

The Hebrew Watchman

The Hebrew Watchman - August 25, 1938

Leo Goldberger

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ITALY TAKES CENSUS OF JEWS TO ENFORCE NUMERUS CLAUSUS

Government Takes Statistics Of Jewish Population For The Purpose Of Discrimination Against Jews

Rome—(WNS)—A nationwide census of Jews resident in Italy was completed this week in accordance with Italy's racial doctrine defining Jews from a racial, rather than religious viewpoint. The object of the census was to obtain a statistical basis for the enforcement of the newly proclaimed numerus clausus program under which Jewish participation in all spheres of activity is to be on the basis of one Jew to 1,000 Italians.

According to existing figures the Jewish population in Italy is estimated at 50,000, but the census is expected to increase that figure substantially because the government counts as a Jew even he who for some time has abjured his faith and embraced another. All Jewish families which Hebraism is represented, though by only one member in which, on the basis of recent investigations, were found to have Jewish relatives in the past, had their forms distributed to them. The text of the census questionnaire is as follows:

CITIZENSHIP: The nation must be specified while foreigners whose status is not defined at present must indicate their last nationality. Those who have acquired Italian citizenship must indicate the state whence they came. **RELIGION:** Indicate the religion given one at the time of birth through rite or other act. Those who have abjured their former religion must indicate the new religion embraced and the date of the abjuration. Married persons must give the religion of their families. Isidates must name the community in which they are enrolled, give the date of their enrollment in the Fascist party, the number of their membership card, and their war record, if any. As for those absent at the time the census the head of the family must give details indicating the location of the absentees and give reasons for their absence. Those not supplying the information required are liable to punishment under existing laws.

Meanwhile, a campaign to eliminate Jews from Italian journalism gained headway as Il Giornale d'Italia, Rome's most important daily, and Il Piccolo di Trieste, passed into new hands. Il Piccolo was formerly owned by Senator Theodore Mayer, while Il Giornale d'Italia had some Jewish capital behind it. At the same time the Jewish editor of Il Corriere Adriatico was dismissed. Margarita Sarfati, a Jewess who is Mussolini's official biographer, had previously been dismissed from the staff of La Stampa.

DIES



Mr. and Mrs. R. H. Meyer of Jonesboro, Arkansas, noted philanthropists who in 1936 deeded their entire estate to the Union of American Hebrew congregations "for the furtherance of the religious work of Israel." Mrs. Meyer passed away Saturday, August 13 after a long illness. She was seventy-four years of age.

EMILY MEYER OF JONESBORO DIES; NOTED FOR PHILANTHROPIC WORK

Mrs. R. H. Meyer of Jonesboro, Arkansas, who received nation-wide notice in 1936 when together with her husband she deeded all her property to the Union of American Hebrew Congregations, passed away Saturday, August 13 at her home after a long illness. Mrs. Meyer would have celebrated her 75th birthday this November.

With her and her devoted husband at the time of her passing were the five Hebrew Union College students of the Jewish Religious Caravan of 1938 who were in Jonesboro while on the last lap of their Cincinnati-to-the-coast-and-return trip.

Emily Meyer was born in New Orleans, November 15, 1863, and was educated in the public schools of that city. As her husband's partner in business she was active in the business world for 29 years. She was for many years president of the Jonesboro Ladies Aid Society and was a leader in the communal affairs of the Arkansas community.

In 1936 when they made their unrestricted gift amounting to some \$125,000 to the U. A. H. C., the Meyers declared:

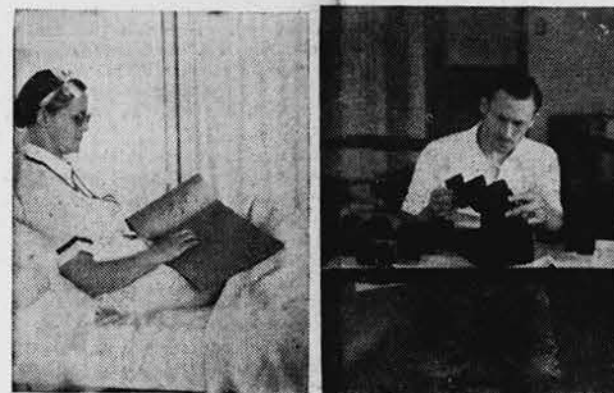
"Because we have no children to perpetuate our name and because we wish to establish a foundation that will be permanent where Jewry will be most benefited, we selected the Union of American Hebrew Congregations as the organization which will carry on this noble work and will perpetuate the teachings of Judaism."

Mrs. Meyer is mourned by all classes in Jonesboro where she was regarded as the friend of all and as one of the pioneers in the development of the community.

Retraining Tuberculous Patients in new trades and professions is the function of the Vocational Therapy and Rehabilitation Department of the National Jewish Hospital at Denver, as part of the institution's free, nation-wide, non-sectarian service for the tuberculous poor.



Watch repairing, taught in the Hospital school, will provide a gainful occupation for these patients.



Special handicaps are surmounted through individual instruction. This patient has learned to read and write Braille in the institution. Psychometric tests disclose the mental and mechanical aptitudes of patients, and serve as a guide in the re-training program.

JEWISH WELFARE FUND TO HOLD COMMUNITY DINNER AT CLARIDGE

Rabbi Julius Mark To Be Speaker At Largest Gathering Ever Held In Memphis By Jews. To Discuss Problems Confronting Jews Of Today

The annual dinner of the Jewish Welfare Fund will be held at the Hotel Claridge at 7 p. m. Tuesday evening, August 30. The dinner is planned for Starlight Roof atop of Hotel Claridge, but in case of rain it will be held in the 20th Century Room.

Rabbi Julius Mark of Nashville will be the guest speaker. He is so interested that he will come to Memphis at his own expense. Rabbi Mark will discuss the problems confronting the Jews of today.

A goal of \$50,000 has been placed as the quota for this year. The following causes will receive assistance from the Jewish Welfare Fund:

Joint Distribution Committee, United Palestine Appeal, Ex-Patients Tubercular Home, Denver, Col.; American Friends of Hebrew University, American Jewish Congress, B'nai B'rith Old Folks' Home, Memphis, Tenn.; B'nai B'rith Wider Scope Com-Aid Society, Hebrew Theological College, New York City; Jewish Children's Home, New Orleans; Jewish Consumptive Relief Society, Denver, Col.; Jewish Statistical Bureau, Jewish Chautauqua Society, Jewish Telegraphic Agency, Jewish Welfare Board, Leo N. Levi Hospital, Hot Springs, Ark.; National Coordinating Committee for German Refugees, National Farm School, Doylestown, Pa.;

TO SPEAK



RABBI JULIUS MARK

National Desertion Bureau, New York City; National Home for Jewish Children, Denver, Col.; National Jewish Hospital, Denver, Col.; American Ort Federation, Talmud Torah, Memphis, Tenn.; National Labor Committee, Jewish Consumptive and Ex-Patients Relief Association, Los Angeles, Cal.; Council of Jewish Federation and Welfare Funds, Jewish Institute of Religion, Rabbi Isaac Elchanan Theological Seminary and Yeshiva College, New York City.

Special headquarters are being maintained at the Claridge Hotel. M. A. Lightman is General Campaign Chairman. Mrs. Arthur Jacobs heads the Women's Division. Eric D. Hirsch will have charge of the Men's Division. George G. Abraham will act as Co-Chairman of the Men's Division. Herbert Herff is President of the Jewish Welfare Fund.

"It's Only a Contribution To You . . . But It's Life To Them"—will be the slogan for the drive.

ORT PAYS TRIBUTE TO ADOLPH LEWISOHN

New York—B. Charney Vladeck, President of the American ORT Federation has sent a telegram of condolence to Samuel A. Lewisoohn, in behalf of the Board of Directors of the American ORT Federation, on the death of his father.

Mr. Lewisoohn was a founder of the American ORT Federation. The first meeting of the organization held in this country took place at his home on Fifth Avenue, where plans were formulated for the raising of funds to carry on the work of the ORT which provides technical and agricultural training for Jews of Eastern and Central Europe.

GENERAL COUNCIL FOR JEWISH RIGHTS FORMED AS PERMANENT AGENCY

To Protect Jewish Rights Here And Abroad: Jewish "Big Four" Ratify Constitution: Will Elect Permanent Officers At Next Meeting On September 19th

New York—(WNS)—A new national Jewish agency intended to bring about unity in American Jewry on all matters affecting the equal rights of Jews here and abroad came into being on August 15, when representatives of the American Jewish Committee, the American Jewish Congress, the B'nai B'rith and the Jewish Labor Committee meeting in all-day session at the Hotel St. Regis under the chairmanship of Edgar J. Kaufmann of Pittsburgh, concluded their deliberations with an announcement of the formation of the General Council for Jewish Rights to coordinate the activities of these four organizations "that bear specifically on the safeguarding of the equal rights for Jews."

Creation of the Council is in accordance with the decision reached at Pittsburgh on June 13 at the first conference of the representatives of the four organizations.

Following closely the proposed program outlined in the statement issued after the June 13 meeting, the August 15 meeting adopted a constitution for

the new organization governing scope, structure and program. The major points in the Council's constitution are: 1—"The Council shall consider and act upon proposals and plans for the safeguarding of the equal rights of Jews here and abroad. 2—A two-thirds affirmative vote of the total membership of the Council makes its decisions "binding upon the organizations and groups included within its membership. 3—The Council is precluded from making decisions on matters 'that involve an encroachment upon the racial, national, religious or economic philosophies of the constituent organizations. 4—for the present, the Council is 'to consist of five representatives named for a term of one year by and from each of the constituent organizations. 5—Admission of additional groups to memberships in the Council is to be by an affirmative vote of not less than five-sixths of the total membership of the Council. 6—The Council is required to meet at least once every three months but may be summoned into special session either at the call of the chairman, or at the written request of seven representatives. 7—

TO ERECT MONUMENT TO JEWISH SOLDIERS

Detroit: A campaign to erect the first monument in the United States to American Jewish soldiers who laid down their lives in the wars of the Republic, will be launched at the 43rd Annual National Encampment of the Jewish War Veterans of the United States, to be held at Detroit, Michigan, September 2nd to 5th, it was announced this week by Samuel J. Leve, General Convention Chairman. The proposed monument is to be erected at Gettysburg, Pennsylvania, scene of the Battle of Gettysburg in the Civil War, Mr. Leve said.

