

The Hebrew Watchman

The Hebrew Watchman - October 20, 1938

Leo Goldberger

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Recommended Citation

The Hebrew Watchman, October 20, 1938. Memphis (TN): Tennessee State Library & Archives.

ELISSA LANDI TO SPEAK OCT. 27

Noted Actress To Come Here Under Auspices of Temple Men's Club

Elissa Landi will appear before members of the Temple Men's Club and their guests Thursday night, October 27, at the Temple Children of Israel, as the first speaker on the current lecture series sponsored by the organization.



Miss Landi will speak on "Stage and Screen Acting" and will demonstrate her subject as she lectures.

Familiar to every theatre goer, Miss Landi has won for herself a definite place on the lecture platform because of her charm and because of what she says and demonstrates.

She is one actress who has more than beauty to aid her on stage and screen. Not limited to public appearance, the Italian born star is also an author and has repeatedly made the best seller lists.

Her mother is Countess Landi of Vienna, descendant of the Hapsburgs. In presenting the 1938-1939 lecture series, the Temple Men's Club have sought to present a popular attuned-to-the-times program with an universal appeal as can be embodied in an undertaking of this kind.

Tickets to individual lectures may be secured at the door at \$1.00 per person. A season ticket for the six lectures, including Miss Landi, John Erskine, Robert Briffault, Erika and Klaus Mann, Countess of Listowel and Isaac Marcossan, may be bought for \$3.50.

Dr. Jack Goltman is president of the organization.

N. Y. POLICE CHANGE HAND TRAFFIC SIGNAL BECAUSE IT'S NAZI SALUTE

New York (WNS)—Acting on complaints from citizens that New York's traffic police are unconsciously employing a hand signal that is very much like the Nazi salute, Police Commissioner Lewis J. Valentine is reported to have issued a secret order to his inspectors and captains to adopt a new signal. The present signal for halting traffic is the right arm upraised, palm out.

PLAIN TALK

BY AL SEGAL

IN A CHURCH

Wandering about New York on my recent vacation I discovered Riverside Church. I followed a towering edifice I had seen in the distance and came to Riverside Church which is on Riverside Drive around the corner from Columbia University. I learned it had already been there seven years when I found it, for I am a country boy who doesn't get around much.

I stood breathless in the vast majesty of Riverside Church and felt that I could almost become a Christian there. Riverside Church is like an old Gothic cathedral brought over and scrubbed to look fresh. My feeling of spiritual kinship was reciprocated by Riverside Church itself.

Among the carvings of Christian saints I found on the church the stone images of Einstein and Spinoza. They were closely Jesus Himself, they and other philosophers, scientists and prophets of all the times. Jesus and Einstein, St. Paul, Spinoza and St. Francis were all emanations of the same divinity. I could feel myself no stranger in Riverside Church.

I could kneel at its altar without any compunctions of my conscience, though I only sat in one of its pews. The shechinah seemed there. Outside I had just been hearing the outgivings of the radio. "Hitler ready to march." "Hitler to march at 2:30." The day before his barbaric barrage had been in the air. Riverside Church seemed remote from the current arrogance. I wondered if everybody who is called Christian could feel at home in Riverside Church.

Could that woman feel at home at its altar? She was one of two I had overheard at a street corner. You can't believe everything you hear on the radio, she was saying. Don't you know, she said this Kaltenborn is a (Continued on Page 2)

SAILS TO DIRECT OVERSEAS RELIEF



Morris C. Troper, Executive Vice-Chairman of the Greater New York Campaign of the Joint Distribution Committee, sailed last week aboard the Normandie for Paris where he will assume his new duties as chairman of the European Council of the J. D. C. In this capacity he will direct the overseas activities of the Joint Distribution Committee which is the major agency of American aid for refugees and other oppressed Jews abroad.

AMERICAN JEWISH CONGRESS TO HOLD PUBLIC MEETING SUNDAY

Will Discuss What Action American Jewry Should Take To Maintain Pledges In Balfour Declaration

The American Jewish Congress which, in 1919, played an outstanding part in bringing about the incorporation of the Balfour Declaration in the Peace Treaties, will hold a public meeting at Carnegie Hall on Sunday, Oct. 30th, to discuss the further action which American Jewry can take to prevent the now bruted nullification of the pledges incorporated in the Balfour Declaration.

The public meeting is being arranged as part of the forthcoming Session of the American Jewish Congress which will bring together 550 delegates from 133 communities in 30 states of the Union, 400 of them elected by direct democratic vote on June 25, 26, and 27, and the remainder named by leading national Jewish organizations.

The convention will take place at the Hotel Biltmore, opening on the evening of October 29th and continuing on October 30th and 31st.

The decision to hold a public meeting on Palestine was reached at a special meeting of the Governing Council of the American Jewish Congress, which also decided to make the question of Palestine one of the principal items on the agenda to be discussed at the Session prior to the evening meeting. It is expected that outstanding spokesmen of all faiths will participate in this meeting, planned originally as a reception to a distinguished delegation from Europe. Dr. Nahum Goldmann, Chairman of the Administrative Committee of the World Jewish Congress, and the political representative of the Jewish Agency for Palestine at Geneva, who has been in conference with leaders in London in recent weeks, will be heard at this meeting.

"Coming exactly twenty-years after the first American Jewish Congress was established, also through the direct vote of American Jewry, the Session of 1938 is expected to reenact the historic role of 1918. Then, the American Jewish Congress set forth the principle of minority rights, the guarantees of which it helped to have

GUEST SPEAKER TEMPLE FRIDAY

Rabbi David Alpert To Occupy Temple Pulpit

A guest speaker will occupy the pulpit at Congregation Children of Israel Friday night.

Rabbi David Alpert, formerly of Texarkana and Pylar, Texas, who is on his way East to take over a congregation, will speak at the regular Friday night services. Dr. Harry W. Ettelson will be in charge of the Services.

Rabbi Morton J. Cohn will give the sermon Saturday morning. His subject will be "God's First Command."

incorporated in the Peace Treaties, and the right of the Jews to their National Homeland in Palestine.

"In 1938, the delegates to the American Jewish Congress Session are faced once again with the necessity of formulating the program which will safeguard the fundamental status of Jewry in European lands, and to protect the assurances given to the Jews in the Balfour Declaration. In 1938, too, American Jewry will have to consider a new and third problem and that is the development of anti-Semitism in the United States and how best to combat it", according to an announcement issued by the American Jewish Congress.

Series of Reports To Be Presented

Before deciding on the measures to be taken to protect the Jewish position, the conference will hear a series of reports dealing with the situation in Europe; the problem in Palestine and the problem of anti-Semitism in the United States as reflected in the advance of race propaganda and the growth of discrimination against Jews in employment. Upon receipt of these reports, the Session will divide itself into a series of commissions, each to study in detail a particular phase of the Jewish problem, and to make recommendations to the plenary session as to the caution to be taken.

The conference will also discuss how to bring home to the individual Jew his personal responsibility to share in the program for the defense of the human and equal rights of Jewry.

Einstein And La Guardia At Congress House Opening

The formal opening of the Session on Saturday evening, October 29th, will be preceded by a reception to the delegates in connection with the formal opening of the second Congress House at 48 West 68th Street, tendered by the Women's Division of the American Jewish Congress.

Professor Albert Einstein, world famous scientist and one of the most distinguished exiles from Nazi Germany, now resident in the United States, and Mayor Fiorello H. La Guardia, will participate in the opening ceremonies at Congress House, according to an announcement by Mrs. Stephen S. Wise, President of the Women's Division of the American Jewish Congress.

