-presidents. The other vice-presidents will be selected from among the representatives of Latin-American and Scandinavian powers. A prominent American is reported to have been agreed upon as director of the committee. Lord Winterton has twice warned Germany that unless she cooperates with the committee by allowing refugees to take their property with them, the work of the committee is likely to end in failure.

THE WORLD'S WINDOW

By LUDWIG LEWISOHN

MIDSUMMER REFLECTIONS

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What is it that divides men so cruelly? Hunger and the hunt for bread? Yes and no. If men were wholly sane they could sit down together and take counsel and seek to establish according to cool and scientific plans an economic equilibrium for the world. But they are prevented from doing so by darker and anterior passions. Thus, for instance, customs barriers are nine times out of ten barriers of hatred and of self-assertion. Enlightened economic self-interest would dictate their being abolished; hate and self-assertiveness keep them ruinously intact.

This hate-filled self-assertiveness is at the root of nearly all the worst ills of civilization; it is at the root of cruelty and persecution. It alone—and nothing else—is the beast in man. All high religions have sought to weaken this demon. Even today the Roman Pontiff, stung to the quick at last, protests bitterly against the unhuman horrors to which this self-assertiveness is leading men.

Let us see how this dreadful passion works. It says through those possessed by it: "You must be like me or I will destroy you, cast you out. For only what I am is good. What you are in evil. And if I let the evil which I have stamped as you persist, I may begin to doubt my goodness and superiority. And rather than risk that I will destroy you and me and civilization."

Observe under the aspect of this analysis Nazis, Fascists, militant nationalists. The disease attacks even reasonably civilized peoples. Why should the Czechish government ever, even for a year or two, have outraged the cultural sensibilities of the people of Egerland? It is really nobody's business whether a man wants to live within the circle of Czechish or German culture. So long as he pays his taxes and keeps out of jail, it is inhuman and oppression even to ask him what language he prefers to speak or what poets to read or in what

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HAVING A WONDERFUL TIME

The problem of the Jew of Germany is settled. Mr. George Morris, publisher, vacationist and observer of world conditions de luxe, in three days has given the explanation—and he has received it from first hand sources, the Nazis themselves.

Says Mr. Morris—"The Nazis are at a loss to understand why the world thinks the Reich persecutes the Jews, but they (the Nazis) meet the propaganda with cool indifference."

Further states Vacationist Morris: "Germans, of course, are notoriously poor propagandists. They make no effort to justify anything they do if they think it is right, even if the rest of the world obtains an entirely different impression."

Says the Commercial Appeal (Wednesday, August 3) in a special release of "Anti-Nazi Propaganda:"

JEWISH DOCTORS BANNED

Nazis Act to Deprive Physicians Of Licenses to Practice

BERLIN, Aug. 2—(AP)—All Jewish physicians in Germany are to be deprived of "approbations"—licenses to practice—by an order published in the official Reichsgesetzblatt tonight.

The order briefly states that from Sept. 30 all such licenses will become void. The order adds that in exceptional cases maintenance grants may be allowed Jewish physicians provided they served at the front in the World War. The number of Jews this new drastic decree affects is estimated at between 6000 and 7000.

Says Us—The Nazis have shown Observer Morris what they want him to see — and have told him what they want him to hear, and he has been naive enough to accept what he has seen and heard and to dignify it with publication—without endeavoring to interview or consider the opposing viewpoint or to consult what is actually a matter of record.

If C. P. J. Mooney had been at his desk, he would have dignified Mr. Morris's writings with their proper place in the scrap heap. He would never have permitted this insidious propaganda to have blackened the record of the old faithful Commercial Appeal.

We wonder what Observer Morris will see next? Perhaps he should stick to being vaca-

tionist Morris when he is on tour. His keen scent of news seems to have been lost en route.

Like other vacationists, he would have done far better to have written home: "Having A Wonderful Time."

NOT WANTED

Shortly after the Poles, Hungarians, Slovaks and Ruthenians in Czechoslovakia joined the German minority in the Sudeten (Nazi) area in demanding national autonomy the Jews of Czechoslovakia also advanced a claim for a similar status. But before this claim could receive consideration, the Jews suddenly abandoned it. William Zuckerman, in his revealing article in the affiliated publications of the Seven Arts Feature Syndicate, explained why.

The fundamental basis of national autonomy, as stressed in the draft of the new Czech nationalities statute, is proportionate representation for each nationality in the country's economic, cultural, and political life. Under this system the Jews, who form four percent of the total population, would be entitled to four percent of all government positions as well as industrial, commercial, professional and agricultural posts. But, as Mr. Zuckerman points out, while Jews do not occupy four percent of state positions, they do occupy 70 percent of the Commercial and professional positions. Thus, if the Jews insisted on a strict status of national autonomy they would gain in government positions and in public support of their schools but they would at the same time be limited to four percent of commercial and professional positions, thus undermining their economic status.

The danger inherent in the demand for Jewish national autonomy was recognized by the Czech Jews rather belatedly but they have now decided that complete civil and political equality is preferable to national autonomy. Mr. Zuckerman scored a bull's eye when he remarked that Jews "are citizens of the states we live in, not a separate national group. National differentiation and separation even of the most positive kind work out to our detriment."

PLAIN TALK
 BY AL SEGAL
A PROPOSAL

I am still thinking about the matter of E. D. T.'s daughter. As all the regular readers of this column will remember, E. D. T. (a non-Jew) last week suggested that the Jews could solve their problems by intermarriage and race suicide. By intermarriage with them (he said) the Jews could also improve the race of the so-called Aryans. By way of starting the movement, E. D. T. offered his beautiful (I hope she is beautiful) daughter's hand to me in marriage.

Neither accepting nor rejecting it, I promised to consider the proposal further in a later issue. The more I think of it, the more bewildered I am. It would be problem enough were it not that I am already married—a circumstance that sets practically insuperable obstacles in the way of coming to a decision.

Oh, what burdens are on a Jew! Even when he thinks of getting married he is required to consider the future of the Jewish people and of the synagogue that stands around the corner. He dare not fall in love where he pleases but must consider solemnly the matter of his great grandson: Shall the boy's spiritual destiny be in a church or shall he be a Jew dedicated to support the mortgage that lies so heavily on Adath Israel Congregation?

Other people are allowed to fall in love in accordance with the whisperings of their ardent hearts.

Let us consider the case of Ole Olson the Swede and Abe Levy both in love with Mollie McGuire who from the beauty of her countenance gives out dazzling flashes of a fine intelligence.

Ole, looking at Mollie, suffers only the delicious pangs of love. If he has any doubts at all they have to do only with the question, Am I really deserving of a girl so divine (she is really next to the angels) as Mollie McGuire?

Ole's rapt eyes, looking into the future, do not contemplate any menace to the destiny of the Scandinavian race in his marriage to Mollie McGuire. What does it matter to Ole that they may have ten children all of whom may turn out to be more like Irishmen? His eager vision sees only a vista of happiness which he is sure will carry him and Mollie all the way to the golden wedding.

Not so Abe. He looks at Mollie: "Oh, her eyes are like lights from the stars and her face is a reflection of sunrise and her soul is nothing less than God Himself. With her I shall be happy 120 years and even after that our happiness shall continue amid the interstellar spaces where paradise lies."

But in a moment Abe falls out of his rhapsody and his happiness gets devoured by ethnic, religious and social problems. He scarcely dares think of his own happiness at all.

Oh, he thinks, what will my marrying Mollie McGuire mean to the destiny of the Jewish people? His father long ago warned him that an intermarrying Jew was like a man who pulled the cornerstone from the foundation of the house of Israel.

built around the celebrated prison break of 1933 on the famed penal Island. Paul Muni is set for the role of Juarez, the great Mexican patriot who opposed the Maximilian administration during the reign of Napoleon III. 20th-Fox Producer Sam Engel is in New York with his father M. H. Engel, whose mother died recently. Engel pere is a retired Bronx cantor, and they say that Sam himself could make the grade as a "bal tephilah" if occasion demanded. And Jack Yellen, that songwriter, is another strict Sabbath-observer. Jerome Cowan, Samuel Goldwyn contractee, is a man among men in this man's town. He bowled a 500 game the other day.

A gold ring, solid, yet, from the Merry-Go-Round to Producer Walter Wanger for helping stage that great polo game the other Sunday to benefit the Motion Picture Artists Relief Committee.

LIGHTS FROM HOLLYWOOD

Lights and Shadows from the Film Capital

Social News

Practically every feminine star in town has her agent at work so she can be awarded the leading role in Novelist, Myron Brinig's best-selling "May Flavin," which M-G-M's Harry Rapf will produce. Sam Levene, N. Y. legit, will be featured in P. J. Wolfson's production of "The Mad Miss Manton" for RKO, now lensing. Levene, who scored in "Three Men On A Horse," is currently appearing on B-way in "Room Service." While Sidney Lanfield, ace 20th Century-Fox director, lay in Cedars of Lebanon recuperating from a minor operation, his wife, the former Shirley Mason, was winging to Chicago, where her sister was undergoing a serious operation. Sig Romberg and Gus Kahn, new tunesmith combination, have completed theme song "Where's the Girl?" for M-G-M's

"Honolulu," starring Eleanor Powell.

Prodigious
 Recruiting of 35 girl musicians for the woman's orchestra in "The Great Waltz" led to discovery of a musical prodigy by Nat W. Finston, M-G-M music chief. New find is Helene Myers, 21-years-old graduate of Butler University and Arthur Jordan Conservatory in Indianapolis. A violinist by preference and qualified composer by bent, she plays all wood instruments, piano, organ and horns, may someday achieve the distinction of being Hollywood's only feminine composer.