Gettysburg was selected, Mr. Leve declared, because it was on that famous battlefield that 1,335 Jews fought in the most decisive battle of the War between the States. Daniel Harris, 93 year old New Yorker, who is the last surviving veteran of the civil war, and who represented the Jewish War Veterans at last month's celebration of the 75th Anniversary of the battle, will be accorded the honor of moving the adoption of the resolution calling for the erection of the monument to his departed comrades.

Mr. Leve made public figures compiled by the historian-general of the Jewish War Veterans showing that there were 929 Jews in Union Regiments at Gettysburg and 406 Jews in Confederate regiments. Fifty Jews were killed and 35 wounded on both sides at Gettysburg. Of the Jewish dead 34 wore the blue of the North and 16 the gray of the South. Jewish wounded among the Union casualties numbered 20 and 15 among the Confederates.

The figures by states for Jewish participants in the Battle of Gettysburg were as follows: North—Connecticut—1; Illinois—72; Indiana—10; Maine—1; Massachusetts—39; Michigan—29; New Jersey—109; New York—409; Ohio—95; Pennsylvania—128; Rhode Island—2; Wisconsin—52; Maryland—1. South—Alabama—77; Arkansas—1; Georgia—70; Louisiana—58; Mississippi—75; North Carolina—40; South Carolina—34; Tennessee—2; Texas—17; Virginia—32.

REFUGEE COMMITTEE DIRECTOR STUDIES WAY OF WINNING REICH AID

London (WNS)—Ways and means of persuading Germany to allow an orderly exodus of refugees to permit them to take part of their capital with them will be the first task to be tackled by George Rublee, director of the Intergovernmental Refugee Committee, he indicated after his first conference with Committee members here. Mr. Rublee and his staff are now preparing material which he will use when he goes to Germany to discuss the refugee question with Hitler personally. It is understood that members of the Committee have discussed with Mr. Rublee what economic concessions may be offered to Germany in exchange for cooperation on the refugee problem. Committee officials express confidence that if Germany will agree to let the refugees take some of their capital with them there will be no difficulty in finding room for the emigres in South America, Africa and Australia.

No more than two regular meetings during any twelve-month period may be held in New York City in view of the national character of the Council. 8—Voting on any question is to be by individual ballot with each representative entitled to one vote.

The constitution as adopted represented recommendations of a committee of eight named for this purpose by the four organizations. Members of this committee were: Morris D. Waldman and Sidney Wallach for the American Jewish Committee; Louis Lipsky and Carl Sherman for American Jewish Congress; Louis Fabricant and Leonard V. Finder for the B'nai B'rith; and J. Baskin and I. Minkoff for the Jewish Labor Committee. The Council will meet again on September 19 in New York, at which time recommendations for the program of action will be submitted. A sub-committee of four, including one representative from each constituent organization, and headed by B. Charney Vladeck, chairman of the Jewish Labor Committee, was named to make a survey of the activities to be undertaken by the Council and to report to the September 19 meeting. This committee will have before it as a basis for its recommendations a study of the work already engaged in by the four organizations. The committee will also study and make recommendations as to the relations to be established with Jewish communities throughout the United States with a view to securing their cooperation in the Council's program. Members of the sub-committee are Louis Fabricant of the B'nai B'rith, Louis Lipsky of the American Jewish Congress and Sol Stroock of the American Jewish Committee.

Permanent officers, comprising a chairman, vice-chairman, treasurer and secretary, will be elected at the September meeting. A special committee has been named to recommend nominations. Following the September session, the Council will be ready to embark on a united effort for the defense of the rights of Jews. Present at the August 15 meeting were: For the American Jewish Committee, Sol Stroock, Richard Rothschild and Morris D. Waldman; for the American Jewish Congress, Gedaliah Bublik, Rabbi J. X. Cohen, Louis Segal and Louis Lipsky; for the B'nai B'rith, Henry Monsky, Maurice Bisgryer, Louis Fabricant, Leonard Finder, Sigmund W. Livingston and Benjamin Samuels; for the Jewish Labor Committee, Joseph Baskin, I. H. Goldberg, Louis Hollander, I. Minkoff, I. Nagler and B. C. Vladeck; and also Edgar J. Kaufmann, temporary chairman; Arthur S. Meyer, Dr. Hugo Breitner and I. D. Wolf.

THE WORLD'S WINDOW

By LUDWIG LEWISOHN

WILL TO DESTINY

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It is a commonplace to say that we are a very old people. Biologically we are, of course, no older than any other people. But it is true that the Jews are alive today are the conscious participants of an historic process which extends to four millennia. At the center of this process stands the land of Palestine. The great myth of the Jewish people is the myth of that people's marriage, were, to the land of Palestine. That event arose the Jewish people as a people, even as the Greeks were, to the land of Greece. The Greeks only in and through conquest of the land since known as Greece and even as Germanic tribes came English only since and through the conquest of the land later forever known as England. It is clear that our birth as a people, our becoming a people, was a process and was analogous to the process by which other peoples and the super-personality of peopleshood. How tragically the ends. The day came when we were driven forth from our land. But we became a people in and through that land. Hence Israel and Israel—became for all the ages, in forms that changed according to a substance that did change, the central theme and occupation of the people's entire life. Note how the centrality of Israel spans the centuries, and the year 225 of the common era the Persian city of Nehardes declared: (Sanhedrin: F. "Sufficient unto the sufferer has endured his suffering." "There is no comment save in the immanence of the context. The Babylonian Amoraim needed none. But a hundred and fifty years later comments on the saying as follows: The suffering of exile suffices

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The WATCHMAN

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THE EPIDEMIC IS SPREADING

There is an epidemic of hatred—and just like any epidemic, its insidious influence can spread and spread, carrying in its wake persecution, humiliation and suffering.

These germs have been carried far and wide. In Germany—in Austria—Roumania, Poland and more recently in Italy—comes the clamor—"What Must We Do With The Jews?" And the answers have come in such a way that the heart-strings of the Jews throught the world have been torn and wrenched so that today the question which is on the lips of the Jew is "Where Next?"

Even in the United States of America, the halls of Congress have echoed to the revelations of Nazi activities that seem almost unbelievable. Every red-blooded American, including 4,000,000 American Jews rebel at the audacity that seeks to pollute the free air of freedom with the virus of Nazi viciousness.

Here is the prescription that will help to stop the virus in its tracks—your subscription to the Jewish Welfare Fund—your gift of hope and life to sorely stricken people.

The Jewish Welfare Fund, through the Joint Distribution Committee and other agencies, provides emergency relief to keep them alive—food, clothing, shelter, loans, employment and medical care.

The Jewish Welfare Fund, through the United Palestine Appeal, helps thousands of Jewish refugees to rebuild shattered lives in a homeland of Palestine, the scene of a modern-day miracle, the rebirth of a people.

The Jewish Welfare Fund, through the American Jewish Congress Committee and other agencies, serves to protect American Jewry from a fate similar to that of our people in Europe by exposing and combating the Nazi infection of the United States.

Relief—Rehabilitation — Protection—these are the three major objectives of this year's appeal of the Jewish Welfare Fund—it is a personal appeal to you—an appeal to actively and vigorously "stop epidemic in its tracks"—to generously and un- un- happily has too often been the case in the past. people. They are not merely dollars that you are giving, they are good deeds.

The goal of the Jewish Welfare Fund is \$50,-000 — It can be raised — It must be raised — Remember.

You are giving MORE than Money, You are Giving LIFE.

A REAL BEGINNING

One of the more heartening pieces of news last week was the announcement of the formation of a General Council of Jewish Rights to coordinate the defensive activities of the four major national Jewish organizations. Their professed and necessary task is the protection of Jewish civil rights. Those of us who have watched the negotiations between the American Jewish Committee, the American Jewish Congress, the B'nai B'rith and the Jewish Labor Committee for the past few months with a good deal of hope, but also with some skepticism, feel that at last a real beginning has been made.

The good that the Council can do will depend to a large extent upon the confidence and support it will inspire in the Jewish public. It is, therefore, important that American Jews exhibit some patience. It will not help the General Council for Jewish Rights if the Jewish public expects miraculous and immediate solutions to all Jewish problems. The path to be pursued is a long and trying one; the problems difficult to solve; and time and intelligent cooperation will help weld a firmer and more concerted attacks upon those forces that threaten the rights, and even the existence of Jews.

With this as an ultimate objective, there can be, nonetheless, a number of immediate benefits. What American Jews have a right to expect from the Council is that it will prove to be an instrument capable of removing those inter-organizational frictions which in the past few years have reflected no little discredit upon us. We may expect that no one group will arbitrarily arrogate to itself the right to speak in the name of all Jews. If the Council will succeed in instilling within its membership a respect for the opinions and position of its fellow-members, it will have accomplished a great deal. It certainly is to be hoped that there will be a truce to acrimonious attacks by one organization on the others which unhappy has too often been the case in the past.

If the Council is capable of forging in practice a vehicle for the exchange of opinion among Jewish leaders, intelligent, united action will probably be forthcoming, but even intelligent disagreement will be preferable to futile compromise.

PLAIN TALK

BY AL SEGAL

INTERMARRIAGE

I have just read a letter by Moshe Menuhin, the father of the renowned violinist, Yehudi. Mr. Menuhin is protesting bitterly against the criticism, nay, even revilement, which has been heaped upon the Menuhins because Yehudi (whose name means "Jew") has married a non-Jewish girl.

"A Jew", he says, "who curses and brands a fellow-Jew for daring to associate or marry an individual sympathetic Gentile, is not a bit less medieval and detestable than the beastly gangsters now ruling poor Germany."

In what way, asks Mr. Menuhin, does such a Jew differ from Nazis "who preach, through ostracism, the whip and the concentration camp, the mad theories of racial superiority — behind which they torture our poor helpless and defenseless people."

"Alas", sighs Mr. Menuhin, "we Jews are also plagued with some of the same monstrosities of Fuehrers, professional politicians and professional idealists who make such a mess out of our civilized world."

Mr. Menuhin is quite right.