The new institution, immediately adjoining the first Congress House, (Continued on Page 7)

MASS MEETINGS TO BE HELD THROUGHOUT UNITED STATES SUNDAY TO URGE BRITAIN TO KEEP DOOR OF PALESTINE OPEN WIDE TO PERSECUTED JEWISH REFUGEES

MORE THAN 3,000,000 JEWS AND NON-JEWS TO PARTICIPATE IN DEMONSTRATION IN 450 COMMUNITIES; NEW YORK TO HAVE HUGE MEETING ON SAME DAY

New York—(Special)—Asserting that Great Britain must be given unmistakable evidence of the profound concern not merely of all Jews in the United States but many enlightened Christian clergymen and lay leaders who recognize that the closing of the doors of Palestine to Jewish refugees at this time would not only be a cruel blow to the victims of oppression but another capitulation to force and violence, the Emergency Committee on Palestine, representing every phase of organized Jewish life in America, called upon 450 communities throughout the country to set aside Sunday afternoon, October 23rd, for countrywide mass meetings to urge Great Britain to keep the gates of Palestine open to Jewish immigration.

It was estimated that the mass meetings throughout the nation would have audiences totalling more than 3,000,000. These meetings will be addressed by prominent Jews and non-Jews from all walks of life and will represent the crystallization of a united front of all elements in America who are disturbed over the prospect of creating greater distress of Central and Eastern Europe by cutting off a major avenue of escape and rehabilitation in Palestine.

MEMPHIS MEETING

Plans for the Mass meeting to be held in Memphis in conjunction with the united appeal urging Great Britain to keep Palestine open to Jewish refugees are being formulated but have not as yet been completed. Complete details of the plans will be announced later.

EDITOR J. G. McDONALD TO TELEPHONE SPEECH

Atlanta, Ga., October 17—A telephoned address by James G. McDonald former League of Nations High Commissioner for refugees from Germany, will be a striking feature of the regional conference of the American Jewish Joint Distribution Committee, Sunday, October 23, at the Atlanta Biltmore hotel, Harold Hirsch of Atlanta, regional chairman, announced today.

Mr. McDonald, who as associate editor of the New York Times is well informed on international problems, will speak from New York but his vivid description of the crisis facing oppressed Jews in foreign lands will be broadcast to approximately 400 prominent southern Jews attending the conference.

As the southerners set up a permanent southern organization of the Joint Distribution Committee, Rabbi Jonah B. Wise, national campaign chairman and vice-chairman of the committee, Joseph C. Hyman, secretary and executive director, Isidor Coons, national campaign director, and Mrs. Pauline Baerwald Falk, chairman of the Committee's junior division, will appear in person to discuss the work of the Joint Distribution Committee, which for 25 years has been the leading American agency helping distressed Jews overseas.

Its national quota for 1939 is \$5,100,000. William Engel, of Birmingham, Ala., Alex Brest, of Jacksonville, Fla., Baron De Hirsch Meyer, of Miami, Harry Letter, of New Orleans, La., Isidor Lehman, of Jackson, Miss., Prof. Josiah Moore, of Columbia, S. C., and Lee J. Loventhal, of Nashville, Tenn., will head large state delegations at the Atlanta conference.

SOUTHEASTERN JEWISH CONFERENCE TO HEAR NATIONAL AGENCY OFFICERS

Atlanta, Ga., October 10 — Four national officers of the American Jewish Joint Distribution Committee will be speakers at the regional conference for seven southeastern states to be held in Atlanta, Sunday, October 23rd, Harold Hirsch, of Atlanta, regional chairman, announced today.

These will include Rabbi Jonah B. Wise, vice-chairman of the Joint Distribution Committee; Joseph C. Hyman, secretary and executive director; Isidor Coons, national campaign director; and Mrs. Pauline Baerwald Falk, national chairman of the Junior Division.

Rabbi Wise, Coons, Hyman and Mrs. Falk, all of New York, will outline the part of the Joint Distribution Committee is playing in alleviating the suffering and privation that is now the lot of countless oppressed Jews in Germany, Italy, Poland, Rumania and many other foreign lands.

MRS. B. WOLF IS STRICKEN BY DEATH

Mrs. B. Wolf, active for many years in congregational activities, died recently. Mrs. Wolf was well known for her charitable work.

She is survived by her husband, B. Wolf of Pace, Miss., who has been a leader in B'Nai B'Rith circles for many years. Rabbi Freund and Rabbi Rabinowitz officiated at the burial in Greenville, Miss.

74,000 TELEGRAMS

Washington, D. C. — October 15 — To what extent Jews — throughout America are disturbed over the possibility of a closing of the doors of Palestine to Jewish refugees was indicated today in the announcement by the Emergency Committee on Palestine, which represents the combined efforts of all Jewish organizations to prevent the scrapping of the Jewish National Home in Palestine by the British Government, that more than 74,000 telegrams were received at the White House and the State Department during the week urging the American government to act in behalf of the preservation of an open door in Palestine for homeless Jews in Central and Eastern Europe.

TORAH CEREMONIAL TO BE HELD SUNDAY

Traditional Ceremonial To Be Held At Baron Hirsch Synagogue

The tradition of the "Completion of the Torah" will be held at the Baron Hirsch Synagogue on Sunday afternoon October 23, at 2:30 p.m.

The Torah has been donated to the synagogue by Mr. and Mrs. M. Yergin of Memphis and Mr.

and Mrs. M. Kacevman of Hamilton, Ontario, in memory of Mr. and Mrs. S. Litman.

"According to the Law, every Israelite should write a Torah," said Rabbi Morris N. Taxon, of the Baron Hirsch Congregation. "But as it is not always possible for every one to write a complete Torah, certain portions of the Torah are left unfinished. At a ceremonial, such as will be held Sunday, individuals are given the opportunity of actually participating in the completion of the Torah by purchasing the privilege of completing letters, usually one that will conform to the first letter of their surname.

"The individual approaches the Scribe and touches his hand to the special quill which is used on this occasion, and the Scribe then dips the quill into a special ink, and completes the letter. Cantor M. Leine will serve as the Scribe Sunday.

"In this manner, it is possible for a great number of people to actually participate in the Ceremonial and fulfill the tradition law. It is particularly significant to donate a Torah in the memory of a departed member of the family."

The public is cordially invited to attend.

HARDWIG PERES ILL

Hardwig Peres, well known Jewish Philanthropist, is recuperating from an operation at the Methodist Hospital. He is reported doing nicely.

The decision to call the nationwide meetings was adopted at a conference of the Emergency Committee on Palestine where the following organizations were represented by their leaders: The American Jewish Committee, The American Jewish Congress, The Jewish Labor Committee, The B'nai B'rith, Hadassah, The Zionist Organization of America, The Palestine Foundation Fund, The Jewish National Fund, The Palestine Economic Corporation, The Poale Zion, the Mizrahi Organization of America, and the Council of the Jewish Agency for Palestine.

Solemn Hour
In announcing its decision the Emergency Committee on Palestine issued a statement in which it declared that the problem in Palestine far transcended the boundaries of Jewish life or the geographic limitations of the Near East but concerned all men devoted to the principles of social justice and democracy. The statement said:

"This is a solemn hour for the Jewish people. We cannot permit Palestine to be made the next sacrifice to force and violence at the expense of rights and privileges guaranteed by international treaties and by the treaty between the British Government and the United States. American Jewry stands united as one man in this moment of crisis. All differences of social or religious outlook have fallen away. All disagreements have been discarded. Not only does Jewry in the United States present a united front in this emergency, but it is greatly fortified by the cooperation and support that have been offered by many prominent Christian leaders and by many outstanding scholars and writers who have recognized that the closing of the doors of Palestine at this time would not only be a disastrous blow to Jewish refugees who look to Palestine as their (Continued on Page 7)

SAM ABRAHAM NEW ZIONIST PRESIDENT

Annual Election Of Officers Held Last Sunday At Menorah

Sam Abraham was unanimously elected president of the Memphis Zionist District Sunday afternoon at 2 o'clock at the Menorah Institute. Hardwig Peres was elected honorary president.

Other officers elected are Harry Dlugach, first vice-president; Harry D. Scheinberg second vice-president; Sidney Lutsky, recording secretary, Louis Kotler, corresponding secretary, Merlin Schatz, treasurer, and A. Meltzer, sergeant-at-arms.