Eire Maxie
 Since Maxie Rosenbloom has turned thespian, the veteran pugilist's airy, if somewhat twisted, ben mots have enhanced his fame as a quipster. His latest exploit is recorded in "Wooden Anchors," 20-Fox saga of the submarine chasers, in which he is cast as a sergeant of marines—Sgt. Patsy Duffy, no less.

The Irish brogue comes pretty hard for Maxie. In one scene he is required to dash up to Richard Greene and exclaim sarcastically, his words flavored with a Killarney lilt: "Begorra! So ye've been havin' tea with the admiral, is it?" The brogue just wouldn't come. Sixteen times Maxie dashed into camera range; sixteen times Director John Ford was compelled to say: "Try it again."

Roundup
 Eddie Robinson and Paul Muni are co-chairmen, under Warner Bros. Producer Sam Bischoff, of the Motion Picture Committee for the project now under way to develop a Golden Book by the Zionist Organization of America in honor of President Franklin Roosevelt. John Jules Garfield, whose performance in "Sister Act" won a renewed option, will join his wife in New York late this month, when their first child is expected to arrive. Garfield will star in "Blackwell's Island" next, a story

The seventeenth time Maxie failed to dash. Instead a towel came sailing wanly into the scene, while Rosenbloom remained on the sidelines. Ford took the hint. The next time he told Maxie to leave out the "Begorra!" It worked.

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Abe feels as if the whole house of Israel were on his back as he wends homeward from his evening with Mollie. It will crash if he but kneels to Mollie to propose to her.

"But isn't my own happiness first of all?" he asks rebelliously. "Must I carry the Jewish people? Is it my business to preserve the Jewish race and to bring up generations to support our synagogue?"

The more he thinks about it the more impious he gets.

Then the ancestral ghosts speak to him: "Abe our son! That you should speak that way! Yes, if you marry Mollie McGuire who will keep holy the synagogue and who will guard the Torah and who will say kaddish?"

"But my happiness . . . doesn't that count for anything? Should I give up my happiness for the Jewish destiny?"

"Abe our son!"

And what will the community say if he marries Mollie McGuire? He will be called a deserter and a traitor who severs the line of Israel. He will be an unburied dead man in Israel.

"Yet my own happiness."

Thus Abe swings between love and the summonings of Jewish destiny. But Ole feels no responsibility at all for the future of the Scandinavian race. If he thinks of racial origins in the least it is to consider that an Irish girl and a Swede ought to make a happy mixture.

"We're all people," says Ole, "and what the hell's the difference?"

Ole proposes to Mollie and she takes him and they live together forever afterward as happily as it is possible for married people to live. They give birth to ten children of whom nine look Irish, but Ole is satisfied enough because the last one, Genevieve, looks Scandinavian. This completes the contentment he derives from seeing that all the others have the twinkling Irish eyes of Mollie.

I (as I consider the proposal to marry E. T. O.'s daughter) am afflicted by the same distresses that stab Abe Levy to the heart as he looks at Mollie McGuire. I might be enjoying the happiness of courtship, what with these summer days being so lovely and the nights perfect under starlit skies.

Instead I brood: What will become of the Jewish people if I marry her? Is it not my business to keep on carrying the house of Israel?

I might be canoeing with her on the sparkling river where every lapping wavelet would laugh with our enchanted hearts.

But I brood: If I marry her my great-grandson will not be carrying on in the Isaac M. Wise Temple and who of his generation will take up my work of contributing to the drive against anti-Semitism?

My rapt heart protests: "What an absurdity! This conflict between personal happiness and a people's destiny! What other people, except the Germans, take racial destiny so seriously?"

But this is only the lover's heart speaking impiously; certainly, it is not the safe, well-considered opinion that a Jewish writer is expected to give out.

No! I shall not marry E. T. O.'s daughter if for no other reason than that my wife won't let me.

SALZBURG FESTIVAL OPENS WITHOUT "JEW REINHARDT'S FAUST"

Vienna (WNS) — The Salzburg dramatic festival, made world-famous through the genius of Max Reinhardt, opened this year for the first time in a Nazified Austria with the omission of Goethe's "Faust," because as the management explained, "we don't want the Jew Reinhardt's Faust." The annual production of "Everyman," was also dropped because its author, Hugo von Hoffmannsthal, was a half-Jew.

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THE LUNATIC

By SIDNEY J. JACOBS

TISHA B'AB FOLK TALE

The pious inhabitants of the village, when in a little-traversed corner of the Pale of Settlement in the great empire of matushka Russiya, had been reconciled to having in their midst a madman, one whom it had pleased the Holy One, Blessed be He, to cast into the many-shadowed land of the senseless.

At first the unfortunate lunatic had been a terrifying novelty in the little village, where life as a rule proceeded in a monotonous prosaicness. But the morbid attraction that in the holds for the sane had worn him had become an accepted institution, like the drippings from the bath candles or the creaking wooden bridge that straddled the near-stream.

In a short time, the village had acquired a questionable prominence as the few other communities with which it had intercourse. Its inhab-

itants who carried their pack-ware to the villages within a conservative radius became centers of interest and were asked to relate, before gossiping housewives and common ne'er-do-wells in the inns, the story of "their" lunatic. But the inherent dullness of the village soon absorbed this unexpected event and life resumed its leisurely, ritual-laden course.

The lunatic was Reb Chaim ben Reb Yitzhak Zeev (may his memory be for a blessing!) He was a small, shriveled man, with a short, neat beard and tired brown eyes. For many years, previous to his misfortune, he had been the local tailor, a painstaking, worker, whose bespectacled, hawk-nosed face, bending over the embryo of a kaftan, had been a familiar sight in the village. Reb Chaim, near-sighted, modest, unobtrusive, was one of the individuals in a group who are taken for granted like the six hundred and thirteen duties of a pious man. He was regarded as moderately learned in the Law and possessed an excellent memory for retaining choice

quotations from the Scriptures.

Reb Chaim lived with his shrewish, buxom wife, Hannah, the daughter of Reb Levi Baer, and their sole offspring, a girl named Leah. She had been observed by critical neighbors ever since the day when she had been sprung, closing forever the womb of her mother as if to preclude the coming of others who would dispute her autonomy. They saw her now, the quarrelsome, possessive child become a wildly beautiful maiden of sixteen. The neighbors had turned away, disgustedly, saying that more appropriately she should have been named Lilith.

Her pious father regretted the fact that there would be no son to say the Kaddish for his soul after his passing. He disapproved of the actions of his pagan daughter, who, like his wife, treated him with unconcealed contempt. But he retained his customary docility and wove in and out with his long needle, sitting cross-legged on his work-bench and murmuring, "The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple; the precepts of the Lord are right, rejoicing the heart."

The full-lipped, firm-breasted Leah became the symbol of wickedness in the village. How much of her reputation she had earned and how much

was hearsay none could tell; but when she strode through the market place, her well-formed thighs pressing against her skirts, she represented to the villagers the ultimate in carnality. Her father, taking his place for a stolen hour on some afternoons around the long study table in the dimly lit Beth Hamidrash, could not help seeing the eyes of the young students leaving the large, yellow pages of their Talmud folios and gazing out the window, following the swinging buttocks of his daughter as she walked by. He was conscious of the eyes of the elder scholars resting upon him in pitying and curious glances, as if they wondered how this pious tailor could have begotten such a worldly creature.

It was on a hot summer's evening, when the villagers sweated and comforted themselves by remembering the great heat waves of their childhood, that Isaac the Orphan, feeble-minded gamin who was given shelter in the Talmud Torah, came running, his bare feet patting on the hot dusty road. To the cottage of Reb Chaim he flew, where the tailor was sitting in the gloom, meditating, and his wife, standing nearby, was gossiping with a neighbor.

"Reb Chaim!" cried the boy, panting. "Reb Chaim! Your daughter

Leah—she lies in the field yonder with a goy from V—"

The shout was heard by the many villagers sitting in front of their houses, and those close to the tailor saw his thin face pale and his lips tighten. The domineering Hannah ran to the dirty child and boxed him on the ears.

"For shame, you cursed one! Begone!" she cried.

But Reb Chaim put a restraining hand upon her. He rose slowly, as if in a trance.

"Let him be," he said, and, turning to the messenger, he added, "Come, my child. Come, take me to — the place."

He followed the eager child down the street, neither hearing the cries of his wife nor the cautions of his neighbors. Unheeding he walked into the night, a small, stooped figure.

What happened in the field that evening has never been revealed. Neither Leah nor her lover was ever seen again in that section of the Pale and although rumors were frequently heard that she had become the mistress of the provincial governor or that she had died of a venereal disease, she was as one who has departed from this life.

As for Reb Chaim, he was found on the next morning, lying in a stupor under a tree whose bark had been stripped many years before by a bolt of lightning. Taken home, he was labored over by the learned curers of the village. Amulets were placed upon his body and on the walls of his room. Compresses containing wild roots were laid upon his head. Psalms were said for him by a minyan of ten learned men. But although he regained his normal bodily health, he became a senseless, wide-eyed lunatic, oblivious to all that went on and content to remain constantly in his little tailor shop in the rear of his home, cross-legged as usual on the work-bench, muttering to himself, and plying his needle through the empty air, weaving garments out of nothingness.

The reasons went their courses in stately cavalcade; women labored and brought forth; the hevra kaddishah laid many in the ground. Tended by his now subdued and frightened wife, who, like many others, began to see something sinister in his silence, Reb Chaim remained secluded, not even attending the synagogue. Daily he sewed on, making imaginary garments out of the dust that was caught in the slanting rays of the setting sun.

In the intense heat of the mid-summer there came the eighth day of the eleventh month which is Ab, the lion rampant. The village bore an air of deep gloom and overwhelming sadness as the residents prepared to observe the day of fasting and weeping on the morrow, Tisha B'Ab, memorial anniversary of the destruction of the Jewish commonwealth in Palestine.