It was only the other day I spoke to an old man whose daughter had married a non-Jew. The marriage had taken place a number of years ago and there were already several children, in fact. The old man was still unreconciled.

"I have not seen the children and I do not want to see them", he said. "They are not of our people, they are not mine."

Yet in all other relations of life he is a gentle person who would not give harsh judgment even against one who had done him ill.

"Intermarriage", he said, "is the worst sin against our people. Our enemies can not destroy us, but whoever intermarries plants seeds of destruction. He is the worst enemy."

He had spoken thus often before and the years had made him even more intransigent. I guess that with advancing years he has been thinking of the time he may approach a judgment place where it may be said to him: "Yes, you are the one whose daughter married the goy. And what have you to say for yourself?"

I thought it was time to address him sharply:

"Are you not, sir, in your race prejudice, a great deal like Nazis? Do not you have your own Nuremberg laws?"

The glance he gave me was like a gesture of excommunication.

"You!" he exclaimed. "You, too. You are another one of the destroyers? You who are in a position to speak to Jews?"

"The German women who were married to Jews have been declared degraded and unworthy to be members of the German community." I went on. "Their children are set apart. In your attitude toward your grandchildren do you differ from Nazis?"

"Shame!" he raged. "You are not a fit man to write for the Jews."

"You", I said, "reject your grandchildren because racially they are not 100 percent Jewish. The Nuremberg laws would do the same thing to them because they are not all Aryan."

He strode away from me and left me there to feel whipped by his scorn.

things look now, Goldwyn will defer start of pic until next spring, with a bonus for Heifetz for postponement.

Roundup

"Our Own United States" series of patriotic Vitaphone shorts, has been placed in the government national archives at Washington, D. C., another kudo for the Brothers Warner. Joan Davis will climax 20th-Fox's "Hold That Coed", foot-baller-musician, with a real-life note when she kicks the goal for dear old State U. Last fall an Eastern, we believe, college grid captain pulled the same stunt, having a girl kick the goal in closing minutes of play, when victory was assured.

Foreign Dept.

Roaring across the blistering sands, a desert simoon rips to pieces 550 Arab tents in a 50-mile-an-hour blast. These however, are not front-page terrorist Arabs, but the Hollywood Central Casting Office variety. And the simoon sweeps not from across the vast reaches of Asia Minor but over a 20-acre man-made desert drolled up by 20th Century-Fox technicians for "Suez", with tents made from Arab patterns.

Trouble, Trouble

We had Mr. Heifetz in makeup, practically, all set to make his debut with Mr. Goldwyn, when we find unhappiness again. For more than a year Mr. Goldwyn had Yascha under contract. He planned to shoot the picture from Sept. 1 to Oct. 15, with Heifetz slated to receive \$125,000 for his labors. Now Yascha is laying plans for his annual winter concert tour, which has been his bread and butter for 25 years, and Sam Goldwyn is perturbed because there is small likelihood that the script will be in shape for filming by Sept. 1. Way

Columbia, with the ingenuous observation: "Why Sam—I didn't know you were Joosh!"

Garfield Dept.

Under tutelage of Mushy Callahan, one-time champ pugilist, John Jules Garfield, who remains a star in his third Warner Bros. film "They Made Me a Criminal", is learning to box left-handed, in accordance with script demands. The young character actor will appear in the pic with the Dead Enders. Heard around the lot at the moment is the rumor that Columnist Louis Sobel's original story "The Gay Nineties" will be adapted as next vehicle for Garfield, with plans to date calling for mounting the pic in the Grand—meaning expensive—manner. If so, the film will enter the "prestige" class, with a cast composed of many of the studio's top and featured names.

Needles And Pins

The young garment workers who make up the cast of "Pins and Needles" made good use of their time while in Los Angeles and Hollywood, where they just wound up a three-weeks engagement. Not only did they visit studios and the homes of such film notables as Dorothy Parker and Louise Hovick, but they made trips to the Huntington Library and Galleries, the beaches and the Griffith Park planetarium. One of the highlights of their visit was an excursion

LIGHTS FROM HOLLYWOOD

Lights and Shadows from the Film Capital
By DICK CHASE
Seven Arts Motion Picture Editor

Photo-Phinished

Most producers make a picture, release it, celebrate, lay plans for their next venture. Not so Jerry Hoffman, recently elevated to that executive berth, and doing very, very nicely at it, too, at 20th Century-Fox. Jerry's first picture, "Speed to Burn", beginning a series of pictures dealing with a sports-minded family, was previewed the other night—and, it may be told, to an enheartening chorus of bravos from the critics. The same week, Hoffman had completed the second of the series, titled "Road Demon", an auto-racing yarn. "Speed to Burn" is scheduled to get its general release today. Last time we saw Jerry was at a gathering at the Hillcrest Country Club, rendezvous of the non-Aryan film crowd. Jerry had just opened a conversation with Sam Briskin, Harry Cohn's right-hand man at

The girl was embraced and taken into the family. There was a reception; their friends must meet the new daughter in the family.

This was civilization which can not tolerate Nuremberg laws either as a policy for public practice or as manners in private relationships.

I believe that all this should be made the subject of editorial discussion in the Jewish press and of letter-writing by readers—to the end that there may be a clearing up of a fog that frequently obscures reason even in the most enlightened among us.

I, myself, in occasional lapses from good manners and good sense, have discovered myself frowning at the mixed marriage of some one I know. My tongue clicks—tsk! tsk!—as in the presence of some dreadful calamity.

However, I am always able promptly to repeal the Nuremberg law of my subconscious.

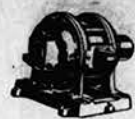
PLAN FIRST REFORM SYNAGOGUE IN S. AMERICA

Cincinnati—(WNS)—The first reform synagogue in Latin-America will shortly be established in one of the large cities of South America under the auspices of the World Union for Progressive Judaism, according to a report of the governing body of the Union received by the Union of American Hebrew Congregations, its American affiliate. Increased immigration to South America, mainly of refugees, is believed the main reason for the decision that such a step is advisable. The report also revealed that the Jewish Religious Union of Karachi, India, had been accepted into the Union.

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SPEAKING OF WOMEN

By DIANA KLOTT

The Lhevinnes: On Harmony

She is dark-eyed, black-haired, plumpish, motherly, active, and in appearance many years younger than her 58 years. He, five years her senior, is a handsome man with a gentle smile, soft, deep poetic eyes, a philosopher's brow, crowned with soft, graying hair. They are on the train, and the little compartment where they sit seems suffused with warmth and companionship. Suddenly he puts down what he is reading, and plays an imaginary piano in space before him; soon she does the same, intricately crossing and recrossing fingers and hands. Someone sitting opposite, with a carshot, says to the woman on her right, "—don't look now, but those poor people over there are deaf and dumb." But there are exercises to relieve eye-strain, too, and presently

while fingers wiggle eyes begin rolling and the woman across the aisle says—this time a little louder and less restrained: "Good lord, they are not only deaf and dumb, but crazy, too!"

It's the Lhevinnes — Rosina and Josef — the world's most famous double-piano team, on their way from Denver to New York for their concert at the Lewisohn Stadium (and an occasional class at the Juillard School, where they both teach during the winter). Forty years ago, when they were married everyone predicted they would be divorced within a year. Everyone was sure two such artistic temperaments were bound to clash. That was forty years ago. The Lhevinnes are not only happily married but, when not playing piano, still holding hands.

"They thought we couldn't hit it off, but we fooled them, didn't we

Josef?" says the lady maestro, her eyes focused fondly upon her "adorable man." "How do we do it? Everyone asks that," she smiles. "It's really very simple." Harmony at the keyboard, she explains, is not unrelated to harmony in the home; and this is how Mother Lhevine—they have a son and a daughter — prescribes: "We give in 50-50. It's true that our temperaments are as different as they can be (He's an adorable man, but he hasn't a nickel's worth of practical sense.) but bread and butter don't clash, and neither do oil and vinegar. The secret of double-piano playing is listening not to yourself, but to the other fellow. It's the same thing in life. You must listen intently, follow, adapt yourself. That's the way you get harmony."

Both natives of Moscow, the piano-playing "perfect pair" met as pupils of the Imperial Conservatory of Music when Rosina was nine and Josef fourteen years old. One day Rosina's teacher, became ill and it was suggested that she study under young Lhevine. Long after her teacher had recovered, Josef still kept coming around to supervise her scales. "She

was a very talented girl," says Josef Lhevine fondly, taking her hand in his. "She still is."

"We've had many long separations during our marriage," says Rosina Lhevine, but I believe it was a good idea: it made more honeymoons for us. He's an adorable man. He has two hobbies—fishing and astronomy. He's always studying the stars. Seven years ago he played a concert in the Hollywood Bowl. I was in Salzburg then, with our daughter. He sent us a cable: 'Enjoyed playing for 15,000, moon, Saturn and crickets.'

That's the way you get harmony."

She's In The News

Miss Netty Morris, new Assistant Registrar of Trademarks, Patents and Designs in the Palestine Government, is the only woman to occupy a responsible office under that Government. Formerly a resident of Liverpool, she has for many years been employed in the Department of Customs and Trade at Haifa. Young Edna Ruben of Duluth is the new national professional typewriting champion for women. In competition conducted in Chicago, she placed third behind

two men in the national contest and finished ahead of all women competitors, averaging 90 net words per minute.

NAZIS SEEK CONTROL OF HUGE FIRM AS PRICE FOR RE-LEASING ROTHSCHILD

London — (WNS) — The London Daily Herald, Labor organ, reports in a Vienna dispatch that the Nazi authorities have refused an offer of \$600,000 for the release of Baron Louis de Rothschild, head of the Austrian branch of the family, who has been in custody since early in March. The Nazis demand as the price of Baron Louis' release an agreement turning over to them the Rothschild holdings in the famous Wiltkowitz Works of Czechoslovakia, that country's greatest industrial enterprise. The Rothschilds control 51 per cent of the company's stock, while the Czechoslovak government owns the other 49 per cent. A special agent of the German government is said to be in Paris negotiating with the Rothschild family.