Those elected members of the board are Rabbi Morris N. Taxon, William Shefsky, Sam Schneider, Phil Pearlman, William Hirsch, Leo Goldberger, Ben Goodman, Jr., Jack Goid, George G. Abraham, Ben Ballin, Rabbi Morton Cohn, Julius Evensky, William Marks, Sam Himmelhoch, H. Rushansky, Morris Salky, Harry Schechtman and Jake Iskowitz. Other members of the board are Dr. David Scheinberg, Aaron Thomas, and M. I. Fineberg, who were elected last year for a two year term of office.



409 So. Second St. Memphis Tenn. **The WATCHMAN** PHONES 8-2215 and 8-2216

MILTON W. GOLDBERGER, Editor LEO I. GOLDBERGER, Managing Editor JOSEPH P. STUART, JR., City Editor

SUBSCRIPTION RATES Memphis—\$2.00 Per Year In Advance Out Of Town—\$2.50 Per Year In Advance

CONTRIBUTING EDITORS

Rabbi Harry W. Ettelson, Rabbi Julius Mark, Rabbi Morris N. Taxon, Rabbi Ira B. Sanders, Rabbi Louis Brav, Rabbi Maurice Lyons, Hardwig Peres, Rabbi Morton J. Cohn

Entered as Second Class Matter at the Post Office at Memphis, Tennessee, under the Acts of March 3rd, 1879.

THE VOICE OF DEMOCRACY

A united American Jewry, backed by large segments of the rest of the American people through their duly elected legislative representatives, has protested in no uncertain terms against the threatened abrogation of the Balfour Declaration. The spiritual leadership of this country as well as representatives of our intellectual world have pleaded for a just and fair solution of the present Palestine dilemma. Even in the phlegmatic ears of British statesmanship the American outcry against and curtailment of Jewish rights in Palestine must have had a ring of authentic indignation which the British Government cannot ignore if it values American friendship.

The statement of Secretary of State Hull on the Palestine question was couched in cautions, diplomatic language which promises nothing yet does express genuine concern for American interests in Palestine. It is of course idle to speculate to what lengths the American Government would be prepared to go to change the viewpoint of the British Government as regards a drastic change in its Palestine policy. Yet the impression is gaining ground that Washington will do everything within its legitimate diplomatic rights to argue this point with the British Government. It goes without saying that from the British viewpoint the Palestine issue transcends the Jewish question, being intimately related to the new post-Munich orientation. Much, therefore, depends on the reception the Woodhead Report receives in the House of Commons. It would surprise close observers if, in the event that the division in Parliament is close, Mr. Chamberlain were to insist on the acceptance of that report.

Even if American public opinion has done nothing more than to impress upon the British Parliament and upon the British people that the American people would lose much of their pro-British sentiment if Mr. Chamberlain were to railroad through another

"peace with honor" on the Mediterranean front—even if American public opinion has achieved nothing more than this it has rendered a great service to the cause of democracy. In any case, America has spoken in the ringing voice of true democracy.

WHERE CATHOLICS STAND

No one doubts that Catholics are quite as strongly opposed to Nazism as are Jews, but because Catholics rarely voice this opposition in the form of mass demonstrations or protest meetings the uninformed might feel that they are not as actively anti-Nazi as they should be. The vigorous pronouncements of the Pope have of course been widely discussed but the attitude of the rank and file of Catholics is not as well known as it should be.

The fact is, however, that Catholics see the menace of Nazism clearly. Only last week on three widely scattered fronts individual Catholics gave dramatic expression to their anti-Nazi sentiments. In the Hungarian town of Sobron a group of Catholic girls, incensed at the action of Nazi vandals who smeared the local synagogue building with tar and smashed its windows, went in a body to the rabbi and offered to help clean the synagogue. In Ottawa, Canada, a delegate of Jewish origin attending the first Catholic Youth Congress received a tremendous ovation from the 15,000 people present while a German delegate was greeted with hoots and catcalls as the congress endorsed a statement that "Catholics do not approve of racial boundaries." In New York, Dock Commissioner John McKenzie, a Catholic, notified German Ambassador Hans Dieckhoff that, as a Catholic, he would have no further social relations with Germans "until the Reich returns to the path of civilization in religious freedom."

These incidents could be greatly multiplied but they are sufficient to reveal the tenor of Catholic public opinion. Under the leadership of Pope Pius, world Catholicism has come to understand that Nazism is anti-Christian as well as anti-Semitic.

PLAIN TALK

(Continued from page 1)

Jew. Yes, his name certainly sounds Jewish and he is giving out Jew propaganda. That's why I say you can't believe everything you hear. Hitler is getting the worst of it.

It was only a little while before that I had heard this at the street corner between the two women, but now I sat untroubled in the Christian sanctuary where the images of great Christians and Jews, of Jesus, Buddha and Mohammed stood in saintly rows together.

Riverside Church was a comfortable refuge for any one running away from the world that Hitler had made, from the painted mouths of ladies spewing revilement at street corners.

The minister of this church, Dr. Harry Emerson Fosdick, seems to be troubled about Christianity in the world outside his sanctuary. Things were going badly against Christianity outside, and on the following Sunday he was preaching on the subject, "A Strange World in Which to be Christian."

Yes, I thought, a world like this must give a dreadful pain to Christians. Two thousand years of Christianity and yet all this—this rapine—this insolence of tyrants—this plunder of the helpless—murderous ultimatums—this lady at the street corner.

This church was like an image of the better world that good men dreamed. Thank God there were still good men left dreaming brave dreams. In the stained glass windows stood Abraham, Isaac and Jacob and close by, the Apostles. Moses stood in the window with the Torah beside the Catholic St. Francis who was the one who gave his coat to the poor man on the winter day.

This was the brave dream of brotherhood in the church and I could kneel at its altar. They may be killing millions of people soon, I thought, but they can't kill this. It is a strange world in which to be Christian and hold fast to this dream and keep on believing in it.

Strange, too, that this church was erected, in part, to the glory of Torah and prophets though to many Jews Torah and prophets are like dead books. Jews looking down on Torah and prophets from intellectual snobbery; or Jews blind with their ignorance that knows neither Torah nor prophets; or Jews putting aside Torah and prophets to follow a narrow nationalism.

In this church Torah and prophets were of the brave dream of brotherhood and loving kindness and compassion and justice that the church cherished in the strange world. The church was grateful to the Jews for giving this and had built three monuments to the Jewish spirit. But many Jews had forgotten their heritage and felt Jewish only because of their pains.

I thought it wouldn't matter much if they were destroyed. They are dead Jews anyway. They have no dream left and nothing more to give and nothing for which to live as Jews. Hitler is but an undertaker burying many who were dead long ago.

Jews ought to come to this church to discover their heritage; to kneel humbly at this altar and beg forgiveness for their sins of indifference and their sins of forgetfulness and their sins of intellectual arrogance: "O Lord God, I thank Thee for this church which restores to me my inheritance."

Thus my thoughts rambled in Riverside Church and ventured even into forbidden speculation: Suppose, I said, Jews took up such broad gestures of broad humanity in the synagogues? St Francis in Reb Schachne's schul? The prophet Jesus honored in Isaac M. Wise Temple? A day for Buddha at Adath Israel Synagogue? Mohammed at Rockdale Temple?

Oh, I should myself like to give the fraternal welcome on the day St. Francis were honored at Reb. Schachne's: "My friends, he was the kinsman of all who know that kindness and compassion are the cornerstone. He was one of God's superlative gentlemen. He called even the birds his brethren."

But I guess I am quite too early with this, and I shall tremble to pass Reb Schachne's schul after giving out my thoughts in this public way. The fine old men who read gammarah there every day may shout after me, "Apikeres!" as I pass by.

At the temples they will say, "Yes, but—" At Adath Israel (which may be called conservative) I shall be dismissed with a tolerant smile.

Yet if we reverence the church that honors all the prophets, including ours, and sets up a monument to the Torah, we must say, if gestures of brotherhood are fine in the church, they would also be fine in the synagogue.