On the eve which marked the beginning of the fast day a slow moving stream of worshippers flowed toward the village synagogue. They walked in measured tread, with solemn pace; their heads were bowed, their eyes fixed upon the ground. Somberly dressed, as if entering a house of mourning, they approached and were taken in by the wooden frame of the shul.

Inside, the house of worship presented a scene of utter desolation. The wooden benches which ordinarily served as seats were turned upside down and pushed to one end of the room, where they lay like dead animals with stiff legs upturned. The Ark of the Law was divested of its customary ornamental covering and was shrouded in black. The candle lights along the walls were not to be seen, and only the Perpetual Light before the Ark remained of the usual illumination.

On the floor were crowded the mourners, the women and children in a rear corner. They sat, young and old, the ruddy-faced innkeeper, the burley teamster, and the gentle-faced, white-bearded rabbi, barefoot and cross-legged on the floor in Oriental fashion. Each one held in one hand a small, flickering candle, and in the other he held a prayer book opened to the elegiac Lamentations. They swayed to and fro hypnotically, monotonously, each one to a different rhythm. The candles in their hands guttered and gasped and lit the faces of their holders to reveal sunken cheeks and burning, tear-filled eyes.

From the half-darkness came the dirgeful drone of the cantor as he chanted:

How doth the city sit solitary,
That was full of people!
How is she become as a widow!
She that was great among the nations,
And princess among the provinces,
How is she become tributary!

As the voice faded away, the low murmur of the worshippers rose to a mighty wail. It filled the tiny synagogue and overflowed into the streets and rose to challenge the grinning moon. The black Ark-covering billowed as if the spirit of mourning had entered into it. For it is written: Let

tears run down like a river Day and night.

Thus, thus, into the night.

Suddenly, when the words had been repeated over and over again and the night had grown old, when the children who had watched fearfully the bitter weeping of their fathers were sleeping against the bosoms of their mothers, when there was but a steady moaning, a shiek pierced the air. It broke the mournful coma of the worshippers and it echoed and re-echoed and bounded from wall to wall and terrified the weary congregation.

The worshippers turned and strained and sought to see from where the unearthly shriek had come. Little ones began to whimper and mothers hastily unbuttoned their blouses and offered their nipples to the infants to keep them silent. Then a cry came from the front of the synagogue and, turning, the congregation saw on the darkened pulpit on which the chazan is accustomed to chant the prayers before the Ark, the face and figure of Reb Chaim, the madman. How he had come no one knew. His wife was nowhere to be seen. But Reb Chaim stood swaying on the little elevation and the dim gleam from the Perpetual Light sent eerie rays to illumine his scrawny, hawk-nosed face with a pale light. He began to speak, and his sermon was a queer combination of quotations from Lamentations and mad invective.

"I am the man that hath seen affliction
By the rod of His wrath.
He hath led me and caused me to walk
In darkness and not in light.
I am become a derision to all my people,
And their song all the day.
"Poor Reb Chaim! Thus ye speak of me. Fools! I have sinned, aye. Israel has sinned. I have sent forth my seed to wax into wickedness. And I am punished! Israel is punished!
"Jerusalem hath grievously sinned,
Therefore she is become as one unclean.
Her filthiness was in her skirts,
She was not mindful of her end;
Therefore is she come down wonderfully,
She hath no comforter.
The iniquity of the daughter of my people is greater
Than the sin of Sodem."
None could tell whether he spoke of Jerusalem, as it is written, or of Leah, his sinful daughter. To the rabbi it seemed as if there were no distinction before God between the one and the other.

"Fools!" cried Reb Chaim, rolling his eyes wildly as he shouted. "Hear me! I proclaim ye thrice fools, hypocrites, and accursed ones!" His hearers, frightened and curious, were silent. Even the children were stilled in terror. The lunatic raised his arms and held them above his head, and, turning his eyes heavenward, he addressed a mad prayer: "Give ear, oh Maker of the fire, to the voice of Reb Chaim. Turn not away, oh Master of the thunder. Curse them who blaspheme Thy Holy Name. They have betrayed Thy seed, the heroes, the strong men of the desert. They have spit upon the tombs of Abraham, Isaac, and Jacob, men of might, wielders of the bow. They sit and mourn for Zion, but they lie!" Turning to his hearers, he shouted:

"Who is there among ye who in his heart wishes Zion? Where is he that seeks Jerusalem? What! Hear I no answer? Aye, ye fools. Ye seek not Zion, but tears and mourning. Ye seek not the sweet, green ground of Sharon, but the cold, hard dirt of exile. Behold! It is the Lord who speaks through me. I shall give ye spades and hoes and goodly seed. Go then, if ye will, and build me a habitation in Zion.

"Nay, fools, ye will not move. Ye will study books and words and dead things. But can those rebuild the Temple? For shame, oh lion of the tribe of Judah! For shame. Then, seeing men approaching to take him, he retreated, shrieking incoherently. "Away, away, ye demons! It is I, the Lord, who speaketh! Happy shall he be that taketh and dasheth thy little ones against the rock!"

The pious villagers shuddered and watched with a mixture of pity and fear while several of the stronger men carried the struggling, shouting madman out of the building. They sought to return to their lamentations, but in their ears was the wild accusation left by the lunatic. "Ye seek not Zion, but tears and mourning!"

Reb Simon, the shammes, who was sitting next to the rabbi, turned to that venerable sage and, shaking his head sadly, inquired, "What foolishness uttereth from the mouths of babes and fools; is it not so, master?"

But the aged teacher, who had heard of the waste place that was now Zion, did not reply. Neither did his eyes return to the square letters in the book in his hand. Instead, in his eyes was a far-away look, and his heart was sorely troubled.

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PLANS COMPLETE FOR A. Z. A. DANCE

Completed plans for A. Z. A.'s gala dance atop Hotel Claridge's beautiful Starlight Roof Sunday, Aug. 21, were released yesterday by members of the committee in charge.

Previously scheduled for Aug. 14, but cancelled because of a conflicting engagement, the dance is expected to be the biggest Sunday night affair of the summer season.

Music will be furnished by Sammy Lazarov's new band, which comes to Memphis following a highly acclaimed stay at Little Rock's No. 1 night spot. Lazarov will feature a completely reorganized musical unit that has been holding Arkansas dancers spellbound for more than a month. In addition to members of the band, he will bring with him Kay Starr, vocalist called a "second Dolly Dawn" by many of those who have seen and heard her.

Admission price for the dance has been set at 75 cents, and reservations for any size party may be obtained by calling the Social Secretary at Hotel Claridge any time before Sunday, Aug. 21. Tickets may be purchased from any Aleph Zadik Aleph member or at the door.

Engagement Announced

Mr. and Mrs. Harry Hytken, of Ruleville, Miss. announce the engagement of their daughter, Mary to Mr. Joe Edelson, of Memphis, the son of Mr. and Mrs. Louis Edelson. The wedding will take place in the early fall.

MASADA ORGANIZED IN MEMPHIS

The first Masada Group of Memphis was organized last Thursday at a meeting at Menorah Institute. The group was formed through the efforts of Miss Hattie Bass and Mr. Max Nemetz. Miss Bass became interested in Masada while attending the National Young Judaea Convention in Cleveland last month.

Masada is for boys over 18, and is the Zionist group coming between Young Judaea and the senior Zionist group. It is the boys' organization corresponding to Junior Hadassah for girls. When boys become too old for Young Judaea, they become members of Masada, from which they pass to the Zionist organization.

Although officers have not been elected for the group, a delegate, Louis Green, has been chosen to attend the Yom Tov Convention of Young Judaea as the local delegate.

Those attending the initial meeting were Felix Salier, Dr. Harry Yergin, Louis Green, Fred Hohenhemser, Walter Adler, Joseph Padawer, Emanuel Yergin, Miss Freda Sohn, Mr. Nemetz and Miss Bass.

Meetings are to be held every Thursday evening at 8 p. m. at the Menorah. Those interested in joining Masada will please contact either Max Nemetz 8-0592, Miss Bass 8-3994, or Dr. Yergin 8-4526.

According to a Jewish teaching, in the perfect world originally designed by God, man was meant to be a vegetarian. No living creature was to live at the expense of another living being.

YOUNG JUDEANS TO ATTEND CONVENTION

Memphis Young Judaea will have at least 15 representatives in Atlanta, Ga. when the Yom Tov Convention opens August 14. The convention will last through the 17th. The local delegation will go to Atlanta with the intentions of bringing the 1939 convention back to Memphis. The coming convention promises to be the outstanding in the history of the region, first because Atlanta is a Young Judaea stronghold and also because the newly organized chapters of Masada has been invited to attend with the same privileges of Senior Judaeans.

The Atlantans have spared no time, funds, or energy to have a well rounded and interesting program with business sessions, Zionist rally, socials, banquets, sightseeing and dances.

A meeting was held at Rose Alexander's home at which final plans were made for the convention. All those that plan on making the trip were present. The following will attend the convention: Freida Levin, Leon Kriger, Emanuel Yergin, Rose Alexander, Mildred Goldstein, Lolly Padawer, Rueben Cherry, Ruby Shesky, Libby Scheinberg, Shirley Ettingoff, Joseph Padawer, Rose Schafet, Celia Silverstein, Sarah Gordon, and Leo Goldberger. We are very sorry indeed that Miss Esta Fortas will not be able to make the trip as she is recuperating from a serious illness.

The local chapter of Masada, a newly organized group for boys over 18 will be represented by Louis Green at the convention. There will be a special session devoted to Masada.

Girls Auxiliary Of A. Z. A.

By MILDRED GREEN

The Girls Auxiliary of A. Z. A. met at 8 o'clock Monday night in the Menorah Institute. Fanny Kipper, president, presided.