OUR SPORT WORLD

By IRV KUPCINET
Seven Arts' Sports Editor

Dots And Dashes

Isadore Bellis, perennial boys' singles tennis champion of Pennsylvania, lasted until the semi-final round in the national junior title tourney. Victor Seixas of Philadelphia went out in the same round in the national boys' singles. He was runner up, with Bill Vogt, in the boys' doubles. Jewish girls won two first places in the women's national A. A. U. track and field meet. Claire Isieson of Long Island University copped the 50-meter dash in the fancy time of :06.06. Rose Auerbach of the Eastern Women's A. C. topped the javelin throwers with a heave of 121 feet 6 1/4 inches. Sylvia Rothenberg of New York finished third in the 8-meter hurdles. Myron Sterngold, former four-sport star at Lehigh University, has been signed to play with the Brooklyn Football Dodgers this fall. Sterngold was on the varsity football, basketball, baseball and wrestling teams.

Personally Speaking

Milt Aron, up and coming Chicago welterweight, is the son of a rabbi. Andy Cohen, once hailed, as the Giants' long-sought after Jewish star, is so popular with baseball fans in Minneapolis, where he plays with the Millers, that he has landed a radio broadcasting job there during the winter season. The Aleph Zadek Aleph has renewed its agreement with the Seven Arts Feature Syndicate to award gold football and certificates to the 1938 Jewish all-American team to be selected by your scribe. A gent who is probably the greatest Jewish golfer of all time is now visiting these shores. His name is Sid Brews and he hails from South Africa. Brews is playing the Cleveland Open this week. He's a former pro title holder of his native South Africa. In 1935 he played in the U. S. Open and finished close to the top. Herb Fleischacker, one-time star back for Southern California is now a member of the San Francisco Exposition's Fine Arts Committee. Siggie Lander, the ex-German middleweight champion who is now fighting in this country, has just bought a new talith which he uses regularly. Dave Sonnenberg, one of boxing's ace trainers, piloted Issy Schwartz to the world's flyweight championship in 1928 through an accident. Sonnenberg's wife had read of Schwartz winning a bout and was certain he was her long-lost brother-in-law. Sonnenberg called on Issy and finding that the lad really was his wife's brother-in-law, promptly took over his management. Dave also trained Benny Leonard.

Refugee Sportsmen

The world famous Austrian Hakoah Soccer Club, which was forced to disband after Austria went Nazi, is not, as many people believe, inactive. Although it has officially disbanded and has played no games in several months, the club is nevertheless working on plans for an American tour which Mike Jacobs may promote. If you remember the Hakoah's triumphal tour of Uncle Sam's land in 1927 you can understand why soccer fans are excited. The proceeds of their coming tour will be allocated to refugee funds. Dr. Daniel Prenn, who was one of Germany's top notch tennis players before Hitler, is about to become a British citizen. Which means he may get another crack at Davis Cup play. When he was bounced out of Germany Prenn was at the height of his fame, having beaten Austin and Perry in Davis Cup matches. Dick Bergmann, the 18 year old Austrian ping pong wizard, who won the world's singles title in 1937 and was finalist in 1938, is now in exile in London, where he has been "adopted" by the English Table Tennis Association. Bergmann has been invited to help organize the 1939 world's championships in Cairo, Egypt.

FREUD AIDS JEWISH HEALTH MOVEMENT

London — (WNS) — Praising the work of the OZE, Jewish health society, Dr. Sigmund Freud accepted the honorary presidency of the Jewish Health Research Institute being organized here as a consultative body to the World OZE. The institute is being formed by Dr. M. Schwartzman, vice-chairman of the Jewish Health Organization of Great Britain.

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IN TOWN AND OUT



Baylus Presentation Held Wednesday

Memphis witnessed the presentation of a fall collection by Baylus, its first designer, on Wednesday, August 17. The models were shown in the main dining room of Hotel Peabody during the luncheon hour. It was accorded a reception by the largest crowd in the history of the hotel.

The clothes showed plainly the designer's tendency toward individual styling. A variety of moods were interpreted in a manner refreshingly new. A flair for combining unusual colors and fabrics afforded one of the collection's chief attractions.

In this day of mass production, Baylus offers the woman of discrimination true individuality in dress—the distinction of wearing clothes especially designed and made to order of French fabrics from the houses of Rodier and Lesur. Her establishment here, as Memphis' first couturier, should mean a great deal in the progress of the South.

Holds Hayride

The Beth El Emeth Junior Congregation gave a hayride Wednesday night. The following attended: Israel Padawer and Minette Krainer, Richard Meyer and Bessie Bernstein, Percy Buring and Lena Rosenberg, Leon Kriger and Bertha Epstein, Max Applebaum and Sylvia Franklin, Jack Lansky and Marie Bernstein, Joseph Padawer and Flora Lubin, Phil Rotter and Rose Schaffer, Fritz Kaplan and Morris Rosenberg, Rubin Applebaum and Baronice Breen, Emanuel Yergin and Morris Goldman.

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ZIONISTS TO HOLD ANNUAL PICNIC

The Memphis Zionist District will hold their annual picnic Sunday, September 4th, at Edgewood Park from 11 a.m. to 7 p.m.

The program for the day includes a softball game between a picked team of the Zionist District and the Young Judeans. Other games will be enjoyed. A complete program of entertainment is being planned.

Admission to the grounds will be free. All kinds of sandwiches, drinks, etc. will be sold, so do not bother to bring your lunch.

The general public is cordially invited to be present. Spend the day in a cool retreat and don't forget to bring the kiddies. Special plans have been made for their entertainment.

Sidney Lutsky is general chairman. Wives of the board members will have charge of the card games. Sam Himmelhoch is in charge of the barbecue; Joe Shankman, drinks; and Mrs. Robert Cohen, attendance prizes.

TO HOLD PICNIC

The Temple League of Congregation Children of Israel, of which Mr. Herschel Banks is president will give a picnic, Sunday, Aug. 28, at Clearpool.

Henry Lehman has been appointed general chairman. He will be assisted by Dan Greif, Lena Mai Wainman and Elise Hohenemser. The group will assemble at 10 a. m. Sunday and attend the picnic in a body for which transportation has been arranged.

Rabbi and Mrs. Morton Cohn and Mrs. M. M. Gattman, ex-officio members of the board will act as chaperones. All junior members of the Congregation are invited.

Reservations may be made by calling Lena Mai Wainman at 2-8342.

Dave Engelbergs Entertain

Mr. and Mrs. Dave Engelberg entertained with a dinner dance on the Peabody Roof Wednesday night, honoring Jean Kloetzer of St. Louis.

In the party were Miss Kloetzer and Sol Siegel, Mr. and Mrs. Mike Baum and William Engelberg.

A number of affairs have been planned in Miss Kloetzer's honor.

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MASADA TO HOLD THIRD MEETING

This week, August 25th, at 8 p.m. at the Menorah Institute Masada will hold their third meeting since its formation. A large attendance is expected and great plans are in the making, which will be discussed at this meeting. Officers of Masada will be elected and then watch us go.

In the last two publications of the Hebrew Watchman, we outlined briefly the aims, principles and program of Masada. This week we will continue the same outline and go a little further. The chapter program is a microcosm of the program of National Masada; the chapter carrying on in its own locality. Social activities are an important feature of the chapter program, which combines effectively, the serious work of Zionism with pleasant interludes of recreation. Another phase of this organization is the propaganda activity of Masada. This is divided into 2 sections: (1) Creating interest in Zionism through public meetings, literature, and participation in Jewish community life; (2) Activities that will tend towards increasing Masada membership. Masada concentrates its fund raising efforts on the two Zionist funds: the Jewish National Fund which provides land and the Palestine Foundation Fund which expedites the colonization of settlers. You can readily see that the Masada program is one with an objective behind it and one that you will enjoy working with. Don't forget, Thursday night, August 25th, Menorah Institute, 8 p.m.

GIVES LINEN SHOWER

Mrs. A. H. Zellner, Mrs. Lily Cohen and Mrs. H. I. Saripkin entertained with a linen shower at the Beth El Emeth Social Center Sunday afternoon in honor of Leona Morris, bride elect of Bernard Press.

Miss Morris wore one of her trousseau frocks of black and white sheer crepe, with white accessories, and a corsage of pink rosebuds.

Seventy-five guests attended.

HONORS LENA MORRIS

Thursday afternoon the Los Diablos Sorority, of which Miss Morris is a member, will entertain with a hose and handkerchief shower in her honor. The shower will be held at the home of Frances Tenenbaum, 366 Winchester.

Games will be played and an ice course will be served.

Members of the sorority who will attend are Mary Evensky, Sylvia Franklin, Beatrice Engelberg, Betty Kaplan, Baronice Breen, Frieda Levin, Ruth Reisman, Frances Tenenbaum, Hannah Gordon, Dora Hanowitz, Rachel Namiot, Lena Rosenberg, Minnie Volman and Aileen Kahn.

Other guests will be Mrs. E. Morris, Mrs. Abe Zellner, Mrs. Eddie Bluestein, Mrs. Hymie Saripkin, Libby Cooper, Irene Morris, Vivian Spack and Lena Brown.

Celebrates Silver Wedding

Mr. and Mrs. J. B. Iskiwicz of 867 North Idlewild celebrated their twenty-fifth wedding anniversary Wednesday afternoon, by entertaining the 90 residents of the B'nai B'rith Home. A motor tour of an hour to interesting points in the city was followed by the serving of ice cream and cake in Riverside Park.

Those who assisting in entertaining the guests were Mrs. Celia Behr, Mrs. George Abraham, Mrs. Morris Bernstein, Mrs. M. J. Starr, Mrs. Eugene Bepalow, Mrs. Sam Franklin, Mrs. Morris Finstein, Mrs. Phil Floun, Mrs. Harry Dlugach, Mrs. Robert Iskiwicz, Mrs. M. P. Ostrow, Mrs. Nathan Thomas, Mrs. Joe Shankman, Mrs. Sam Green, Mrs. J. Kuzin, Mrs. Sol Herring and Mrs. Will Gerber.

Congratulations to Mr. and Mrs. Harry Sauer on the birth of a son last week at the St. Joseph Hospital.

Miss Sylvia Levine of New York is the guest of Mr. and Mrs. Jack Salky, 821 Maury.

Mrs. John Hedberg of 863 Estival is spending several weeks in Hot Springs, Ark.

Mr. and Mrs. Leon Moskovitz of 803 South Orleans are the parents of a son born this week at St. Joseph's Hospital.