Hills estate this week. Tony Martin's latest gift to the de-lovely Alice Faye is a tiny Peke puppy which is her constant companion, and could very easily double for a muff. Tip from Hollywood: Light your Friday night candles little earlier, folks—winter's coming on.

Advertisement for REED BROS. featuring Dacro Protected Sterilized Milk in a Bottle. Includes text: 'And have their Salesman show you their new sanitary Bottle Caps... You will like them.' and 'Ask Your Grocer for REED BROS. MILK'. Phone 3-0890.

Advertisement for LION Naturalube MOTOR OIL. Features the slogan 'Your Motor Deserves The Best' and 'INSIST ON'. Includes a lion logo and text: 'Save 5 Ways—NATURALUBE flows freely at low temperatures. NATURALUBE saves wear. NATURALUBE adds power. NATURALUBE remains unchanged at temperatures that crack or break down other type oils. NATURALUBE REMOVES CARBON.' Phone 5-2998.

Advertisement for TURNER ELECTRIC MOTOR SERVICE CO. featuring 'REWINDING AND REPAIRING MOTORS'. Includes text: 'IS OUR BUSINESS 24-HOUR SERVICE. We Specialize in This Line of Work. We Loan You Motor While Repairing Yours.' Phone 5-2998.

Advertisement for TRUE TAGG PAINTS. Features text: 'F. H. A. Loans arranged for painting, roofing and remodeling. Full line of new and used materials. TENNESSEE Lumber and Building Material Co. 8-1154 685 N. PARKWAY 6-0798'.

Advertisement for THE SPIRIT OF HEALTH AT PREVALES HOT SPRINGS NATIONAL PARK ARKANSAS. Includes text: 'Health is the keynote of all activities at Hot Springs where thousands have found the Fountain of Youth, regaining pep and vigor through the curative thermal waters of the internationally famous spa.' and 'STOP AT THE NEW MODERN EASTMAN HOTEL AND BATHS'. Phone 6-0798.

THE HOLLYWOOD MERRY-GO-ROUND

SIDELIGHTS FROM THE FILM CAPITOL

By Dick Chase

Super-Trouper For the sake of art and copyright laws, Jascha Heifetz—the grand old man of the fiddle, as we rug-cutters say—will not only appear on the screen for the first time in "The Restless Age", but will also present for the first time before any audience a new original composition.

Included in the maestro's repertoire for the forthcoming Goldwynner is Bach's immortal prelude from his series of sonatas for violin alone. A piano accompaniment has been written, but it seems that the score belongs to Fritz Kreisler, who plays on another team, or something. Anyway, the Kreisler version being tightly sewed up, Heifetz took a little time before composing the prelude, stole off to his dressing room piano and composed on the spot the intricate piano background for his playing.

The thrill that was ours when we dropped in at the studio the other day and saw shooting of one of the Heifetz scenes, was just the least little bit dampened when we learned something of the character of the audience. The set was a replica of New York's Lewisohn Stadium, and was filled with dress extras—men and women paid \$11.50 per diem for the privilege of sitting and listening.

(Getting paid to hear Heifetz play, imagine!)

We missed a split-second opportunity to chin with Jascha and find out how he felt about tearing the heart out of his violin just for a little ole piece of wax. An interesting slant or two, however, was forthcoming from one of the hardworking, \$11.50 extras, a pert young lady who laid aside her between-the-scenes crossword puzzle to comment: "It's a rare opportunity, like shaking hands with the President, to hear Heifetz play. Yes, I've listened to opera; I've listened to stage performances, all in the line of duty. But give me Heifetz, every day," she shook her head approvingly.

Vital Statistics

Whoever plays the part of Maximilian in "Juarez" will have to do more tricks than the recently-solicited baby Tarzan. So avers Dr. Herman Lissauer, research director at Warners who several years ago was acclaimed as one of the better Los Angeles non-Aryan spiritual leaders. For the past few months Dr. Lissauer has been collecting personal information about the ill-starred emperor of Mexico, to aid the thespian who brings him to the screen. Among scraps revealed

are: A cast-iron stomach in all probability will be the greatest asset to this portrayer of the once-great ruler. For Maximilian, of all things, drank very little coffee but soused himself liberally with mineral water and champagne, ate little, avoided fruit like a plague and topped off his hearty repast with big black cigars. Who wants a job?

Abem Finkel has turned in the screenplay for the yarn, which means that shooting will likely begin shortly. Paul Muni, character actor, plays the starring role of Juarez. Makeup men will play with Paul's face at least an hour and one-half each time he goes before the camera as the fiery Mexican patriot. Won't they EVER let that man's face look like an American?

Sugar Candy

Again that grandest of guys of screen and radio, Eddie Cantor, lends a helping hand: Hollywood's sturdy little individualist, Mickey Rooney, after turning fight manager and race-horse owner, has returned to the nobler muses to become a composer. Mickey has written some fifty tunes, and the other day he played several of them for Eddie Cantor's daughter Marilyn at his housewarming party. Marilyn liked them so much that she told her five-times papa about them and he has promised to plug Mickey's latest, a jittering jingle titled "Ring Around with Rosie" on a forthcoming broadcast. Some of the kids in Luise Rainer's current lenser "Dramatic School"—36 of them, to be precise—gave her a big red apple in the form of an outdoor (cooperatively financed) party at Eddie Price's Beverly

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REMINING THE WORLD



Rabbi I. Goldstein looking at sketches of Palestine Pavilion of New York World's Fair. The Exhibit will be a forceful reminder of what Jewish energy and sacrifice have achieved in Eretz Israel.

JEWISH PALESTINE AT THE WORLD'S FAIR
 The Significance of the Palestine Pavilion
 By DR. ISRAEL GOLDSTEIN

Dr. Israel Goldstein, Chairman of the Board of Directors of the Jewish Palestine Pavilion at the New York World Fair, tells the readers of The Hebrew Watchman about the import of the Pavilion as a medium to answer the calumnies of the sinister propaganda that Jews are a parasitic people.

The contempt of "self", our great modern philosopher Achad Ha-am has said, is the combination of memory and will, the union of past and future. Even more than to an individual this definition of the essence of personality applies to a people.

The truest expression of the Jewish group "self", of Jewish national selfhood, is to be found in the set of facts and achievements which the Jewish people has to its credit in Eretz Israel today. For nowhere else in the world is there, or can there be, such a union between our past and our future, between Jewish memories and Jewish will.

Even if one were to propose the hypothesis that there might be a future for the Jewish people in some other land, the ineluctable historic fact would yet remain that Palestine, and

Palestine alone, has been the scene par excellence of the Jewish past—the Old Testament past, the Maccabean past and in part the Talmudic past. This historic fact would rule out any other land from consideration as the land of Jewish selfhood, composed as it must be of both past and future.

If the Jewish self has not yet come to full flower in modern Palestine, if it is still somewhat raw and unseasoned, it is because there has not yet been enough time. Half a century in the life of a nation is hardly enough time for reorientation after an interruption of more than eighteen centuries. Yet even this brief union between Israel and Eretz Israel among things have happened—the revival of the ancient Hebrew tongue, the renaissance of a culture and a literature, the reclamation of the earth and of human beings living upon it, the creation of noble patterns of human relations presented by the "kibbutzim" and "kvutzoth". More than enough has happened to justify the hopes and the sacrifices, the toil and the tears which have been poured into it; more than enough to vindicate the Zionist contention that only upon that soil can Israel's soul flourish, "flourish as the rose and strike root as the Lebanon."

And the ultimate test of selfhood has also been met there, namely, the readiness to offer life in defense not merely of physical self but of all that spiritual self implies, the values of the past and the hopes of the future. The soil of Eretz Israel is still moist with the blood of those who have given that ultimate testimony—witness the martyrs of Hanita, Ain Hashofet, Tirath Zwi.