Dorothy Lewis of 1183 Minna Pl., was announced the winner of the lamp, which was raffled off by the Auxiliary.

Twelve pledges have been announced—Cel Frank, Bessie Bloomfield, Dorothy Morris, Esther Katz, Sylvia Kapelow, Zella Getsin, Rosalyn Dubrovner, Evelyn Epstein, Bertha Epstein, Rosemary Alperin, Esther Levine and Libby Wolfe.

HONORS VISITORS

Sylvia Goldie Polansky of 845 University entertained Tuesday afternoon with a bridge party in honor of Maxine Meltzer of Dallas, Texas, and Sylvia Levine of Manhattan, N. Y.

The guest list included Mildred Rottersman, Elizabeth Barrasso, Lillian Novak, Lola Norvel, Ruby Shesky, Dolly Malkin, Jenny Fink, Ethel Salky, Doris Kiersky, Rose Miriam Salky and Ellen Salky.

MISSIONARIES CONVERTING THOUSANDS OF JEWS IN VIENNA

Vienna (WNS) — Taking advantage of the panic in Jewish circles growing out of the Nazification in Austria, Christian missionaries are making thousands of converts. Dr. C. H. D. Grimes, chaplain of the British Church in Vienna, is reported to have baptized no less than 500 Jews in recent weeks. The proselytes are of all ages. As a preliminary to conversion, Dr. Grimes conducted a course of instruction in Christianity. There have been days when as many as 60 Jews were baptized en masse.

Meanwhile, the departure for Germany of Josef Buerckel, Nazi commissar for Austria, has enabled Nazi extremists to renew anti-Jewish violence. The boycott of Jewish shops has been resumed, virtually every Jewish-owned establishment now being daubed with the word "Jude."

HEARST REPORTER TO WRITE SERIES ON PALESTINE

Jerusalem (WNS-Palcor Agency)—H. R. Knickerbocker, star reporter for the William Randolph Hearst newspapers, has arrived here to do a series of feature articles on Palestine for the International News Service Syndicate.

Jocelyn Cohen of 1278 Linden is visiting Mrs. I. W. Cohen in New York City.

Madelyn Klayman of Nashville is visiting her aunt and uncle Mr. and Mrs. Abe Kapell of 637 N. Willett.

Mr. and Mrs. Charles Beer, 72 Clark Place, will leave Monday for a 10-day visit to St. Louis and Taneycomo, Ark.

Mr. and Mrs. M. Baruchman are spending the week in Hardy, Ark.

Ann Eber has left for Philadelphia, where she will visit her sister.

Mr. and Mrs. Jacob Shine of 1221 Thomas are the parents of a daughter born Aug. 1 at the Methodist Hospital.

INFORMAL PARTIES FOR HOUSE GUESTS

Mr. and Mrs. Julius Fishman of Revere, Mass., who are visiting relatives in St. Louis and Memphis, are the guests of Mr. and Mrs. Robert Roitman, 1600 So. Lauderdale.

A number of informal parties are being given in their honor while here. Before returning to their home, they will visit in Cincinnati, Washington, Philadelphia and Boston.

The Memphis Icor will conduct memorial services for the late Sam Fargotstein at 8:30 Sunday night, August 7, in Room 200 of Hotel Peabody. All friends are invited.

Dave and Burt Bornblum of Warsaw, Poland, are making their home with Mr. M. Makowsky, 955 N. Parkway.



Dear Charlotte:

Well, honey here I am again—just like a bad check—I always bounce back at the most unexpected times whether you like it or not. Nevertheless I hope you do like my letters.

Darling, I am just bubbling over with news—it seems as if I would run out once in a while doesn't it? I never seem to tho, for what I don't get around to myself—I hear—so in my own way I really think I am one of the most informed girls in this town. I said in my way, of course. It's a darn good thing I only write you what I know and not what I hear cause then boy, oh boy, would we have some scandals—of course you would just love that—but who started this anyway—all I intended was to answer your letter and here I am rambling about nothing at all—and that's the way things start.

Hasn't the weather been grand—there I go again—well, any way it has. Makes the stay at homes glad they are home and the aways from home wonder why they had to pick just this time.

For news let me think — those traveling this week are Pat and Bernice Fink off to Biloxi and New Orleans. Polly and Manuel Less leaving Sunday for Hot Springs. Bettye Aizenshtat visiting in Mississippi.

Now for some this and that around Memphis—Thursday night found the N. E. W.'s dancing at the Peabody. Those tripping the light fantastic were Dave Rosenblum and Goldie Green, Simon Gordon and Zella Carch, Victor Baruchman and Sara Carch, Gilbert Cooper and Esthe, Katz, Harry Engelberg and Sara Novick, Reuben Engelberg and YoYo Slepian, Speedy Panitz and Maxine Fenberg Alexander, Handelman and Rose Alexander, Harry Cooper and Cel Frank and Dave Goldman stag.

That same nite on the roof were (We are still at the Peabody—just in case you forgot). Hannah Padawer and Julius Markowitz, Jack Markowitz and Della Pinstein, Sol Pearlman and Frieda Byall, Eddie Fortas and Florence Lubin, Ben Lewis and Juliet Faine, Herbie Morris and Estelle Sharp, Eli Jaffe and Frances Friedman, Harry Bernstein and Bessie Bloomfield, Nat Epstein (?) (Meaning I am not sure) with Sterling Byall, Nat Cooper and Ruth Ostrow, Larue and Rikky Marx, Nathan and Lillian Engelberg, Oscar Berzansky and Meriam Cohen, Sam Levin and Romona Weinstein, Robert Bernstein and Julia Levine, Gilbert Levy of Earle, Ark., with Charlotte Cristil, Milton Kaplan, Carl Stark, Sol Jaffe, Jake Green, and Abner Lebowitz.

Visitors are certainly keeping things humming on off nites for most of us. Mrs. Marcus Iskiwitz entertained Friday nite with an informal dance in honor of Eleanor Angel, the house guest of Ruth Ostrow. Those there were Hal Gerber and Julie Faine, Bobby Udelson of Boyle with Bessie Bloomfield, Paul Goldstein and Madelyn Glassman, Jack Abraham

and Florence Lubin, Jack Kaminsky and Ruth Ostrow, Harold Lapides and Eleanor Angel, Joseph Pearlman and Zella Carch, Eugene Bernstein, Isidore Epstein, Israel Blumenfeld and Robert Banks.

Saturday I saw walking down Union Peabody luncheonward was Minnie Loket, Julie Faine and Rose Schatz—also Gertie Karchmer.

Honey I had the grandest time at Esther Katz and Lena Browns open house for Eve Berger (she's from St. Louis) Sunday. You know you told me you were going. Why didn't you get there? I looked and looked for you. Anyway those there were, Josephine Weinstein, Yetta Rosenberg, Milton Kaplan, Eugene Bernstein, Harold Lapides, Paul Goldstein, Hal Gerber, Sam Katz, Madelyn Glassman, Herbert Evensky, Sylvia Kapelow, Harry Cooper, Cel Frank, Melvin Groskind, Jake Green, Teddy Frank, Rose Alexander, Gene Paul, Gertrude Levine of Wisconsin, Madelyn Klayman of Nashville, Sol and Eli Jaffe, Rosie Mandelman, Yetta Wolfe, Herbie Morris, Estelle Sharpe, Harold Sharpe, Ben Lewis, Jack Abraham, Eddie Fortas, Julius Glassman, Alexander Handelman, Dave Goldman, Albert and Robert Bozof, Sol Siegel, Leon Kriger, Bertha Epstein, Joe Padawer, Florence Lubin, Harry Engelberg, Sara Novick, Reuben Engelberg Yoyo Slepian.

Goldie Green, Dave Rosenblum, Donald Brod, Jurdon and Bernie Messinger, Nate Friedman, Helen Karchmer, Harold Weinman, Emanuel Yergin, Gilbert Cooper, Sam Burson, Harold Burson, Sol Epstein, David Epstein and many, many more. Now aren't you sorry you didn't come? Yeah—I know you have an alibi as usual. I know you had a date so I suppose I can keep on guessing or wait til you tell me.

Mary Karlick of Atlanta who is visiting Mildred Green has been the inspiration for several affairs.. Tuesday I saw them lunching at the Claridge as guests of Goldie Green. Also in the party was Beatrice Shesky.

Thursday afternoon Mildred will entertain with a card party in her honor. Guests will be Bessie Bloomfield, Estelle Sharpe, Bertha Epstein, Florence Lubin and Dora Hanowitz.

At Overton Park Monday nite to see "My Maryland" were Mr. and Mrs. Julius Fishman (Out of towners honeymooning in Memphis) and Mr. and Mrs. A. Dubrovner, Mr. and Mrs. Ben Schaffer and Mr. and Mrs. Robert Roitman.

Sunday nite there was a crowd at the Orpheum to see the one and only Cab Calloway—I saw Max O'Mell and Jean Claire Marx, Max Schwartz and Mildred Salomon, Irving Hoffman of Parkin with Esther Bernstein.

Tuesday nite found the gang at the Claridge — as usual huh? Hannah Padawer with Sam Levin, Leo Schenider and Della Pinstein, Molly and Harry Bloomfield, Joe and Dorothy Platt, Fanny Schaffer and Alta Feibelman, Sara Novick and Harry Engelberg, Yoyo Slepian and Reuben Engelberg, Jake Engelberg and Lavener Needleman, Roy Jaffe and Lois Frank, Frieda Byall and Isidore Wener of Tutwiler, Madelyn Glassman and date, Nat Walberg and Charlotte Cristil, Maxine Fenberg and date, Julian Levitch and Lolly Padawer, Zella Cohen and date, Mook and

Dorothy Weiss, Eli Jaffe, Max O'Mell, Max Shesky, Irving Strauch and Harold Burson.