Mr. and Mrs. Leo Gutman and daughter of Brooklyn, N. Y., are visiting their cousins, Dr. and Mrs. David Scheinberg, on North Parkway.



Sylvia darling:

I forgive you all your "sins" (now that's downright noble of me, sez me to me) cause I know you didn't mean to slight me. I really am glad you had such a peach of a time and maybe some of these days we two can just pick up and travel the same way you left this time.

In the mean time I can't spend much time worrying because I didn't get to make it cause darling I had the grandest time this past week I've had in ages and ages.

Gosh, was this town packed with celebrities last week. Buddy Rogers—be still my heart—Isham Jones—and not to forget Corrigan. Of course, I can't go so much for the latter but I just had to see him cause I knew all the boys would be talking and you know how it is a girl must be able to speak intelligently once in a while on the news of the day and who's who—so I lined the streets with some thousands of others and literally melted just to get a look. I also defied all "Safety Rules" and went to the Peabody to lunch Saturday—well I went go into that—but I almost got killed in the rush—and then to dance to Isham Jones music—darling I'll skip that too cause it left me breathless—it's so beautiful.

I went to the Peabody last Thursday night. I had a lovely evening. The crowd was comparatively small but I noticed Helen Ruth Waller and Harry Bernstein, Sylvia Kapelow and Herbert Evensky, Madelyn Glassman and Bubba Katz, Goldie Green and Dave Rosenblum, Ruth Abraham and date, Mildred Heyman and Louis Miller.

Honey, I saw Lolly Padawer today. She's been out of town for a couple of weeks. She visited Sugah Krantz in Birmingham and then went to Atlanta to the Young Judean Convention and then back to B'nai as the guest of Marjorie Tenenbaum—judging from the way she looked she really must have had a marvelous time.

Up at the Peabody Saturday where the very versatile Buddy Rogers was holding all the gals spell bound with his looks, music and etc., I saw the largest gathering I've seen in many a day—it was almost impossible to see who all really was there but I did see a few familiar faces some I heard were there that I didn't even see because I couldn't.

There was Sylvia and Evelyn Lettes, Bessie Bloomfield, Amelia Plesofsky, Evelyn Topper, Jane Cecil Levy, Estelle Sharpe, Sylvia Alperin, Esther Levine, Juliet Faine, Bert Minkiewitz, Pearl O'Mell, Rena Karchmer, Helen Ruth Waller, Rose Schatz, Gertie Goldberger, Minnie Loket, Rosalie Moskovitz, Sylvia Steinberg, Rana Applebaum, Dena Hahn. I am sure there were ever so many others that we both know but it was just too packed.

Out at Clearpool Sunday there were a few that were managing to keep quite comfortable on the hot day that it was—believe me that cold water

TO WED SUNDAY

Miss Anna Kaplan, daughter of Mr. and Mrs. Sam Kaplan of New York, and Mr. Sam Lansky of Memphis, will be married at 5 o'clock Sunday evening at the home of her sister, Mrs. Harry Kaplan, 2145 Madison Avenue.

Only members of the families and close friends will be present.

A. Z. A. AUXILIARY TO MEET

The Girls Auxiliary of A. Z. A. will hold a regular meeting at 8 o'clock Monday night at the Menorah Institute. All pledges are invited to attend this meeting.

Fanny Kipper, president will preside.

out there certainly felt more than refreshing—some of the girls however are continuing to get more n' more sun burn on the beaches oh, well its their privilege I suppose.

I saw Sammie Burson, Sol Pearlman, Abe Blumenfeld, Sylvia Alperin, Abe Blumenfeld, Evelyn Lettes, Sylvia Lettes, Melvin Groskind, Sam Levine, Carl Stark, Esther Levine, Maxine Fenberg, Bessie Bloomfield, and a few others. Swimming time will soon be over—don't you dread to think about it—its such a nice way to spend Sunday afternoon.

Ethel and Dorothy Warshaw of Crawfordville, Ark. were in town last week and honey you know Dots coming back to Memphis to live. Heard she has a swell agent job. I know her Memphis friends will be glad.

You were telling me of the A. Z. A. affair in your last letter—well darling it was every thing you said it would be and then some—I had the grandest time and from the reports I have heard hither and yon I think every one did. You never saw such a crowd the town really must have been hungry for a good Sunday night roof dance or maybe those A. Z. A. boys just naturally know how to put over a dance.

I am going to attempt to tell you who all I saw but darling if I have the wrong ones together well you will just have to remember that with so many there you do get things a bit confused and after all I did get a grand rush myself so I really didn't have too much time to look around.

Well here goes, Carl Stark and Hannah Padawer, Melvin Groskind and Cel Frank, Alta Feibelman and Leah Schultz of New Orleans, Louis Green and Helen Ruth Waller, Dave Levin and Frieda Byall, Little Speedy Panitz and Meriam Cohen, Reuben Engelberg and YoYo Slepian, Harold Burson and Rose Schaffer, Dave Richman and Helen Karchmer, Bernie Byall and Sterling Byall, Harold Cohen and Juliet Faine, Al Bredosky and Fanny Kipper, Jake Kaminsky and Dorothy Morris, Morris Ziskind and Irene Dlugach, William Light and Jane Levy, Leo Schneider and Helen Ross of Shaw, Miss.

Mr. and Mrs. Phil Rubin celebrating their twentieth wedding anniversary with Shirley Rose and Edward.

Dining on the roof Sunday night before the dance were, Ira and Lottie Lichterman, Dr. and Mrs. Jake Bronstein, Mr. and Mrs. Bernard Levy, Mr. and Mrs. Irving Katz, Melvin and Adeline Dermon, Willie and Ruth Loewenberg, Harry and Carolyn Dermon.

Now back to the dance, Bernard Messinger and Sara Kaufman, Bubba Katz, and Madelyn Glassman, Harry Engelberg and Sara Novick, George Shendelman and Mildred Reagler, Raiph Alperin and Sarabess Lubin, Robert Moskovitz and Pat Abraham, Albert Bozof and Mildred Rotterman, Dave Rosenblum and Goldie Green, Herbie orris and Estelle Sharpe, Jack Novick and Rosemary Alperin, Abe and Bobbie Kaminsky, Jack and Rose Weinstein, Nat Epstein and Natalie Herzberg, Jurdon Messinger and Lena Brick, Harry Jaffe of Birmingham and Rose Alexander, Sonia Pevner of Chicago with Julian Levitch, Reva Siegal of Clarksdale, Miss., with Gilbert Appleson, Ruby Shesky and Marvin Mirsky of Passaic, N. J.

Joshua Paller and Sylvia Shuman, Israel Scheinberg and H. Mednikow, Dr. Phil Markle, Mike Ann Jablin, Dr. Samuel Weiner, Cohen, Oscar Makowsky, Dr. Weiss and date, Dr. Herman Kasky, Dave Feinberg, Ben and Abraham, Jack and Mary Salky, ther and Leonard Iskiwicz, Samman and Sylvia Levine of New Selma Abraham and Reuben Maucrice Segal and Geraldine Aham, Ben and Sug Kaplan, A Leibowitz and Charlotte Siegel Sunflower, Herman and Goldenvitch, Julius Glassman and Eve er of St. Louis.

Vic and Rudy Katz of Tree, Ark., Dave Shendelman Blumenfeld, Herman Kapell, fe, Eli Jaffe with Gertrude Kly of Louisville, Ky., Dave Leiba and Zelda Mae Cohen, Jake Eberg and Laverne Needleman, Bloom and Fanny Ostrov, Ben kowsky and Sally Segal, Mayer enberg and Florence Kirchner, M Strauch and Ruth Abraham, H and Reva Lazarov, Dave Cohen Rosamond Uditsky, Ralph Hoff Fries, Joe and Dorothy Patt.

Victor Baruchman and Sara C of Moorehead, Miss., Della P and Rags Schneider, Ben and Fineberg.

Darling, how did I do? I hope I got the right ones together if I didn't just remember how it really was.

Sylvia, you would imagine that er all that crowd Sunday night the Starlite roof would be quite sorted on Tuesday—well such not to be. I was so surprised a certain good looking young man asked me Sunday night if I like to come Tuesday night—I started to say that we would the place all to ourselves but I quiet and only said "uh huh". any way here's who else I saw.

Leo Schneider and Helen Ros Bredosky, and Fannie Kipper, ence Lubin of Iowa City, Iowa David Epstein, Irving Lubin Leah Schultz, YoYo Slepian Reuben Engelberg, Zeld Cohen date, Jane Levy and Frank Le Della Pinstein and date, Harold son and Natalie Herzberg, Max sky, Sidney Lazarov, Max O Charlotte Cristil and an out of er, Carol Marie Cohen with an of townier also.

Darling, I am really exhausted tired so off to bed I go and get some sleep—write me a nice letter.

Charles P. S.—Sylvie, dear, I got to Buddy Rogers again Wednesday—Also there were Bernie Stein Aileen Lewis, Ed Seeman and Herzberg, Edith Shackeroff of B ville, with Billy Friedman of Gville, Alta Feibelman and F Schaffer, Leo Schneider and B Ross, Sol Pearlman and Leah Morris Strauch and Ruth Abrah Herman and Reva Lazarov, Abe Bobby Kaminsky, Nace Goodman Sol Siegel.

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WORLD'S WINDOW

(Continued from page 1)
for redemption even without repentance." It is now nearly a thousand years since Rashi's day, and the sufferings of exile over half the earth are fiercer and more fiery than ever, more deeply calculated than ever to cause redemption without teshuvah, without entire return to good.

Eretz Yisrael, in brief, is the center of the destiny of the Jewish people. And the problem before the world and, above all, before the Jewish people is whether that people has the power unwaveringly to will its own destiny and to achieve its own redemption. The news from Palestine yesterday and today is enough to shake the stoutest heart. It may be so again tomorrow. The brilliant sincere and dangerous Jabotinsky thunders of civil war in Warsaw and his misguided followers add inner terrors to the outer ones. It must not matter. Nothing must matter. Nothing must be permitted to prevail for one moment for one hour, in the soul of any Jew against his share in the unbreakable will of the Jewish people toward its

own destiny and its own redemption. And the name of that destiny and the name of that redemption have in all ages and are today one—one: the land of Israel.