Enough has happened in this short experience of half a century of reunion in Eretz Israel to touch even Jewish life outside of Palestine with the glow of self-discovery. A new meaning has been poured into the Jewish self-cognition of our time. Like the reviving limbs of a sick man whose heart has begun to function normally again, the members of the scattered community of Israel have taken on new life. This is the meaning of such movements as Young Judaea, Junior Hadassah, Avukah, Masada, drawing American-born Jewish youth. This is the meaning of the Hebrew-speaking youth who sometimes embarrass their less Hebraically tutored elders. Youth is the test of national selfhood. When we have the youth our self-preservation is assured. We have a future to link with the past. We must continue to reclaim our youth. Many of them have been dormant; but the pulse beat is not gone and it can be quickened, it must be quickened by the life-giving vitality streaming from the fountainhead, Eretz Israel.

An opportunity to demonstrate before the eyes of the world what the Jewish national ego is, and what it has created in this brief period of its renaissance, is provided by the Jewish Palestine Pavilion at the New York World's Fair 1939.

From the design of the building, the work of Palestinian architects, to the last piece of fabric in the exhibit itself, which is to be produced by craftsmen and artisans of the Yishub, the Palestine Pavilion will be characteristically Jewish. It will tell the story of Jewish labor, Jewish industry, Jewish agriculture, Jewish town-planning, Jewish arts and crafts, Jewish public health, Jewish cooperative enterprises, Jewish culture and education. In pictorial and plastic form it will dramatize the miracle of the transformation of the soil and soul of a people. The Jewish Palestine Pavilion will be a physical token of how the Jew, as Jew, lives and creates. It will show his present as a link between his past and future. It will tell the story of religion and nationalism interwoven. It will hint at the future the rabbis foreshadowed when they said that Messiah will come when Mount Tabor, the scene of national self-defense under Barak, will be united with Mount Sinai, scene of religious revelation.

At the World's Fair nations and governments of all the world will

endeavor by their buildings and exhibits to convey to the American people something of their personalities, something of their national selfhoods, something of their characteristic achievements and contributions. That among these buildings there will also be one embodying the personality of Israel and Eretz Israel is reason for all Jews to rejoice. In undeniable brick and mortar, in undeniable fabrics and visible colors the Jewish Palestine Pavilion will demonstrate that there is a Jewish national selfhood and that it is growing and flourishing in the Jewish National Home.

For twenty years now, ever since the Balfour Declaration, we Zionists have been telling the American people, Jews and non-Jews, what is being done by our institutions in Palestine. Some have taken our declaration on faith and have responded to our appeals. Others have remained skeptical and aloof. Here will be our first great opportunity to offer an exhibit in evidence, to bring a replica of Palestine to America.

In the World's Fair, dedicated to "the World of Tomorrow," the Jewish Palestine Pavilion, surrounded by great and magnificent structures, will be striking in its very simplicity. Its modest proportions will convey a message of the past and a lesson for the future.

The message of the past is that out of modest little Palestine, wedged between great empires, have come forth the greatest boons of civilization—the God concept, the Moral Law and the Messianic hope. These our foes cannot destroy, though they burn our books; for our ideals have been handed down "in letters of flame and fire," which will illumine the path of mankind for all time.

The lesson for the future is that the World of Tomorrow, abounding in mechanical inventions and scientific findings, will desperately need that spiritual nourishment which has come out of Palestine. Already we can see that without God and His Moral Law, without a Messianic hope the World of Tomorrow is doomed.

Jacob today is prostrate. In many lands he is writhing in the dust of humiliation. Even in Palestine he is now tried and troubled. But it is only a passing phase. It has never been more than a passing phase. Perhaps it is a necessary transition in the growth and development of personality, transition from the past to the future. For out of that moment of doubt and trouble springs a resilient will and faith for facing the future.

This will and this faith are what the Jewish Palestine Pavilion will represent at the World's Fair. Of this Pavilion we Jews of America must be the builders; and as we build it we will build ourselves new dignity and new hope.

CATHOLIC HEIRARCHY ASKED TO ADOPT POSITIVE CAMPAIGN AGAINST ANTI-SEMITISM

Washington (WNS)—The Committee for Catholic Refugees from Germany has recommended to the annual general meeting of the Catholic archbishops and bishops of the United States "a positive campaign against the excesses of anti-Semitism as un-Godly, uncharitable and un-Christian." The Committee's report declared that "in order to counteract the wave of anti-Semitism, Pan-Germanism and other manifestations of ultra-nationalism, we urgently suggest that the recommendations of the Holy Father be carried out. These recommendations imply a positive campaign against the excesses of anti-Semitism as un-Godly, uncharitable and un-Christian and against the natural and divine law, as well as a warning against an over-emphasis of nationalism to the detriment of the true brotherhood of man, which is the very basis of Catholic ideology." The report emphasized that "a large number of the Catholic refugees from Germany 'could have remained unharmed in Germany if they had been willing to obtain a divorce from their non-Aryan partners. However, they preferred loyalty to their God and their family to materialism.'"

JEWISH STUDENTS WAR ON GHETTO BENCHES

Warsaw (WNS)—Efforts of the educational authorities to compel Jewish university students to occupy the ghetto benches instituted in the universities last year with the approval of the ministry of education are again meeting with determined Jewish resistance. As a result of notices posted at Vilna University ordering Jewish students to occupy the ghetto benches and by the Warsaw University School of Commerce excluding Jewish students who refuse to occupy the assigned seats, Jewish students held mass meetings in Warsaw, Vilna, Cracow, Lemberg and Poznan and voted to continue their boycott of the ghetto benches. The boycott takes the form of a stand-up strike, Jewish students remaining standing in all classes rather than occupy the ghetto benches.

OUR SPORT WORLD

By IRV KUPCINET

Clearing the Notebook

The coincidence of the wind-up of the baseball season and the beginning of the football season is tough on sports writers who must consequently pass up much stuff of interest in other sports. But just to clear the notebook while we're readying our first reports on the Jewish All-American candidates for 1938, we'll give you a sheaf of items on who's Jew in other sports:

Allan Tolmich, the one-man track team from Wayne University, will run in New York this winter in the colors of the New York Curb Exchange. Aaron M. Frank has been elected president of the Oregon A. A. U. for the fourth time. One of the great stars of the famous Vienna Hakoah eleven, Laszlo Sternberg, is now playing with the New York Americans Soccer team. Mrs. DeWitt Untermyer scored quite an upset when she copped the New Jersey Women's state golf championship. The Women's Swimming Association has put the Charlotte Epstein Memorial Trophy as a permanent award in memory of the Association's late founder. Among the world's best track records for 1938 listed by the A. A. U. are 9.5 in the 100 by Sid Glickman, a 14.4 in the 110 high hurdles by Allan Tolmich, and 164.9½ feet in the discus by Phil Levy. Mauri Rose, ace Jewish speed demon, recently won the 45 mile American Automobile Association sweepstakes race at Altoona. Marine Sergeant V. J. Kravitz of Stockdale, Texas, equalled a world's record when he won the coveted President's Cup by recording a possible score of 100, with 19 shots in the dead center of the bull's eye. In third place was Lt. Maurice Kaiser of the U. S. Infantry. Al Gottlieb was a member of the Pendleton Canoe Club of New York that won the Gould Trophy single blade test and the Viking Fours in the annual championship races of the American Canoe Association. Ancil Hoffman, manager of Max Baer, has a legal contract with Max and Mrs. Baer to manage Max Baer, Jr., now nine months old. The contract runs for 25 years and has been registered with the California State Athletic Commission. Wonder when Uncle Mike Jacobs is going to reveal the name of the charity that will get the \$7,500 representing 10 per cent on the Schmeling-Louis fight.

FRENCH POLICE HUNT DISTRIBUTORS OF "DEATH TO JEWS" LEAFLETS

Paris (WNS)—A police dragnet is out in the province of Lorraine to apprehend the persons responsible for the appearance of thousands of anti-Semitic placards bearing a skull and cross bones and the words "death to Jews", which were plastered on the walls of buildings in Thionville and other Lorraine towns. The police believe the campaign is directed by a reactionary political organization.