Out at Rainbow Lake Sunday was Sylvia Alperin and Julius Kaminsky, Jake Kaminsky and Dorothy Morris, Bennie Miller and Bessie Bloomfield, Max Yagoda (I think that's the way he spells it) and Zella Getsin, Bennie Aronwald, Herman Appleson, Ruth and Jerry Lubin, Morris Ziskind and Libby Wolf, Ruby and Beatrice Shesky, Sam Levin and Seymour Marcus.

Well darling I gotta go—Lots of love,
Sylvia.

SPAGHETTI SUPPER AND DANCE GIVEN FOR VISITOR

Ethel and Rose Miriam Salky of 1272 Faxon entertained Monday night with a spaghetti supper and dance, honoring their cousin, Sylvia Levine of New York City.

Those present were Dorothy Kipper, Blema Tenenbaum, Shirley Rose Salky, Gertie Weinberg, Rachel Ryman of Shreveport, Rebecca Salky Sara Kaufman, Mildred Rottersman, Sylvia Polansky, Jennie Fink, Shirley Ettingoff, Ellen Salky and Libby Wolfe.

Joe and Harry Padawer, Irving and Herman Olswing, Stanley Stegman, Harold Weinman, Emanuel Yergin, William Light, Sol Siegel, Louis Kirschmer, Alec Barnett, Sanford Finkelstein, of Detroit, Milton Kaplan, Morris Rosenberg, Carl and Sidney Goldman, Gilbert Appleson, Julian Levitch, Harry Barnett, Sidney Rosenberg, Albert Bozof, and Herbert Evensky.

A. Z. A.

By ROBERT BOZOF

A. Z. A. To Have Social Meeting
A social meeting, with sandwiches, drinks, and a special "bull" session will be held next Monday night in place of the regular business meeting of the A. Z. A. Fraternity.

Chairmen of the entertainment committee, Victor Baruchman and Sidney Lazarov, have planned an enjoyable affair for members.

Dance Tickets On Sale
Tickets to the A. Z. A. summer dance atop the Claridge Roof on Sunday, August 21, are selling fast. Many out-of-town persons have purchased blocks of tickets to the affair. Tickets have been sold to persons all the way from Cape Girardeau, Mo. to Anguilla, Miss.

LEAVES FOR LOS ANGELES

Mr. and Mrs. J. B. Braver, Mrs. George Markowitz and little Rose Claire Markowitz left Wednesday for a months stay in Los Angeles, Calif. While there, they will attend the wedding of Mr. Braver's niece, Lillian Harmatz to Mr. Benjamin Goldman, which will take place Saturday evening, August 13. Rose Claire will be the bride's flower girl.

They will return to Memphis about September 1st.

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SENATE PASSES BILL
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REPRESENTATION

Polish (WNS) — Over the opinion of the Jewish senator, Prof. Schorr and other minority representatives, the Polish Senate passed a bill changing the existing municipal election law in a way that will reduce the representation of minorities in local governing bodies. The law explained that it is intended to "Polonize" the cities and would ultimately alter the aspect of Polish cities. Another bill intended to restrict Jewish butchery was also passed by the Senate.

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OUR SPORTS WORLD

By IRV KUPCINET

DAVIS CUP

It begins to look more and more likely that 18-year-old Joe Fishback, lanky St. John's University sophomore, will be the first Jewish member of America's Davis Cup. Joey has just set a precedent by winning the Eastern junior clay courts tennis title, the first defending champion to retain the title. He also won the clay courts doubles with William Gillespie. In addition to these titles, Fishback is the intercollegiate outdoor champion and the indoor national junior title. In winning the clay court title he succeeded such tennis greats as Don Budge, Don McNeill, Frank Shield and Julie Seligson.

Fishback is now competing for the national junior outdoor title as one of the two representatives of the Eastern Lawn Tennis Association. If he wins he's a good bet for the 1939 Davis Cup team. Meanwhile, Helen Bernhard, of New York, continued her climb to top ranking among the lady racquet players by carrying honors in the women's singles of the Longwood Bowl tournament. The sturdy little New Yorker, a former national girls' titleholder, is set for national ranking.

GREENBERG ON HIS WAY

All baseball is wondering whether Hank Greenberg can smash Babe Ruth's home run record. On July 27th, Hank hit his 32nd and 33rd round trippers in the Tigers' 88th game. Ruth didn't hit his 33rd until the Yankees' 97th game in 1927, when he set his record. Thus Hank is way ahead of the Bambino's mark. If he maintains his present pace he's a cinch to wipe out Ruth's 11-year-old mark.

KNISHES TO KAYOS
A Brooklyn kid who used to peddle knishes is the latest sensation of New York's cauliflower alley. His name is Al Davis but he is known as Albert Davidoff and Giovanni Pasconi. Davis hails from the Brownsville district of Brooklyn, where he's a neighborhood idol. His father was once a soldier of the Czar but is now a painter looking for work. Davis

per once owned a saloon and young Davis had to learn to use his fists to get rid of drunks. He used them so well his pop's saloon soon had no customers. So Al turned to selling hot knishes and later to peddling tomatoes. He started fighting when he was 15. Too young for an A. A. U. card, he borrowed one from an Italian by the name of Pasconi. After winning a couple of bouts he decided he might as well travel under his own name. He turned pro after nine amateur fights. In his first 22 bouts as a pro he scored 15 kayos. Davis wasn't known outside Brooklyn until he was matched with Bernie Friedkin, another promising Jewish lightweight who was a neighborhood rival. The fight created great excitement, with the neighbors betting their shirts on the local boys. But old man rain halted the fight six consecutive nights. This only increased the interest and finally Uncle Mike Jacobs became interested and acquired the match, shifting it to Madison Square Garden. July 21st was a big night for Brownsville. The names of Davis and Friedkin were in light on the Garden's signs. The fight was a

The expulsion of the Jews from Spain happened to come on Tisha B'Ab and in modern times a great catastrophe is bound up with the day. It was on that day, in 1914 that Russia ordered the mobilization of her armies and the World War started. A year later there was an evacuation of all Jews from the border provinces of Russia. East European Jews have always kept in mind the fact that their misfortunes began on Tisha B'Ab.

humdinger, with Davis stopping Friedkin in the fourth round of a scheduled six-rounder. Davis isn't allowed to go more than six rounds because he's not yet 21. On what he's shown thus far, boxing experts say he's another Benny Leonard, or maybe another Sid Terris. In any event he's in the big time now, so keep your eyes open for Al Davis, who went from knishes to kayos.

CHESSMEN

Four Jewish chess wizards finished in one, two, three, four order in the annual open tournament for the championship of the American Chess Federation. I. A. Horowitz and I. I. Kashdan tied for first place, each winning nine and losing two. Boris Blumin of Montreal, and David Poland, ex-champion, tied for second place, with 7½ won and 3½ lost. Among the second five to score were Shainswit, Jaffe, Moskowitz and Rosenberg. May Karff walked off with the women's title, so chess titles for the year are all in non-Aryan hands.

Europe-Bound

Compared with 1936 and 1937, this year, to date, has been rather a disappointment so far as the Jewish tracksters are concerned. Even Allan Tolmich, Wayne University's one-man track team, failed to live up to expectations. Nevertheless, the A. A. U. accorded its highest honor to Tolmich and Phil Levy, Olympic Club discus thrower, by naming them to one of the American track and field teams that has gone abroad for a series of meets in Sweden, England and Germany. Tolmich, who expected to score a triple win in the A. A. U. outdoor championships, didn't do better than second in the 110 metre high hurdles. Levy was runner-up in his event. The only Jewish winner in the championships was Harry Cieman of Toronto, who copped the 3,000 meter walk to set a new world's record. There's another Levy, Ben, a miler, with the Princeton-Cornell team, that went to England to compete against the Oxford-Cambridge forces. Levy runs for Cornell. In the 20-meter kilometer national A. A. U. championship run, George Lieberman of the Passon A. A. finished fourth.

Tennis Titlists

Meet the new Eastern intercollegiate tennis champion, Joey Fishback, St. John's University sophomore. Joey already holds the national indoor junior title and is regarded as a future Davis Cup prospect. The Eastern Girls' singles title also went to one of unser leite when Helen Bernhard of New York walked off with the championship in straight sets. Isadore Ballis, University of Pennsylvania sophomore, won the District 2 singles championship of the national collegiate playoffs by default from Fishback, who was unable to appear. Seymour Greenberg of Chicago won himself the Illinois junior racquet crown.

Sportschmoos

May Karff of Boston is the new American women's champion in chess. The famous Duke of York trophy race was won by Emancipator VII, four-liter hydroplane owned and driven by S. Mortimer Amerbach of Atlantic City. Coxswain on the Harvard 150-pound crew that won the famous Royal Henley Regatta in London was M. Mortimer Plaut. Dave Katzen was crowned lightweight boxing champion of Transvaal, South Africa. Leroy Monsky, captain of last year's Alabama Rose Bowl team, is among the top three guards in the balloting for the collegiate all-star team which will face the Washington Redskins on August 31. Jeji Goldstein of Palestine took third place in the All-India wrestling tournament. Ben Abrahams of Bombay has been named for the All-India hockey team that is going on a tour of New Zealand and Australia. Myron Sterngold, former four-sport star at Lehigh, has been signed by the Brooklyn Football Dodgers. Miss Margaret Cohen starred for the Bombay women's hockey team which won the Indian title. Walter Rothschild's yacht, Avanti, took second place in Class A event in the Newport-Bermuda sailing race. Although flat on his back in a hospital, Lou Oshins, the man who put Brooklyn College on the football map, is already making plans for next year and the number one man in his scheme of things is Sid White, who made our Jewish all-American. Hank Danning was hitting .317 and leading all the Giants' regulars when he was suspended. Joey Greenberg, Hark's kid brother, is now slaming the ball for Baltimore in the International League.