Let us remember that we do not live in a static world and that the processes of historic change have been immeasurably accelerated in recent years. This Britain that will neither protect us today nor call for Jewish troops in Palestine to protect us and itself and civilization, will not be the Britain of tomorrow. There was a Britain that issued that Balfour declaration and wrote the Mandate. There was a world in which the Fascist powers of today were feeble or defeated. There will be a world again in which they will be feeble or defeated, whatever sacrifices mankind must make to that end; there will then be a world again in which will re-arise the Britain that issued the Balfour Declaration and framed the Mandate.

One thing must remain like a rock amid these changes—the will of the Jewish people toward its own destiny. Do not say: life is not safe in Palestine today. Say: the life of the Jewish people as a people is safe in Palestine alone and it will be forever safe there if my will is unbroken, if my sense of destiny keeps its unerring vision fixed on an unchanging goal. Do not forget that we have never yet succeeded in welding into one will the wills of all the Jews in the world. We have never yet as a whole people sought to wrench from hostile powers the fulfillment of our destiny. This is a year of crisis. This is true. But this is also a day and a year of decision. Like democracy, like Christianity, in the profoundest of the world, Zionism has never been tried. The Jewish people has never powerfully enough or organically enough willed its own destiny. The decision to exert that will is the road to redemption. Let us redeem ourselves and the people and despite powers and principalities, terror without and folly within, Eretz Yisrael will be redeemed and will be ours.

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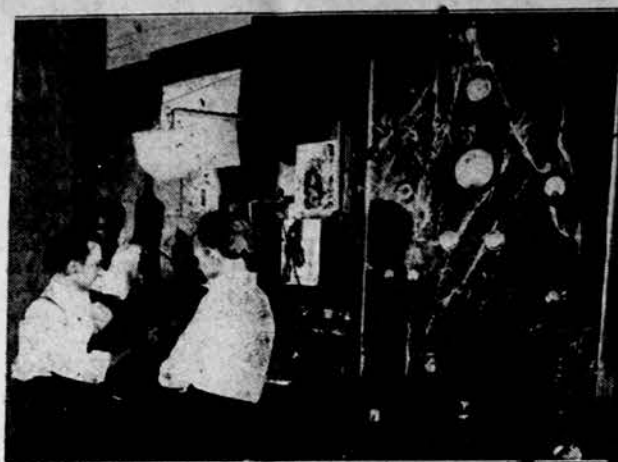
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HITLER'S ROMAN VASSAL

By WILLIAM ZUKERMAN

What is behind Italy's newly adopted policy of racialism? Has Mussolini really turned anti-Semitic? Or is he stooging for Hitler? For the answer to these and other questions about what is now happening in Mussoliniland read Mr. Zuckerman's pungent analysis of the political implications of Italian anti-Semitism.

—THE EDITOR.

The official adoption by Italy of racialism as a state policy has come as a painful surprise to the majority of European Jews. Although everyone expected new extensions of Nazism, somehow the blow was not expected to come from that direction. It is difficult to say why, but for some reason Mussolini had enjoyed a good reputation among Jews in Europe. Not only have they never had any animosity towards him, but one has often come across even a certain, somewhat exaggerated respect for him. He was always thought of as an intelligent and intellectual man, by far the most able and decent among European dictators. The majority of European Jews always felt that Italy belonged more to the democratic and civilized countries, and secretly most of them hoped that despite his Fascism, the Duce would eventually break with the Nazis. In any event, the tendency was always to differentiate between him and Hitler.

Then there was, of course, the traditional liberal policy of Italy towards the Jews and Mussolini's frequent and strong pronouncements against racialism. Only a few short years ago Mussolini said to Emil Ludwig: "There are no pure races left. Successful crossings have often promoted the energy and beauty of a nation. Race is a feeling, not a reality. National pride has no need of the delirium of race. Anti-Semitism does not exist in Italy." A statesman who could speak so sanely about racialism could not but win the respect and

perhaps even the admiration, of many Jews. To these people the Italian decision to follow the footsteps of Nazism has come almost as a shock, and there is much heart-burning among them quite apart from the actual pain which this decision inflicts on the Jews in Italy and in the rest of the world.

In a certain sense the disappointment will serve a useful purpose, for it will reveal to the Jews, more than many a lucid argument, the real nature of the present phase of Fascist anti-Semitism. If ever there was a country in the whole world where a policy of anti-Semitism was stupid, illogical, pernicious, unjust, unreasonable, almost, one might say, impossible, it is Italy. The country has had for centuries an insignificant number of Jews. (In a recent interesting letter in the London Times, Professor Roth showed that Italy has always had about fifty thousand Jews, i. e., one per thousand, almost since the Middle Ages). Most of these Jews are thoroughly assimilated not only in language and culture, but also in physical appearance. While in Germany and in England, for instance, the dark Jewish type, even when assimilated, stands out in pronounced distinction from the prevailing blonde type; in Italy the Jews look so much like the national type that, unless one is thoroughly familiar with racial characteristics, it is impossible for him to differentiate between the two. (Incidentally, more Italians have been beaten up in Germany, because they were mistaken for Jews, than any other nationals).

In addition, Italian Jews never rose to the social, economic and artistic importance which the German Jews reached in pre-Nazi Germany. In professions they are negligible. Search as one may, one will not find a doctor, a scientist, a lawyer, an artist or a writer of international reputation among Italian Jews.

There are some rich Jews in Italy, but they do not control branches of industry, commerce and banking as Jews did in Germany. There are also few Jews in high positions in the government, or in academic life. Italian Jewry is an ordinary, rather mediocre community of Jews whose highest ambition has always been to assimilate with the Italians, and in this ambition they have largely succeeded. If Mussolini were to introduce the Nazi three generation principle in Italy, he would in all probability affect every important middle class family in the country. As for anti-Semitic feeling, every observer of Jewish life in Italy states with utmost certainty that it is unknown, hardly found among any class of the population.

Why then should such a country, with a Jewish population like this and with literally no Jewish problem, suddenly embark upon an official policy of state anti-Semitism? There is only one fundamental answer to this question and it lies in the nature of the present day Fascist anti-Semitism.

This anti-Semitism differs from the various brands of anti-Jewish feeling known hitherto in that it is predominantly political, one might even call it diplomatic in its character. It is not a feeling which is

deeply rooted in the psychology of the people; it does not flow primarily from economic, social or religious sources. It is chiefly a state measure, a political tool used for the attainment of political objectives which sometimes lie even outside the Jewish field and have nothing to do with Jews.

Another characteristic of the Italian Fascist anti-Semitism is its complete artificiality. It is almost entirely a manufactured product. It needs no logic, no economic or psychological soil, no social forces to back it, no real reason or cause for its existence. It can be, and is produced at will, by decision of dictators or governments. It has no connection whatsoever with the interests of the people and their true needs. It is entirely a product of political expediency and of diplomacy, and its force is almost exclusively that of state propaganda.

This is true of the abortive Goga-Cuza attempt in Rumania; it is true of the anti-Jewish laws in Hungary; it is true of the anti-Jewish terror in Austria, and it is even true of the anti-Jewish persecution in Germany. Everywhere anti-Semitism has been a means towards another aim, a political tool for the achievement of other objectives which lay outside Jewish fields. But nowhere has this been so clearly demonstrated as now in Italy.

Can anyone who knows anything about the Italian situation doubt that Mussolini's racial decision is but a means of strengthening the famous Rome-Berlin axis? If there is any other reason for this move, no one can name it. The political situation in Europe now is such that Mussolini is practically forced to strengthen the axis. The economic situation of Italy is notoriously bad; Ethiopia has not proved the source of income which it was expected to be; the Spanish civil war is protracting beyond all hopes of immediate gain; above all, the long-awaited agreement with England does not materialize.

On the other hand, the absorption of Austria by Germany has not merely brought the Third Reich to the borders of Italy; it has also made of it a powerful neighbor, whom it is wise to please in every way possible, and in what way can one please Nazi Germany better, and at the same time demonstrate to the world one's complete accord, than by following the Nazi racial principle and launching an anti-Jewish campaign? Anti-Semitism has become the coat of arms of the Third Reich and to embark upon an anti-Semitic policy is both a political gesture and a friendly act. It is also a manifestation of the strength of the axis.

In the present case, there may be even something more significant than a gesture in this act. It is not generally recognized to what extent Italy is becoming dependent upon Germany since the absorption of Austria. The Rome-Berlin axis is no longer what it was a few years ago, a voluntary agreement between two equal countries. Italy is now definitely drifting into a state of dependency upon and fear of Germany. A year or more

ago Mussolini still had a choice following the axis or not. Now he has none. He is forced to do the fear of a strong neighbor. He not break away. Italy is becoming a vassal state of Germany. Not only foreign, but more and of internal Italian policy will near future be determined by many. The introduction of race against all the good sense, tradition and sentiments of the people, and in open defiance of Pope, is the first step in that direction. It is the first public manifestation of Italian vassalage to Germany. One would not be surprised to learn at some later date that measure was introduced not against the wish of the Italian people, but even of their government.

Herein lies the significance of Italian racialism. It is not primarily Jewish measure. To be sure, the will be its victims and will full force of its punishment, their backs. The Jewish community of Italy will, in all probability, be ruined economically and broken, but the chief object of it is not Jewish. It is a move, game of world politics, a move, a forced one, to strengthen the Italo-German political alliance, a demonstration of solidarity between the two leading Fascist powers. It is also the first sign of the many of Nazi Germany in the world. The Berlin-Rome axis cementing; it needed a new, front, and the forty thousand of Italy have been sacrificed for purpose.

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By PHINEAS J. BIRON

Tidbits From Everywhere

On The Fly

The whisper is out that the German Brandenburger, which made a record-breaking round-trip trans-Atlantic flight from Berlin to New York on something more than fuel in the tank, those in the know would believe that when the Nazi flew back home she carried a bundle of briefcases loaded with incriminating evidence linking the German American Bund to the German government — evidence which the Committee would very much like to have. The travel brochure on Germany issued by Cook's Travel Bureau contains an unintentionally provocative passage headed: "A Foreword and a Promise." The text reads: "Before you realize it you are a captive in that most captivating country." And now! It wasn't given any publicity, but Temple Emanuel in New York City, N. J., was desecrated by vandals last week. Two Torahs were destroyed. Union City is a hotbed of Nazi activity. Newsreel audiences are now hissing and booing II as loudly as they do Hitler. Hyman Hurwitz, Boston sports editor, still getting heaps of abusive mail from readers who were peeved because he picked Schmeling to beat Joe Louis. What roils his readers most is Hy is a rabbi's son.