BRITAIN ASKS DOMINIONS TO ADMIT 20,000 SUDETEN REFUGEES

Ottawa, (WNS)—Officials of the League of Nations Society of Canada have been told that the British government is asking the dominions to aid in settling 20,000 anti-Nazi German refugees forced to flee from the Sudetenland. This was disclosed when Robert Inch, secretary of the Society, made public a cable from F. E. Figgures, Secretary of the Overseas Committee of the League of Nations Union and secretary-general of the International Federation of League of Nations Societies, which read: "Czechoslovak refugee situation desperate. His Majesty's Government asking dominions to assist settlement of 20,000 Sudeten Germans. Please help with your government."

MODIFIED NAZISM FOR CANADA URGED BY JURIST

St. John, New Brunswick (WNS)—Something of a sensation was created here by Chief Justice J. B. M. Baxter of the New Brunswick Supreme Court who urged the adoption of modified Nazism for Canada. In an address before the Service Club, Judge Baxter said, "We must not despise all things the Germans do for in many ways they have effective and useful ideas."

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Dear Sylvia:
Darling, it was a genuine pleasure to read one of your letters again. I don't like these "strikes" where letter-writing is concerned for guess I have just gotten so darn much in the habit of getting your letter after all these years that when they don't come they are sorely missed.

Sylvia, honey I thought about you this morning when I went out in the crisp fall air. I was thinking that now you could wear that gorgeous new outfit of yours that the weather hasn't permitted you to wear until now. Boy, will you be a knock out in that!

Well to go along with the news of the last few days, or should I say the news of the past few days. Last Thursday Nite there was quite a gathering at the Claridge celebrating the wedding anniversary of Nathan and Lillian Engelberg and also the birthday of Sara Novick. Those in the party were of course Nate and Lil, Sara Novick and Harry Engelberg, Reuben Engelberg and YoYo Slepian, Izzy Engelberg and Helen Sonn, Jake Engelberg and Tete Slepian, Izzy Panitz and Hannah Padawer.

Also celebrating a birthday was Pat Abraham with Rags Schneider, Herbie Morris and Estelle Sharpe, Harry Cooper, and Miriam Cohen, Gilbert Cooper and Esther Katz, Madelyn Glassman and Sam Katz, Sylvia Kapelow and Herbert Evensky, Dave Goldman, Alexander Handelman, Sol Jaffe, Jake Green, Sidney Lazarov, and Victor Baruchman.

Friday Nite at the Central-Humes game, Carol Marie Cohen and Ralph Levy, Arthur Friedman and Nat Herzberg, Donald Brod and Aileen Lewis, Alvin Salomon and Bernice Seligstein, Dave Steppach and Bobette Klein, Allan Wolfe and Michelle Myers, Billy Sternberger and Connie Blecker, Harvey Pierce and Edith Shackeroff, Joseph Joseph and Mary Louis Krauer, J. B. Heyman and Jean Clair Marx, Joe Rose and Maxine Blecker, Richard Weinberg and Jocelyn Plough. There were lots more that I can't remember.

Guess we will see everybody at the Peabody next week for the Claridge is to be closed Monday, Tuesday and Wednesday nite.
Darling I'm no sap, of course I am not going to make any other plans than to be at the Girls Auxiliary Dance next Sunday nite. You were right about the weather too, for its going to be just grand for a dance at the Menorah. I bet the girls will have a successful affair. Cause like you say everybody will be there.

By the way, N. E. W. are having an affair tonite. I didn't get asked but know you are going. So be sure to tell me all about it. Also the A. Z. A. affair at the Temple tonight.

Well, darling write me a long letter. Lots of Love,
Charlotte.

A. Z. A. NEWS
By ROBERT BOZOF

Memphis Chapter No. 71 of the Aleph Zadek Aleph celebrated International A. Z. A. day last Wednesday night at the Temple Children of Israel, sharing a program of culture with its senior order, the B'nai B'rith. Seven members, Albert Weisberger, Maury Malkin, Louis Seigal, Maynard Epstein, Joseph Blockman, Carl Epstein and Israel Blumenfeld received their second degree memberships. Members who took part in the ceremony were president Jake Green, Irving Lubin, Albert Bozof, Sidney Lazarov, Alex Handelman, Leo Schneider, Gilbert Cooper, Sam Burson, Saul Jaffe and Henry Morris.

A. Z. A. boys in four countries, Canada, Palestine, Bulgaria, and the United States observed the day.
Ralph Alperin Honored
Ralph Alperin, three year member of the A. Z. A. fraternity, received the most coveted award any member can receive, the Leo Bearman award for the most active member. Mr. Bearman presented the award in person to Ralph, with the comment that he was one of the best members in the history of the chapter.

This is the second medal Ralph has received for chapter work. Last year he was awarded the Nathan I. Lubin reward as the best committee head for his work on the cultural committee.
He was the chapter's representative in the district oratory meet and won the district title. He was unable to compete in the international match.

Edith Schackeroff of Batesville, Miss., spent last weekend as the man, and secretary, Mrs. Herman Leightman.

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Unforseen Events
Which so often change and
shape the course of man's
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JUNIOR HADASSAH TO HOLD MEMBERSHIP TEA

With the aim of increasing the national membership of Junior Hadassah, The Young Women's Zionist Organization of America, to 20,000, the Memphis Unit will begin the local campaign on Sunday, Oct. 30th with a Membership Tea at the Menorah Institute at 2 p. m.

Mrs. Herman Leightman, program chairman has arranged an interesting program. Those taking part are Jake Felt, a well known Zionist who will speak in behalf of Zionism. Ethel Jay Brown, 8 year old violinist will give several numbers. She is regarded as Memphis' Baby Menuhin. She is a pupil of Mr. Joseph Heber. She will be accompanied by her mother, Mrs. Bates Brown. There will also be Hebrew songs sung by the Memphis Hadassah.

Margaret Morris, Membership chairman, has selected the following workers to help carry on the drive, Fanny Moskovitz, Mrs. Herman Leightman, Sylvia Turetsky, Esther Cooper, Lena May Wainman and Joy Taxon.

"Through Junior Hadassah, The Jewish girl takes part in the most significant Jewish movement of modern times," Miss Morris said. "The rich store of Jewish knowledge is open to her through the organization's varied and extensive educational work, enlivened by group discussions and debates.

"By her participation in the activities of Junior Hadassah she engages in a constructive effort to aid refugees, bereft of their possessions and driven from many countries of Europe; she is a factor in the task of rehabilitating these people, a task which many governments and organizations have undertaken. Junior Hadassah has taken its first step in this direction. Although its resources and facilities are limited, the youth organization is planning to admit twenty-five refugee boys and girls from Germany, Austria, or some other central European country, into Meier Shfeyah, the Junior Hadassah children Village in Palestine, an institution noted for its unusual features as a model school and home. Thus every member of Junior Hadassah can help in a measure to solve one of the most challenging problems of our times.

"In addition to Meier Shfeyah Junior Hadassah supports a citrus farm and a nurses' training school in Palestine and participates in the land-purchasing program of the Jewish National Fund. Through Zionism every Jewish girl can be part of a vital current in Jewish constructive effort. At the same time she enjoys the social life of the Junior Hadassah unit and the interest and friendliness of its members.

By the way, N. E. W. are having an affair tonite. I didn't get asked but know you are going. So be sure to tell me all about it. Also the A. Z. A. affair at the Temple tonight.

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YOUNG JUDEAEA WILL SPONSOR CARD PARTY

Affair To Be Held Nov. 2 At Menorah
Young Judeaea will sponsor a card party Wednesday, November 2 at 8 p. m. at the Menorah Institute. Admission will be 50 cents a person. Attendance prizes will be given and refreshments served.
Reservations may be made by calling Miss Esta Fortas, 8-3865, or Miss Hattie Bass, 8-0131

RALLY DAY SUNDAY FOR MOTHER'S CLASS

Prof. O. R. Hughes To Speak Sunday Morning At Temple Mothers Meeting
Mother's Class of the Temple Children of Israel will hold a Rally Day Meeting Sunday morning at 10 o'clock in the Temple Annex. The purpose of the meeting will be for reorganization of the group and expansion.