CALENDER OF EVENTS

Phone all items for the Calender of Events to the Sam Schloss Lodge at B'nai B'rith—8-1670 no later than Tuesday noon in order to assure publication. —The Editor
Sunday, August 14—Dinner benefiting Talmud Torah—12 to 8 p.m. Menorah Institute.
Sunday, September 11—Junior Congregation Children of Israel convenes.
Saturday or Sunday, Oct. 22, 23—Temple Junior Dance.
Sunday, Dec. 4—Temple Junior musical show.
Saturday or Sunday, Feb. 4, 5—Temple Junior Cabaret Dance—Sunday, March 20—Temple Junior Annual Play Night.
Sunday, May 28—Annual Election Banquet Dance of Temple Junior Congregation.
Jewish Ladies Aid Society—Second Sunday in each month. Menorah Institute.
Sunday, June 26—Beth El Emeth Junior Congregation Outing.
Thursday, June 30—Tentative date for election of officers Sam Schloss Lodge, B'nai B'rith.
Salon Circle
Meets Every Second Monday at 2:15.
Sewing Group—Every Tuesday—2:30 p. m.
Cultural Group—3rd Monday in month—2:30 p. m.
Mah Jong Class—Every Friday—1:30 p. m.
Scrap book—First Monday—2:00 P.M. day.
Shakespeare—Every 4th Monday.
Sons of Israel—Second and Fourth Sunday in month—Social Center—2:30 P. M.

Ladies Auxiliary Baron Hirsch—Second Wednesday of Month—Menorah Institute
Arbeiter Farband—First Sunday in each month.—638 Alabama.
P. O. W. Ladies Auxiliary meets every first Sunday in month at Menorah Institute.
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WORLD'S WINDOW

(Continued from page 1)

place and according to what principle to worship. As soon as a government or a majority begins officially to ask that question, it is in principle already inquisitor, persecutor, tyrant and he of whom the question is asked is already a slave.

To the critical and enlightened intelligence there is no virtue and no grace and no profit in uniformity. But that is what the world-mob, the world rabble wants. "Be like me or I will destroy you!" It wants the uniform of both the body and the mind. All its rationalizations, that is, its explanations after the fact are intellectual garbage. It is spiritually insecure; it distrusts its own strength and its own values. It wants to be "bucked up." It wants to obliterate all out itself and the likeness of itself. At the slightest perception of difference it shies like a frightened animal. Next it rears and kicks and bites and tears asunder. "I must be everything and you nothing!" That is its animal shout as it persecutes and pursues—

usually the higher than itself.

The disease has but to be diagnosed to be recognized. Why should all partakers of German culture be as like as peas? Why should all citizens of the Soviet Union babble the same formulae? Why do the Arabs (some Arabs and those hired thugs) fight for a predominantly Arab Palestine? Why do American employment agencies turn down the applicant if his or her "religion" is Jewish? There is no reason in the realm of mind or spirit or even the practical business of life. Multifariousness of character, taste, culture, faith, philosophy—these are to the enlightened soul the very sources of life's wealth, interest, fascination. Would any one in his senses want all individuals to be alike, to be like Ford cars, turned out in series? Then why should the culture-groups and, if any one likes, the racial groups and the religious groups not co-exist either in separate polities or within the same polity and political structure in an attitude of mutual appreciation and enrichment? Why? There is no answer except the dull roar of the mob-brute: "You must be like me or I will destroy you."

Such is the foundation of the Jewish problem, of the Jewish tragedy. Of the inner tragedy of the modern Jew, too. It is the tragedy of the assimilationist who, by trying to be other than he is and as God meant him to be, plays into the hands and claws of the mob-brute and agrees that uniformity is a good.

How beautifully we transcended this base fallacy long ages ago! How shameful it is for any Jew to fall into it and share it, the source of all our miseries, rather than remember and abide by the teaching of the immortal Midrash: "If a man casts coins according to one form each coin is like the other. The King of Kings, the Holy One, blessed be He, however, casts each man in the form of the first man and yet is no man like his fellow. For this reason every individual soul can say: For the sake of me was the world created."

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BY-PRODUCT OF REACTION

By WILLIAM ZUCKERMAN

Some Causes of Anti-Semitism in England

A sudden rash of anti-Jewish sentiment, seemingly un-related to Mosley's Fascist movement, is now giving British Jewry plenty cause for worry. Mr. Zuckerman, viewing the situation on the spot, examines its causes and advances a number of significant reasons for it.

English Jews have lately been unpleasantly surprised and disconcerted by unmistakable signs of a considerable anti-Jewish sentiment which seems to be spreading in England and making headway in many parts of the country and among different strata of society. As yet the sentiment cannot be described as a strong anti-Semitic feeling, still less an organized anti-Jewish movement. But it is something sharp and unpleasant; something which makes Jews in England feel quite uncomfortable and apprehensive. Perhaps the manifestation may be accurately classed as the forerunner of anti-Semitism, the herald of a movement which may never come, but the thought of which is nevertheless pervading the country and corroding people's minds.

This manifestation is not to be confused with Mosley's Fascist movement which, a few years ago, made so much noise in England and in Europe. That danger is now smaller than it has ever been. Sir Oswald Mosley's movement can be put down definitely as a failure. What one notices in England now has no apparent connection with that movement, although it may flow secretly from it. It is something altogether different; something not so extreme, dark and dangerous; not so bitterly conscious of its anti-Jewish aims and purposes, certainly not so well organized, but more widespread and not confined to Fascist or even to purely Conservative elements.

As usual in England, one sees the first signs of it in the press. Suddenly, as if by some official inspiration, several of the more reactionary and sensational newspapers in London have started to publish articles about Jews with an outspoken anti-Semitic bias. Stupid stories about Jewish dope smugglers in England; about refugee doctors who inundate Great Britain and deprive the native practitioners of a living, and similar obvious products of anti-Semitic propaganda have begun to find their way into London newspapers. The alarming feature of this propaganda is that it has made its appearance not in the columns of obscure sheets like Mosley's 'Action', but in some of the leading London dailies. Even such popular newspapers as the London Evening Standard and Sunday Express (papers of the type of the Hearst publications in America), published bitter and stupid attacks on the Jews at the very time when the Nazi atrocities in Vienna reached the height of their brutality and sadism.

It is not easy to account for this strange disconcerting manifestation in England, particularly at the present moment. Whatever fault one may find with the English, they are kindly and not ungenerous people. It is not in the English character to kick a man when he is down. Yet, it was at a moment such as this that

a certain section of the London press chose to launch what was certainly one of the most unjust, if not the worst of anti-Jewish drives. On the very day when it became known that the Austrian Nazis had issued a decree forbidding every kind of employment to Jews, even by Jewish firms, the Evening Standard, the leading London evening newspaper, published a scurrilous attack on the Jews based on that very news report. According to the Evening Standard, it was not the Austrian Nazis who were to be blamed for that most inhuman measure ever undertaken by a Government in modern history; (a measure, incidentally, so brutal that even the Nazis subsequently repudiated it officially); but the Jews, because they shout too much when they are attacked; they make too much noise about their troubles; they are joining Left parties, and generally they are an unpleasant lot. The implication was that the Nazis were more or less justified in their inhuman treatment of the Vienna Jews. And this at a time when the Nazis had just dealt one of the cruellest blows to an entire community, and when eight hundred Jews had committed suicide in one week.

One is not used to such a mean, small and ungenerous attitude on the part of the English. It is an alarming sign of the brutalization of the whole of Europe that a great newspaper in London could so viciously and brutally kick victims of oppression at the moment of their greatest despair. What is responsible for this strange atmosphere prevailing now in a good many British circles? What is causing this ever growing sadistic attitude towards Jews on the part even of decent people who are not, like the Mosleyites, professional anti-Semites? A number of minor and one major reason can, in the opinion of the present writer, be enumerated.

The chief of the minor reasons is the example of Nazi Germany. The sight of a great state in the centre of Europe maintaining for more than five years a terrible campaign of persecution and vilification of a people is having a brutalizing effect not only on backward countries like Poland, Rumania and Hungary, but also on more civilized peoples. One of the evils of arena fights, bull-fights, cock-fights, prize-fights and other such spectacles is that the spectator becomes brutalized no less than the participant in the brutalities. Sadism becomes a habit, almost an accepted thing. This is the penalty which the non-German part of Europe is now paying for its toleration of Nazism.

Another reason is the unfortunate publicity which Jews have of late received in the non-Jewish press as a result of the Nazi terror. I have had to write on this subject fully in a previous article, the gist of which was that the publicity which we are having in the world-press since the rise of Nazism, is on the whole not working out in our favor. Politically, it may serve to help the immediate victims of persecution by drawing the world's attention to their suffering, but this exaggerated attention in itself is having a pernicious psychological effect on the average non-Jew. Many people who were never aware of a Jewish problem before suddenly become 'Jew-conscious' and this is a sure step towards anti-Semitism.

A third of the minor reasons is, doubtless, the reactionary political trend which prevails in England and in France at the present moment. The present National government in England is not Fascist, not even definitely pro-Fascist, but its sympathies are with the Fascist more than with the democratic states. Prime Minister Chamberlain himself, may be and probably is, a democrat at heart, but he bulk of his supporters, the great Conservative majority upon which he relies, is definitely more in favor of the dictators than of democracies. The class element is now very strong in English politics, far stronger than the national element. The forces of reaction are in the saddle and their spirit rules not only the foreign policy of the government, but to a great extent, also the country as a whole.