Abroadcasts

An investigation of how far racialist propaganda has penetrated into the Catholic Church in Poland has been reported from the Vatican. Petek brothers, wealthy Czech industrialists, who are known as the "scholarships of Czechoslovakia," are planning to emigrate to the United States after liquidating their extensive interests in the Sudeten (Nazi) part of their country. A counterpart of the famous Canadian Royal Mounted Police is being organized in Palestine to assist the constabulary in patrolling the rural sections of the country. The Palestine "mounties" have a strength of 800 Britons and Palestinians. A Union of Jewish Domestic Employers has been formed in England to look after Jewish

domestic help from England and abroad. The Union plans a training school and a social club with lectures in Jewish religion and history. Poland's anti-Semitic National Party is threatening to remove all pictures of Ignace Paderewski from school walls and public buildings unless he repudiates a passage in his memoirs declaring that "anti-Semitism is one of the darkest aberrations of the human mind, a remnant from the dark ages, unworthy of our enlightened times." In his memoirs Paderewski denies that he had anything to do with the Polish pogroms of 1919-20, when he was Premier. Rabbi Yaluz of Tiberias is on a world tour raising funds to build a monument at the grave of Maimonides, who is buried in Tiberias. The Palestine Symphony Orchestra will make its American debut at the New York World's Fair in 1939.

Inside Dope

Most of the \$520,000 Eddie Cantor raised in England for Youth Aliyah was in the form of pledges of \$145 a year for seven years. Insiders among leaders of the Jewish War Veterans will tell you that Dore Worth of Camden, N. J., will be elected commander-in-chief at the Detroit convention. His chief rivals are Maxwell Cohen of Boston and Edgar Burman of New York. The Pacific Coast posts are booming Harry Locke of Los Angeles for regional vice-commander. Sam Leve, general chairman of the Detroit convention committee, believes there's a plot afoot to make JWV delegates walk. He had everything set to get seventy-five free cars from Ford when Henry accepted a medal from Hitler. Similar arrangements were under way with General Motors when one of their vice presidents got a similar medal. If some of your friends are members of Phi Epsilon Pi Fraternity don't be surprised if they bust a couple of buttons exuding pride. Elliot R. Danzig, member of their Alpha Sigma chapter, has just been elected president of the Associated Student Body at the University of Mississippi for the 1938-39 semester. He won by the biggest vote in the university's history — the first Jew to be so honored at Ole Miss. Another reason for button-busting among Phi Eps is the fact that Kermit Gordon of Swarthmore, another brother, is the only Jewish Rhodes Scholar this year. One of the big conventions scheduled for New York in 1939 is the World Congress Against Racism and Anti-Semitism. This year's congress in Paris dropped the word "anti-Semitism" from the organization's name in order to reflect its

scope more fully. We wonder whether the big league baseball magnates know that they've scheduled the opening day of the World Series for Yom Kippur.

About People

Jacob Fishman's mysterious disappearance from the columns of the Jewish Morning Journal has let loose a great deal of talk throughout the country. The more so since the royal reception which the Jewish community of Mexico gave him on his recent visit was completely ignored by the paper, of which he is still the editor-in-chief. He is now in the fourth month of his six-month Sabbatical leave, we hereby inform his anxious readers. An anthology of original essays on the subject of exile is being edited by Berthold Fies, with contributions by such famous exiles as Lion Feuchtwanger, Arnold Zweig, Heinrich Mann and Rudolf Olden. It'll be called "The German Exile Speaks." Louis Drakeford, Long Island Musician, has written words and music for a song based on "Damon Runyon's famous poem about Sam Dreben, Jewish war hero, called 'A Jew'." The song, entitled "The Fighting Jew," is being considered by a Jewish patriotic organization as its official marching tune. When David Neumark Brainin, son of Joseph and Salomea Brainin, was asked at his recent Bar Mitzvah what present he would like, he answered: "Hitler's head served on a silver platter." His mother claims this goes to show what influence her name has ever on the second generation. Home run hitter Hank Greenberg has an anonymous female admirer who expresses herself in art. Every time Hank poles a homer he gets a pen-and-ink sketch consisting of a silhouette of a baseball player with a No. 5 on his back completing his swing in the lower lefthand corner, a ball with the number of the home run on it and the title "Briggs Stadium, Dot." Greenberg's name has never appeared on the envelope, but all the sketches have been properly delivered. Elizabeth Bergner, former German screen star, is now a British citizen. Hartford, Conn., is planning to name a street for Sophie Tucker, its most famous daughter. The August 15th issue of Life Magazine had a piece on Augur (Vladimir Poliakoff), the famous European political journalist, who is a Jew. The article mentioned the fact that he is a great admirer of Mussolini, and ran a picture of Augur. But nothing was said of the fact that the picture revealed that Augur is an amazing double for Il Duce, even to the bald dome and penetrating eyes. Washington correspondents rate Treasury Secretary Morgenthau's press conferences as the dullest and those of Housing Administrator Nathan Straus as the peppiest.

ROOSEVELT HAILS JEWISH PATRIOTISM IN WAR AND PEACE

Detroit—(WNS)—American Jews "have played a great and commendable part in the defense of Americanism during the World War and prior wars, and have contributed much toward the development and preservation of the glory and romance of our country and our democratic form of government," President Roosevelt declared in a message to the 43d national encampment of the Jewish War Veterans of the United States, which is to be held in Detroit, September 2 to 5. Addressed to Harry H. Schaffer, national commander, and made public here by Samuel J. Leve, general convention chairman, the President's message reads as follows: "It is with pleasure that I again greet the members of the Jewish War Veterans and all who participate in their 43d national encampment. The American people need no reminder of the service which those of the Jewish faith have rendered our nation. It has been a service with honor and distinction. History reveals that your people have played a great and commendable part in the defense of Americanism during the World War and prior wars, and have contributed much in time of peace toward the development and preservation of the glory and romance of our country and our democratic form of government. On behalf of the American people I commemorate your loyal and commendable service and wish for you a happy and successful encampment."

LITHUANIA BANS REPORTS OF ANTI-JEWISH INCIDENTS

Kovno—(WNS)—While a rigid censorship has been imposed by the government on all reports of anti-Semitic incidents and replies to a ghetto proposal in Lietuvos Aidas, official government organ, have been forbidden, the monthly organ of the Jewish War Veterans has not been published as a protest against the suppression of an article answering Lietuvos Aidas. In some quarters it is believed the anti-Jewish article in the government mouthpiece is an echo of sentiment in official circles.

OUR BOOK REVIEW

By RABBI HERMAN POLLACK

THE POLITICS OF PHILO JUDAUS, PRACTICE AND THEORY

(Yale University Press, New Haven)

The presentation of Professor Goodenough, Department of Religion, Yale University, changes the prevailing conception that Philo was a philosopher who devoted his time solely to contemplation. But he was, in the main, a man of practical affairs, "a fearless and experienced politician, whose ideas for the practice and theory of statecraft are of great importance," the study shows. Philo, who lived in Alexandria at the beginning of the pax Romana, came from a family "whose wealth and prestige led its members in public service." Professor Goodenough shows that while Philo spent his youth in solitude to engage in the pursuit of philosophical study, he later devoted himself to public affairs in the interest of his people. In the leisure moments of a busy life he wrote his allegorical interpretation of Scriptures.

Under the Roman rule the Jews had an inferior status, subjected to high taxes and the fury of pogroms to satisfy political caprices. During the reign of Gaius Calligula, upon rejecting the use of a statue of the emperor in the Synagogue, they suffered the terror and violence of the mob, instigated as a reprisal for denying the divinity of the emperor. A commission headed by Philo had been selected to appear before Calligula, urging him to intervene and end the persecution. Two hearings at intervals of a year were held. Philo displayed astute political statesmanship in maintaining the peace of the commission, continually insulted, and in answering the emperor without arousing his ire.

This "one incident we have from his life" furnishes new insight in understanding the work of Philo. He realized that it would have been sheer folly to speak openly against the Roman government, though inwardly he harbored only contempt for it and desired its speedy downfall. His allegorical writings therefore served as a cloak to shield his political comments. When writing for a non-Jewish audience, he criticized the Roman rulers indirectly, pointing out "faults only in those whose faults had brought them to universal discredit, and flay, if he must flay at all, only dead horses." When writing for a Jewish audience, he assured them that the rule of the "arrogant ones" will come to an end, superseded by the Messianic Era.

Philo experienced a conflict which was a reflex of his time—the vacillation between the spiritual quest and the mundane, practical interest. At times he would claim that the full life required solitude; then he would reprove those who "live alone by themselves as though they were in a desert or disembodied souls." But his mode of existence revealed that "his own ideal had to be the living in the crowd, in the course of which he must keep his inner citadel detached from men and filled with divine thoughts, but always with the end in view that only so could he be ready to direct the private and public life of his fellows." This contradiction between this-worldly and other-worldliness, the author explains, shows to what extent the medieval outlook had been influenced by the Hellenistic world.

For Philo the "ideal government was monarchy in its Roman form of 'democracy,'" ruled by the philosopher king of Plato. The king had no "royal power of title," but "ruled according to the Law of Nature," and was "divine" because he was "ordained not by men but by God." Philo added to the Greek theory of kingship material of Jewish tradition. For instance, the king was likened to a father who watched over his children, he befriended "the unfortunate, the widow, and the orphan." As for wicked kings, they were an expression of God's punishment for His children. The end of oppression and tyranny depended upon the "moral reform" of the people that this conception of political thinking later influenced Christianity.

While Philo in theory referred to the king as "divine," he refused to acknowledge the divinity of any emperor. The author claims that this was not due to adherence to monotheism. In fact, he states, the Patriarchs were referred to as "more divine than we are" by Hellenistic Jewish thought, which was a negation of monotheism. He points to a Talmudic passage (Pes. 37a) that images had been engraved on the mazzuzoth by Hellenistic Jews, which was contrary to the practice of monotheism.