Arrangements are being made by Mrs. I. M. Cohen and her committee. Professor O. R. Hughes of West Tennessee State Teachers College will give the address.

Plans for the year will be discussed. Officers will be nominated and the election will take place.
Mrs. Abe Waldauer is chairman of the meeting. All mothers are urged to attend.

MISS J. C. COMPETITION LAUNCHED AT TEMPLE

Ten Girls Vie For Honor Of Being Most Popular
Competition for the selection of Miss Junior Congregation began last Sunday morning following the regular assembly at the Junior Congregation Children of Israel. The award will be made for the second time December 4 in conjunction with the musical show production, "Hodge-Podge of 1939."

Ten girls have been nominated by a secret committee to vie for the honor. Those nominated were Natalie Herzberg, Jocelyn Plough, Miriam Wurtzbarger, Jeanne Bloch, Bobette Klein, Michelle Myers, Mildred Salomon, Aileen Lewis, Harriet Gruber, and Carol Marie Cohen.

Richard Weinberg and Joe Stuart are in charge of the contest.
The musical show is being produced by Milton Sternberger and directed by Berl Olswanger.
The production will be presented two nights, December 4 and December 5 at the Temple Children of Israel.

Tickets may be secured from any of the contestants for Miss Junior Congregation.

THE COUNCILLOR
By JURDON MESSINGER

The Council of Young Judeaea has planned a benefit card party to be given at the Menorah Institute, on the night of November 2, starting at 8 p. m. Admission will be 50 cents per person. Refreshments will be served and attendance prizes awarded. Get up a party and make reservations at once. Reservations may be made by calling Miss Hattie Bass, 8-0131; Miss Esta Fortas, 8-3865; Leon Kriger 8-7076, or Bertha Epstein 8-8488. They will be glad to help you get up your party. Remember the night, November 2; the place, Menorah Institute; the time, 8 p. m.; and the admission is only 50 cents, so why hesitate?

The Senior Club is having a social meeting Sunday night, October 23, at the home of Rose and Ethel Salky, 1272 Faxon. All members are asked to be present. Joe Padawer is president of this club, and the age limit is 16-18. Any boy or girl between this age that would be interested in becoming a member is invited to attend. The club has announced a membership drive which is to end Nov. 21, the winning team to have a party at the expense of the losing team. Emanuel Yergin and Shirley Ettingoff are the chairmen of the two teams.

The annual Young Judeaean Conclave is to be held this year in Macon, Ga., during December. The regional convention is to be held in Memphis in August, so Memphis Judeaea will have to work doubly hard. We are promising the best and biggest convention ever held by a Judeaean Club. Those of you that do not already belong to a Judeaean Club and would desire to do so, why not call Miss Bass, 8-0131 and have her enlist you.

Council Meeting Monday
Young Judeaean Council will hold a special meeting this Monday night at the home of Miss Esta Fortas. Reports on the card party will be given.

A meeting of those girls between the ages of 12-14 years who wish to join Junior Young Judeaea will be held Sunday afternoon at 2:30 o'clock at the Menorah Institute.
Ester Myers, daughter of Mr. and Mrs. Mayer Myers returned Tuesday after an extended visit in Baltimore and Washington.

Miss Amy Sternberger Wedded To Harry Bassist Of Houston Monday

Ceremony Followed By Wedding Breakfast; Large Number Of Guests Present
A wedding of wide interest to Memphians was solemnized Monday at high noon in the Hotel Gayoso when Miss Amy Sternberger, daughter of Mr. and Mrs. Abe Sternberger, became the bride of Harry Bassist of Houston, Texas. D. Harry W. Ettelson officiated before a large gathering of friends and out-of-town guests. The altar was banked with palms and fern. Tall flower baskets of dahlias, gladioli and chrysanthemums were banked before the altar. Yellow tapers shed light on the wedding party during the ceremony.

Miss Sternberger wore a costume suit of imported hunter green hair-cloth trimmed with tuxedo revers of red fox fur. Her accessories were of Lorenzo brown. She carried a white satin Bible with orchids clasped on the back and white satin streamers tied with lilies of the valley.
Miss Marie Sternberger, sister of the bride, was the maid of honor. She wore a dark blue crepe with matching accessories. Miss Bessie Wolf of Houston, a cousin of the bride and her bridesmaid, wore a blue crepe. Both carried muffs of yellow souvenir roses and golden dahlias.

David Bassist, brother of the groom was best man and Leo Putzel of Memphis and Alex Wolff of Houston were ushers.

A wedding breakfast followed the ceremony. Mr. and Mrs. Sternberger received the guests with the bride and bridegroom. The table decorations corresponded with the altar decoration.
The couple left following the breakfast for a Southern wedding trip after which they will make their home in Houston.

Among the out-of-town guests present were Mrs. Maurice Wot of Boston, Mrs. Julius Gouchaux of Beaumont, Texas, Mrs. Rosa Denitz of Austin, Texas, Mrs. Rosa Denitz of Austin, Texas, Mrs. Rosa Denitz of Austin, Texas.

Y. F. H. CHANGES NAME TO ALPHA BETA DELTA

The Y. F. H. Club will henceforth be known as the Alpha Beta Delta Sorority. At a business meeting held at the home of Miss Jennie Fink the Young Fun Hunters Club changed its name to that of the Alpha Beta Delta Sorority.
An affair is being planned to honor the pledges, Miss Libbie Scheinberg, Miss Gloria Taxon, and Miss Shirley Ettingoff at the Overton Park Club House on November 10. The members and their dates will meet at the home of Miss Gloria Taxon before going to the club house. This will be followed by a pajama party at the home of Miss Libbie Scheinberg for the members of the sorority. Miss Mildred Rottersman and Miss Rose Miriam Salky are in charge of the refreshments and Miss Iola Norvell is in charge of the entertainment.

MARVIN GOLDMAN TO BE BAR MITZVAH

Mr. and Mrs. Harry Goldman of 247 Wisconsin announce the Bar Mitzvah of their son, Marvin Donald, at 9 o'clock Saturday morning in the Anshei Shphard Synagogue.
Mr. and Mrs. Goldman will hold a reception in his honor at 6 o'clock Saturday evening at 366 Winchester. All friends are invited to be present.

14 JEWISH REFUGEES THREATEN MASS SUICIDE IN MEXICO IF THEY ARE DEPORTED

Mexico City, (WNS)—A threat of mass suicide by 14 of the 200 German-Jewish refugees threatened with deportation within three weeks on the ground that they entered the country under false pretenses as tourists has brought offers of aid from leading Mexicans and spurred the Jewish Refugee Committee to intensify efforts to settle the refugees on a farm in the state of Vera Cruz. A spokesman for the refugees said "We came here as tourists because we had no other way of saving ourselves from the Nazi hell. But we came here with the intention of building a new home. If we are expelled from Mexico we will all commit suicide." A Popular, organ of the Mexican Confederation of Labor, promised to help the refugees while El Nacional, organ of the government party, pleaded for a revocation of the deportation order on the ground that they were political refugees.

VISITS MEMPHIS

Mr. M. Kacevman, of Hamilton, Ontario, is visiting his relatives Mr. and Mrs. M. Yergin and family.
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P. O. W. AUXILIARY TO SPONSOR CARD PARTY

Ladies Auxiliary of the P. O. W. is sponsoring its annual benefit card party Wednesday night, November 9 at the Menorah Institute. Mrs. J. B. Braver is president of the organization.

Mrs. George Markowitz is general chairman of the party. Her committee will be announced later.

Receipts from the party will be used to further the work carried on by this organization.