This spirit is fundamentally Fascist and as such also anti-Semitic. Anti-Semitism is so much a part of general reaction that whether the reactionaries themselves want it or not, anti-Jewish feeling always pops up whenever they are in power. At least this is true of present-day reaction which is strongly permeated with Fascism and Nazism. English reactionaries cannot wax enthusiastic about Mussolini and Hitler and avoid anti-Semitism. The anti-Left feeling and the anti-Jewish feeling go hand in hand especially at present and no amount of good will to the Jews and humanitarianism can separate them. When Mr. Chamberlain's supporters in the House of Commons want to express their support of his Span-

ish policy, they shout, almost involuntarily, to a Jewish member of Parliament, 'Go Back to Poland.' The same is true of the reactionary British press. It means to express its support of Franco, Mussolini and Hitler, and gives vent to anti-Semitism. Anti-Jewish feeling has become a fashionable sign of die-hard Conservatism the world over, including England. The popular reactionary British press scents the tendency and gives expression to it.

But there is one other major reason for the growth of anti-Jewish feeling in England, France and other Western-European countries at present, one which obscures all other reasons. This is the Jewish refugee question. But this is a question so vast and so all-important that it must be treated separately in another article.

BRITISH FOREIGN SECRETARY TELLS REICH TO AID JEWISH EMIGRATION IF IT WANTS ENGLISH FRIENDSHIP

London (WNS) - Anglo-German rapprochement would be greatly facilitated if the Reich government would cooperate in carrying out the orderly emigration of Jews from Germany and Austria by permitting them to take with them their capital, Viscount Halifax, British Foreign Secretary, is reported to have told Fritz Weidemann, the personal emissary sent by Hitler to London on the eve of King George's visit to France. In the course of a brief but important interview during which Weidemann and Halifax are said to have laid the basis for the beginning of Anglo-German rapprochement that Germany might manifest her good will by helping the other governments with the refugee problem, more particularly by cooperating in carrying out the decisions of the Evian conference. Halifax made it plain to the Nazi emissary that Germany could not expect an improvement in relations with Great Britain unless she cooperated in the solution of the refugee problem.

REICH JEWS HOPEFUL OF AID

Berlin (WNS) -The problem of the Jews in Germany and Austria is impossible of solution if emigration aid from abroad is forthcoming, the Reichvertretung der Juden in Deutschland, central organization of German Jewry, declared in its official comment on the Evian refugee conference. In a statement published in the Juedische Rundschau, the organization declared that "for a solution, help from foreign countries is even more than ever necessary, in view of the necessity for obtaining foreign exchange for emigration purposes." The statement expressed the hope that the creation of the peacetime committee would intensify and accelerate emigration.

CONSTITUTIONAL CONVENTION REJECTS PLEA THAT RACIAL PREJUDICE IS GOD-GIVEN LIBERTY

Albany, N. Y. (WNS) - Rejecting by an overwhelming vote a plea by William J. Wallin, vice-chancellor of the Board of Regents of the University of the State of New York and Republican delegate from Yonkers, that racial prejudice is a "God-given liberty" which "ought to be enjoyed by every one in this state," the New York State Constitutional Convention advanced to a third and final reading of the bill outlawing racial, religious and color discrimination. In opposing a constitutional ban on racial prejudice, Wallin said "we all have our prejudices" and "we try to suppress the unreasonable ones, but all of them are racial inheritances and they have in the past perhaps some justification." He insisted on his right to fire any one from his office for any reason, on his right to put restrictions on land he owns and to determine who shall be a member of a club to which he belongs. Wallin declared the proposed constitutional ban on prejudice "is an invasion of liberty and we must not be carried off our feet by these emotional appeals."

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STRICTLY CONFIDENTIAL

By PHINEAS J. BIRON

Tidbits From Everywhere

Hereabouts

Washington correspondents assign the State Department are wounding Secretary of State Hull all the attendance at his press conference of Nazi newsmen who insist that anti-Nazi American news should be excluded from those conferences. Kansas politicians explain the silence on the Rev. Gertrude's Senatorial campaign on the ground that the former president-elect doesn't want to damage the chances of his protégé. Senator Payne Ratnor, for the membership. Ratnor is half-Jewish.

Representative Maury Wick, Texas New Dealer, who was nominated for renomination in last year's primary, say that he might have been favored a Congressional probe of Nazi propaganda. He lost by 500 votes—and there are many anti-Nazis in his district. For some reason the Eastern papers overlooked one of President Roosevelt's strongest anti-Fascist utterances. Speaking at Pueblo, Colorado, FDR said: "We don't want to go to copy other forms of government. Ours is good enough."

Detroit editor Phil Slomovitz preparing for his third interview with Father Coughlin, scheduled for next week. His interview of July 20th led that while Coughlin gets a lot of anti-Semitic mail he never the right kind of Jewish apologetics. Slomovitz has set a precedent by being the first person to get Coughlin to invite him to write an article in Social Justice to anything published.

Over There

Nazis have extended the Ary-

an law to concentration camps too. All of the hundreds of Jews recently arrested are being held in a camp at Buchfahrt, where only non-Aryans are sent. Underlying Italy's sudden anti-Semitic drive is a critical bread shortage. Mussolini hopes to divert public opinion from empty bread-baskets to an anti-Jewish crusade. Is there any truth to the London report that Italian propagandists are now financing not only Arab terrorists in Palestine but also the criminally stupid elements responsible for the breakdown of Jewish self-discipline? One of the principal reasons why Baron Louis Rothschild, head of the Austrian branch of the family, was jailed by the Nazis was his refusal to turn over to the Nazis the iron and steel works at Ostrau, in northern Czechoslovakia. These works are the biggest in Europe next to Krupp's and are engaged in making arms for defending Czechoslovakia against Germany. Palestine may get an armament plant of its own, if Philip D. Block, American steel tycoon, goes through with his reported plan of establishing such a factory there. "Hosteling" through Europe is providing a temporary shelter for many young German and Austrian Jewish refugees. Now that Italy has gone Aryan, Il Duce should be reminded that Prof. Max Mueller, German professor of philology at Oxford, who first promulgated the theory that Aryan languages must have been originated by an Aryan race, repudiated his views just fifty years ago in the following words: "I have declared again, and again said, if I say Aryan I mean neither blood nor bones, nor hair, nor skull; I mean simply those who speak an Aryan language. To me an ethnologist who speaks of Aryan race, Aryan blood, Aryan eyes and hair, is as great a sinner as a linguist who speaks of a dolichocephalic dictionary or a brachycephalic grammar". The first Nazi paper has appeared in England. It's called the Deutsche Zeitung and is circulated largely among German officials. It's printed in Essen, in the plant that issues General Goering's papers. Vien-

na's world-famous Cancer Institute, founded by the American millionaire Frederick Pearson, is to be moved to London because Nazi persecution has deprived it of its leading scientists. The Mosley organ in London claims that Princess George of Greece is the granddaughter of a Jewish barker named Francois Blanc. If this is true then King George VI of England has Jewish landsleit, for his brother's wife, the Duchess of Kent, is the aunt of Princess George.

You Should Know

Before Rabbi Solomon Goldman, Zionist proxy, sailed for Europe and Palestine last week he saw Justice Louis D. Brandeis, and reported that the grand old man of American liberalism is in wonderful physical shape. The resignation of Albert D. Lasker from active service in the Lord and Thomas advertising firm is interpreted by those in the know as meaning that he will increase his interest and participation in Jewish affairs. There'll be a new national Jewish periodical in the fall, to be called the Contemporary Jewish Review. Its contents will be scholarly and scientific, with emphasis on complete current information about Jewish affairs the world over, including documentary material, digests of public opinion, etc. It is to be published by the American Jewish Committee. A number of members of the Austrian Union of Jewish War Veterans have arrived in this country, the affidavits in their behalf having been signed by the Jewish War Veterans of the United States. The Non-Sectarian Anti-Nazi League is offering the press the first anti-Nazi mat service. Which reminds us—isn't it about time the League revealed the names of its new president and other officers? Jersey City's Congregation Emanu-El is sending out pleading letters for financial assistance to enable it to acquire a new meeting place. Basing his objection on the Din in the Shulchan Aruch that it is forbidden to kiss a child in the synagogue, Rabbi I. Goodman, regional minister for North and Northeast London, has forbidden kissing under the chuppah at the New Synagogue. Wonder whether the good rabbi knows of the passage in the Song of Solomon which says: "Let him kiss me with the kisses of his mouth: for thy love is better than wine."

Pot-Pourri

From Hollywood comes the news that at least four studies are working on pictures with a refugee angle. When the flag on the U. S. Supreme Court building was flown at half-mast in mourning for Justice Cardozo, it was the first time since the erection of the new building that the national emblem has been displayed at half mast. The real dark horse among all those mentioned as a successor to Cardozo is Ben Cohen. One big thing in his favor is that he comes from Indiana, which has not been represented in the Supreme Court. The whisper is out that Walter Winchell, now on vacation, won't return to the Hearst papers. One of the most popular games at summer amusement parks this year consists of wooden figures of Hitler and Mussolini at which customers throw baseballs, with big prizes for knocking them over. You he-men who brag about your chest expansion are due for a shock in the fall, when Dr. S. A. Weisman publishes his book, "Your Chest Should Be Flat," in which he proves that a deep chest simply provides more room for TB.

PROBE ARREST OF RABBI AS PEDDLER WHILE ON CHARITY ERRAND

New York (WNS) — A departmental investigation of the arrest of Rabbi David S. Savitz, head of the Jewish Community Center of Hunts Point, and his two assistants, on an alleged charge of peddling ice cream without a license when they were actually delivering the ice cream to 150 needy children enroute to an all-day camp, has been ordered by Police Commissioner Lewis J. Valentine. The rabbi and his companions were arrested by Patrolman John S. Milaslaw as they walked out of an ice cream distribution depot, carrying 180 boxes of ice cream. They were booked at a nearby police station and taken to jail in a patrol wagon. Later they were released by Magistrate Brodsky. The policeman said he was acting under orders to arrest any one leaving the distribution depot, carrying a package, unless he had a peddler's license.