Professor Goodenough offers the following explanation for Philo's reasoning: (1) "The feeling with Jews as later with Christians, that a dead saint is more holy than a living one." While referring to Abraham and Moses as "more divine," he would not speak so of Augustus or any benevolent emperor. (2) To place an

emperor on the same level with the Jewish patriarchs would have meant "to abandon the last stronghold of Jewish religious particularism." (3) "The instinct of Jewish patriotism" would not recognize that an "autocrat over Jewish liberties shared in divine nature."

The significance of Philo, as the author tells, was his influence on Christian thought. Such concepts in Christian history as "the saving power of divinity in humanity," "changing the formula of 'divine nature' to 'divine right' of the king," "the Messiah," have their roots in the philosophical works of Philo. As Professor Goodenough so eloquently concludes: "What those Christians did not know was that their thoughts about the king, his dignity, his legal power, his individual personification of the state, his privileges, and his ultimate inadequacy and transitoriness, were all worked out by the forgotten Jews of the Diaspora as they struggled to adapt their Jewish heritage to the daring claims of Hellenistic and Roman royalty."

In addition to the monograph by Professor Goodenough, the volume consists of a general bibliography on Philo Judaeus of some 160 pages prepared by Professor Goodenough and Howard L. Goodhart.

To say that this work is a contribution is merely prosaic. The scientific, historical method of the author, his patient research, and lucid style have unfolded the teachings of a great thinker, who has been interpreted as an obscurantist due to the obscurantists who have dealt with the material. Those interested in the influence of Greek thought on Judaism, and Judaism's impress on Christian thinking, will find this volume intriguing and clarifying.

URGES U. S. TO TAKE OVER REFUGEE PROBLEM AS SPEC-TACULAR GESTURE OF DEMOCRACY

New York—(WNS)—"It is time for some American to rise and say that if we really desire to defend democracy, the one positive and practical way open to us is not simply to take the lead in the immediate refugee problem, but, if necessary, to take it over," Anne O'Hare McCormick, member of the editorial staff of the New York Times, declared in

a column in that paper. Pointing out that "it is highly unpopular even to whisper in that the United States—on its own terms, of course, and under conditions carefully fixed and rigorously carried out—could distribute over this continent all the citizens kicked out of Germany on racial grounds," Miss McCormick said "there are about half a million of them, Jews and Christians, and we have at least 10,000,000 of our own citizens on relief. Suppose they did not come empty-handed, as they wouldn't, because the German government is desperately anxious to trade with us and could be forced to make a deal releasing funds for their resettlement. Suppose a great proportion brought special skills, training and talent that would enrich the communities in which they settled. Suppose, as has actually happened in Belgium, that the refugees started new businesses and gave more jobs than they took."

"Nevertheless, at the best, letting down the bars would mean a sacrifice. But public opinion in this country is being prepared for greater sacrifices. Last week the President and the Secretary of State spoke in terms widely interpreted as aligning us against the dictatorships if the test comes. Daily we are being prepared for the incalculable sacrifices and the even more incalculable results of another war for democracy. All the refugees together would not cost the price of one major battle. They would not produce the economic strain and dislocation of a week of war. But that is not the main point. Nor is it that this empty continent could support twice its population, that prosperous countries are crowded countries, that America flourished when it was absorbing a million immigrants a year. The point, eloquently argued by Dorothy Thompson, is that this is a political problem. It is the occasion for a political demonstration. Why not turn the spotlight away from the Nazis and what they do to Germany and throw it on a free government rescuing Germans and vindicating its own racial structure? All the words in the vocabulary, all the guns in the armament race will not defend democracy as safely, cheaply and impressively as one spectacular gesture of sacrifice on the part of a democratic people."

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POPE REPUDIATES REPORT OF DEAL WITH FASCISTS ON RACIAL POLICY

Rome—(WNS)—Repudiating assertions in the Fascist press that the understanding reached between the Fascist party and Catholic Action proved that there was no conflict between the Catholic Church and the Italian state on Italy's racial doctrine, Pope Pius again lashed out at racialism in a speech to missionary students. Re-emphasizing his previous denunciations of racialism, the Pontiff warned the students to "beware of many dangerous things, but above all of exaggerated nationalism because there is nationalism and nationalism. It is like saying there is mankind and mankind, personality and personality. There are nations and there is nationalism; nations are created by God, therefore their room for a just, modest and temperate nationalism associated with all the virtues. But beware of exaggerated nationalism as of a real curse. It seems to us that all events prove us right when we say 'real curse' because it is the real curse of divisions, contrasts and almost of war."

Speaking 24 hours after the announcement of the understanding between the Fascist party and Catholic Action, the Pope's words were generally regarded as an answer to Virginio Gayda, editor of *Giornala d'Italia*, who said that the accord revealed that there is no conflict between church and state on Italy's racial doctrine.

SAMUEL JACOBS, FIRST JEWISH MEMBER OF CANADIAN PARLIAMENT, IS DEAD

Montreal—(WNS)—Samuel William Jacobs, number one leader of Canadian Jewry and the first Jew elected to the Canadian House of Commons, died here at the age of 67. One of the key figures in the Liberal Party for more than a generation, he had been a member of Parliament since 1917 for the Cartier (Montreal) division. In recent years he had frequently been mentioned for a place in the Senate and the Cabinet. Born in Lancaster, Ontario, he was graduated from McGill University in 1893. Prior to his election to Parliament he was one of the most eminent lawyers of Canada. He was associated with the late William Travers Jerome, acting for the Attorney-General of New York, in seeking the return to the United States of Harry K. Thaw, who had escaped from an asylum in New York in 1913.

An uncompromising champion of Jewish rights, Jacobs was responsible for legislation in Quebec Province to remove disabilities against Jews in the schools and as regards marriage. Jacobs was president of the Canadian Jewish Congress, in the creation of which he was a prime factor; honorary president of the Canadian Jewish Immigrant Aid Society; honorary vice-president of the Jewish Publication Society of America; a director of the Jewish Colonization Association; and a former president of the Montreal Y. M. H. A. A former treasurer of the Montreal Bar Association,

he was the representative of Quebec Province on the council of the Canadian Bar Association. In 1935 he was awarded a medal by the late King George V on the occasion of the King's silver jubilee. Jacobs was the author of "The Railway Law of Canada" and a leading authority on Federal law. Prime Minister Mackenzie King declared Jacobs' death was "a distinct national loss," while Robert Manion, leader of the Conservative Party, said his passing "was a loss to Canada as a whole."

HEALEY DENIES QUITTING DIES COMMITTEE

Boston—(WNS)—Published reports that he had resigned from the Special Congressional Committee Investigating Un-American Activities were denied by Representative Charles D. Healey of Massachusetts on his arrival here from Washington. It had been reported that Mr. Healey had resigned from the committee because he felt it was engaged in a "red-hunt" while ignoring Nazi and Fascist activities. Mr. Healey said he was compelled to leave Washington in connection with his campaign for re-election. He emphasized, however, that "it is my intention to give as much time as possible to the committee in the future." Mr. Healey also said that he had suggested to Chairman Dies that the hearings should be conducted "in the future in a more judicious manner and that he would not permit the committee to be used as a political sounding board."

Government Inspection Service, Abraham Brothers Packing Co.

Always anxious to bring to their dealers the very finest meat products, Abraham Brothers Packing Co. has inaugurated a new service—government grading of meat. This means an impartial federal expert from the U. S. Department of Agriculture grades the meat according to the five meat classifications—prime, choice, good, medium and common. Also shown is the sex, such as steer, heifer, cow, stag or bull.

For many years Abraham Brothers Packing Co. have had the regular government inspection of their meats. Now they have gone a step farther in bringing to the dealers of this territory government grading of meat. First in the entire South to introduce this service, Abraham Brothers Packing Co. have already, in the short time it has been in use, received many favorable comments from the trade. Not only has the dealer acceptance of government graded ABROS meats been favorable, but many already report this new service has increased the sales of better grade ABROS meats.

Mr. Sam Abraham, president of Abraham Brothers Packing Company, says: "We believe this new service will be of tremendous benefit to every retail meat dealer. No longer is there any necessity of guesswork. You can see for yourself the quality of meat you order. And you dealers in turn can show the stamp of government guaranteed quality to your customers."

So important has government grading of meat become that cities such as Seattle, Wash., make it compulsory and even the New York City Council has the same proposal under consideration. Large steamship lines, such as the French Line, United States Line, Panama Pacific and others use the same grading system on all their meat.

An expert with the Bureau of Agricultural Economics, Washington, D. C., is now stationed at the Hollywood plant of Abraham Brothers Packing Co. to take charge of grading ABROS quality meats.

Launched recently is a newspaper advertising campaign which acquaints the buying public with the advantage of using ABROS government graded meats.

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MEAT

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DIGESTIBLE — PROTECTS HEALTH

ROASTS—SHOULDER CLOD ... 22 1/2c 17 1/2c

THICK RIB 20c 14c

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Original Wm. Rogers Silverplate for 1 can strip and 50¢
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YOURS FOR 50c and Wesson Oil spout
3 Original Wm. Rogers **SILVERPLATE SALAD FORKS** Wesson
Ask your Grocer for Details Pint 21c Quart 40c

WESSON OIL

LAMB LEGS Lb. 23 1/2c

LAMB CHOPS Lb. 25c

LAMB SHOULDER or STEW Lb. 15c

FLOUR— Plain or Self Rising REGULAR PRICES

	24 lbs.	12 lbs.	6 lbs.
SILVER CREST (Plain)	47c	25c	15c
SURE RITE	69c	37c	22c
BLUE BUNNY	75c	41c	23c
MISS LIBERTY	75c	41c	23c
BALLARD'S	93c	49c	28c
PILLSBURY'S BEST	96c	52c	28c
OMEGA	98c	55c	31c

CHICKENS FRESH DRESSED SPRING Lb. 22 1/2c

LARD PURE OR COMPOUND Lb. 10c
CARTON LARD 4 Lbs. 43c; 1 Lb.

HAMS AND BACON

SWIFT'S PREMIUM OR KREY'S **HAMS** Whole or Half Lb. 29c Center Slices Lb. 31c

KREY'S BACON, Rindless Lb. 26 1/2c



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