AMERICAN JEWS RETURNING FROM PALESTINE

Washington, D. C. (WNS) — More American Jews are returning from Palestine than are emigrating there, consular reports revealed. In the past year the number of American Jews who left Palestine exceeded those who arrived. At present there are 9,500 American Jews in Palestine as compared with 10,000 a year ago.

OUR BOOK REVIEW

By RABBI HERMAN POLLACK

YOUTH TELL THEIR STORY

By HOWARD M. BELL
(American Council on Education, Washington, D. C.)

More than 13,500 youth in Maryland were interviewed by the American Youth Commission of the American Council on Education to determine the thought-trends and interests of the average youth. The book represents the findings and conclusions of this survey. Since the study designates the attitudes and conditions of youth representing the various social and economic levels, nationalities, and creeds, its proposals have national as well as regional significance.

America is confronted by a youth problem, the author contends; for "between the day when the young person sees the last of his school-room and the day when he experiences the gusto of his first job, there has developed what is a veritable 'no-man's land of final futility.'" The great danger is not that youth will rebel against the existing norms of society, but will become so apathetic and listless as a result of economic frustration, that they will passively accept the heritage of the past. This serves as a threat to the democratic way of life; as long as such conditions prevail youth can easily become prey of political demagogues.

The author analyzes the conditions that affect the well being of youth. First, there is lack of equality of opportunity. The economic status of the father will invariably determine the future of the young person. Families belonging to the lower brackets are larger than those in the higher brackets; almost twice as many homes are broken among the poverty-stricken as among the financially secure; and twice as many youth from poor families want to leave home than do those from well-provided families. Of the youth whose fathers were laborers more than eight times as large a number left school before sixteen to seek employment than the ones whose fathers were professional and technical workers. Thus the author forcefully declares: "As things now stand, the chances are about three to one against a young person, whose father is in one of the lower income jobs, rising to the white-collar level. And the chance that the child of a white-collar worker will not drop to the lowest occupation levels is better than four to one."

The second cause for the youth problem is lack of employment possibilities. From forty to forty-six per cent of the youth have never obtained full-time employment and about thirty per cent are totally unemployed. Considerable time elapses between the period they leave school and find work: three and half years for the one who quits school before sixteen, sixteen months for the high school graduate, and six months for the college graduate. Working hours are reported to be long and monotonous; wages are inadequate for a substantial existence. The estimated annual earning of all youth is \$674. Similarly, there is a discrepancy between "the jobs youth want and the jobs they get." More than fifty per cent of the youth who left school upon completion of the sixth grade call their jobs "dead-ends." Even the college graduates are discontented; seventeen per cent envisage a dismal future.

Third, there is too much of a conflict between the learning in school and the experience in the world of affairs. "Youth are prepared for colleges they will never enter, are trained for jobs they will never find, and have tastes developed that quickly become atrophied," the report states. The fact that only four per cent have vocational training indicates the need to give youth greater personal guidance to equip them for the future struggles of life.

As for the attitudes of youth, contrary to popular opinion, the survey shows that they "want homes of their own." Only a small fraction have no desire for a stable family life—three per cent indicated the desire to live away from home and eight per cent showed no interest in having families of their own. Most of them endorse sex education in schools. The

largest percentage of any group favoring such instruction was Jewish.

Furthermore, youth accept the religious perspective of their parents and adhere to traditional moorings. Sixty per cent claim that religion should not deal with political and economic problems. On social issues their outlook was less conventional. Almost forty per cent were of the opinion that government regulation is necessary to gain higher wages, and almost twenty-five per cent felt that higher wages could be gained through labor unions. They unanimously voiced the desire for the government to deal directly with unemployment. With regard to suffrage "the proportion of youth who vote increased with age." War is a "needless and preventable occurrence," sixty per cent asserted, and in the event of war, one in every six would be a "conscientious objector." Proportionately, the largest number of anti-militarists were found among the Jews, which "undoubtedly reflects, among other things, the higher education attainment of the Jewish youth."

The findings of this survey unquestionably emphasize the need for "constructive community planning" to cope with the present youth situation and overcome the appalling "waste of human resources." To gain social security and offer vocational and recreational guidance, new organizations should be established wherever necessary, as well as utilize existing agencies and intensify the work of the National Youth Administration.

Youth groups will find Youth Tell Their Story helpful in understanding their immediate problems and formulating a program of action. This scientific analysis of a pressing problem is not only a contribution in the field of youth work, but can well serve as an example how other social questions should be approached.

FOOTNOTES TO HISTORY

By RABBI MORDECAI L. BRILL

The English theologian and rabbinic scholar, R. Travers Herford, has this to say of the synagogue: "With the Synagogue, began a new type of worship in the history of humanity, the type of congregational worship. In all their long history, the Jewish people have done scarcely anything more wonderful than to create the synagogue. No human institution has a longer continuous history and none has done more for the uplifting of the human race."

In the middle ages hospitality for poor Jewish travellers became a necessary branch of communal organization. The poor wayfarers were divided up among the various households of the town. After the Crusades hospitality became a necessity for many Jewish communities had been ruined, others reduced to beggary and a good many schools were thus forced to close. A class of travelling mendicants and a class of poor itinerant students grew up, but 'the medieval Jew never lost sight of the principle that the table was the altar and the meals provided for the poor were the best offerings to God.'

Concerning Zionism and patriotism to one's country Justice Louis D. Brandeis has written: "Let no American imagine that Zionism is inconsistent with patriotism. Multiple loyalties are objectionable only if they are inconsistent. A man is a better citizen of the United States for being also a loyal citizen of his state, and of his city; for being loyal to his family, and to his profession or trade; for being loyal to his college or lodge. Every Irish American who contributed toward advancing home rule was a better man a better American for the sacrifice he made. Every American Jew who aids in advancing the Jewish settlement in Palestine, though he feels that neither he nor his descendants will ever live there, will likewise be a better man and a better American for doing so. Indeed, loyalty to America demands rather than each American Jew become a Zionist."

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SONS AND DAUGHTERS OF J. W. V. TO HOLD FIRST NATIONAL CONVENTION



This is the trio that is preparing for the 43rd national encampment of the Jewish War Veterans of the United States, to be held in Detroit from September 2nd to 5th. This will be the first time the Jewish War Veterans has met in the West. Left: David Nair, co-national chairman; Center, Samuel J. Leve, general chairman; Right, Martin Horowitz, co-national chairman. Ten thousand delegates from every state in the Union are expected to attend.

Detroit: Five thousand members of the Sons and Daughters of the J. W. V., the junior auxiliary of the Jewish War Veterans and the only Jewish youth patriotic organization in the country, will converge on Detroit from every part of the Country for their first national convention to be held simultaneously with the 43rd Annual National Encampment of the Jewish War Veterans of the U. S., in Detroit, September 2nd to 5th, it was announced here this week by Samuel J. Leve, General Chairman of

the Convention Committee. Organized two years ago in the East on an experimental basis, the Sons and Daughters of JWV. has enjoyed a phenomenal growth. The Junior auxiliary now has units attached to a majority of the J. W. V. Posts. All members of the Sons and Daughters of J. W. V. are outfitted in natty blue and white uniforms. Many units have their own bands and fife and drum corps. Principal business on the agenda of

the Convention will be the election of National officers, the launching of a National publication and the beginning of a membership campaign. Charles C. Eisenstein of Newark, Chairman of the J. W. V. Committee directing the Sons and Daughters of J. W. V., is planning to have a representative of the junior auxiliary address the Jewish War Veterans Convention.

Haavaramark Remittances Now Also To Former Austria

About Two Million Marks Sold More Than 15,000 Remittances Already Made



American Jews interested in sending funds to relatives or friends in Germany and former Austria were invited today by Intria, Ltd., to make use of the "Haavaramark" system perfected for this purpose through the generosity of the foreign Registered Mark Creditors of the German Reich. Intria Ltd., a non profit making organization with headquarters at 120 Broadway, New York City, represents the official organizations

for the transfer of the capital of Jewish emigrants from Germany.

The advantages of this new form of remittance, according to Intria, Ltd., are two-fold: it gets funds into the hands of the recipient as quickly and at as low a cost as any method of remittance; and at the same time it enables Jewish emigrants to get sufficient funds out of Germany to permit emigration.

The manner in which the "Haavaramark" system of remittances works is explained in the accompanying chart. A buys Haavaramarks with U. S. dollars to be sent to B in Germany. These Haavaramarks are paid to B from an account into which C (Jew who wants to emigrate from Germany) has paid his Reichsmarks. C, after leaving Germany, collects his money from a special trust fund held outside of Germany, to which A's dollars from USA have been transferred.

Haavaramarks sell today at about half the official Mark rate. They have the sanction of the German government and can be obtained at most American Banks, at Travel Bureaus, and at any office of the American Express Company.

A representative of Intria, Ltd., stated that the leading Jewish Organizations of the United States regard the Haavaramark as a boon both to the needy Jew in Germany and to the prospective emigrant.

Tisha B'Ab (ninth day of the Hebrew month Ab) is a day of mourning during which Jews fast and bewail the destruction of the Temple and Jerusalem centuries ago. The day has always been considered a day of misfortune for Jews. Great national calamities happened on that or so close to that date that they were associated in the minds of people as all happening on the same date. The Talmud states that God decreed that particular day as a day of woe and trouble in the very beginning of Jewish history. According to this interpretation, the ninth of Ab was the day when the Jews, in the desert of Sinai, bewailed their lot when the spies brought back bad tidings from Canaan. So God declared: "you cried without cause; I will therefore, make this an eternal day of mourning for you." It was then, says the Talmud, that the decree was ordered for the destruction of the Temple and the scattering of the Jews amongst the peoples of the earth.

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