Mrs. Nathan Krapp of Savannah, Ga., will spend several weeks here with her sister, Mrs. Esther Solomon of 877 University. Mrs. Krapp recently underwent a serious operation and will recuperate in her sister's home.

WEINER ROAST GIVEN BY SIGMA PHI KAPPA

Sigma Phi Kappa Fraternity entertained with a weiner roast Sunday night, October 16 at Riverside Park for its members and their dates. A big fire was built and around

it the group roasted weiners. Pots to chips, soft drinks and pickles and olives were also served.

The affair started at 8 o'clock and after eating, the party went dancing. Members and their dates present were Sol Stern and Evelyn Topper, Max Shefsky and Aileen Lewis, Louis Miller and Rose Mary Alperin, Dan Grief and Sylvia Alperin, Abe Kriger and Mildred Saloman, Sol Abramson and Bessie Bloomfield, Abe Lapides and Mildred Heyman, Abe Rotwein and Sally Steppach, David Pachter and Inez Price and Melvin Lapides and Hermoise Katz.

Stags present were Everett Ginsburg and Louis Weis.

Celebrates 81st Birthday

Mrs. C. C. Cross, 232 Avalon, celebrated her 81st birthday on October 12. Many relatives and friends dropped in during the course of the day.

Mr. and Mrs. Sam Flattau of Monroe, La., are making their home at 831 Kippely.

Jeanne Bloch spent last week end in Nashville, Tennessee. She was the guest of Mr. and Mrs. Mortimer May.

TEMPLE LEAGUE SELECTS STUDY GROUP HEADS

Officers have been chosen for the various study groups of the Temple League of the Children of Israel.

Hershel Banks is president of the organization.

Directors and groups officers are: Hebrew Group—Director, Rabbi Morton Cohn; chairman, Norine Lehman, an dsecretary, Mrs. Herman Lightman.

Forum Group—Director, Mrs. Meyer Gattman; chairman, Israel Bloom, and secretary, Joan Toplitt.

Study Group—Director, Dr. Jack S. Goltman; chairman, Mrs. Herschel Banks, Jr., and secretary, Rosabel Malkin.

Dramatic Group—Director, Harold W. Leeker; chairman, Henrietta Kraemer, and secretary, Helen Danciger.

Athletic Group—Director, Dr. Phil Markle; chairman, Joe Benovitz, and secretary, Adele Isenberg.

Ben Goodman Jr., is director for the Literature Group which will choose officers in the near future.

SALON CIRCLE TO MEET AT TEMPLE

First Meeting of Year To Be Held Monday; Honors State President

Salon Circle will hold its opening meeting in the Vestry Room of Temple Children of Israel Monday, October 24 at 2:15 o'clock, with the president, Mrs. Max Schneider, presiding.

A board meeting will precede the meeting at 1:15 o'clock.

The program, in charge of Mrs. Arthur Summerfield, will honor Mrs. E. W. Hale, state president of the Tennessee Federation of Women's Clubs, the officers and board of the Ninth District, and the presidents of Ninth District Federated clubs. Members may invite guests.

Mrs. Morris N. Taxon will give the opening prayer, followed by greetings from Mrs. Mark Davis.

Vocal selections will be given by Mr. J. B. Dishongh, Jr., accompanied by Miss Anna Mathews. Miss Sue M. Powers will tell of the "History and Objectives of the Tennessee Federation"; Mrs. Edgar Webster, "The Tennessee Clubwoman"; Mrs. J. L. Morgan, "The Ninth District," and Mrs. E. W. Hale, "My Recent Tour of the State."

A formal tea in charge of Mrs.

E. F. Baspalow and Mrs. C. W. Jenkins will follow the program. The lace draped table will have a centerpiece of fruits and autumn leaves. Silver services at each end of the table will be presided over by Mrs. Harry W. Ettelson and Mrs. Morton J. Cohn.

Hostesses will be Mesdames G. Lehman, M. M. Gattman, I. H. Alperin, Sophie G. Friedman and Max Samfield.

Mr. and Mrs. Harry Lasker and Mr. and Mrs. Harry Solmsom of Little Rock visited Memphis last week-end for the wedding of Miss Amy Sternberger.

WOMEN LEAGUE TO WELCOME FAIR GUESTS

New York—Mrs. S. Herbert Golden was appointed Chairman of a National Reception Committee of the Women's League of the United Synagogue, it was announced by Mrs. Samuel Spiegel, national president. Mrs. Golden will head a committee of seven New Yorkers who will act as a permanent reception committee. Others on the committee are: Mrs. Jacob S. Hoshander, Mrs. B. S. Michaelson, Mrs. Morris Klein, Mrs. Max Fink, Mrs. Barnett E. Kopelman and Mrs. Benjamin Marvin.

"There has long been a need for such a committee," said Mrs. Spiegel in making the announcement, "and with the opening of the World's Fair this spring the need will be greater than ever. It will be the duty and pleasure of Mrs. Golden's committee to welcome all members of the Women's League who visit New York City either to attend the Fair or for other reasons. In this way, we are hopeful that out-of-town and New York members of the League will become better acquainted to the mutual betterment of all."

Mrs. Spiegel also announced that the Reception Committee will take under advisement the establishment of an "Information Bureau" at national Women's League headquarters to supply visiting members with such information about New York that they might desire.

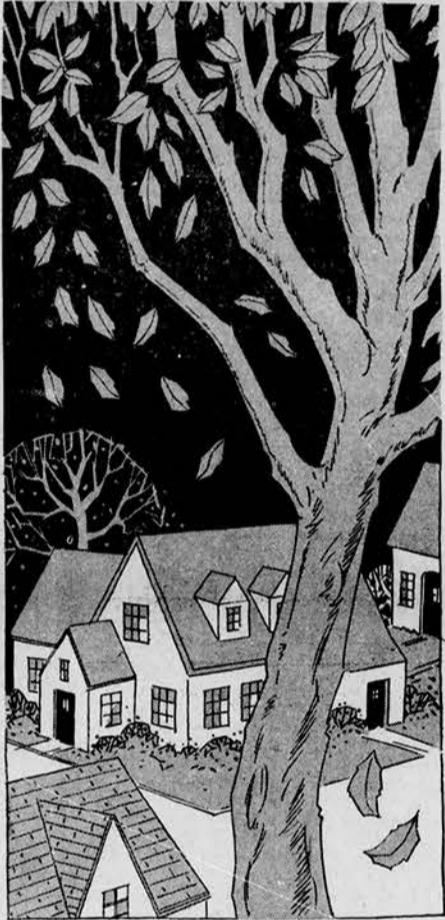
TUMULTY, WILSON'S SECRETARY, URGES ROOSEVELT TO SAVE JEWISH PALESTINE

Washington, D. C. (WNS)—Recalling that President Woodrow Wilson, under whose administration Franklin D. Roosevelt served as assistant Secretary of the Navy, had helped draft the Balfour Declaration, Joseph P. Tumulty, former secretary to President Wilson, telegraphed President Roosevelt an appeal to stand by the Wilsonian policy with regard to Palestine. Declaring that the United States Government shared in the responsibility for establishing the Jewish National Home in Palestine, Tumulty urged the President to use his good offices to prevent any change in Britain's policy that would halt Jewish immigration.

In his appeal Tumulty said: "For several months in 1917 there was an exchange of correspondence between President Wilson and the British War Cabinet with regard to the language to be used in the Balfour Declaration. The president continuously emphasized the need of making Jewish rights in the country as broad as possible in order to facilitate their reconstructed program. It was on October 17, 1917, that President Wilson cabled to the British Government his approval of a revised text of the Balfour Declaration that was published on November 2 to assure the establishment in Palestine of a national home for the Jewish people. Almost a year later

in a letter which he addressed to Dr. Stephen S. Wise, and in March 1920 when he spoke to a delegation which waited upon him at the White House, President Wilson reaffirmed his conviction that an historic wrong to the Jewish people could be repaired by giving them the opportunity once again to recreate their culture in the land from which so many contributions had been made in the past to the law and order of our universe.

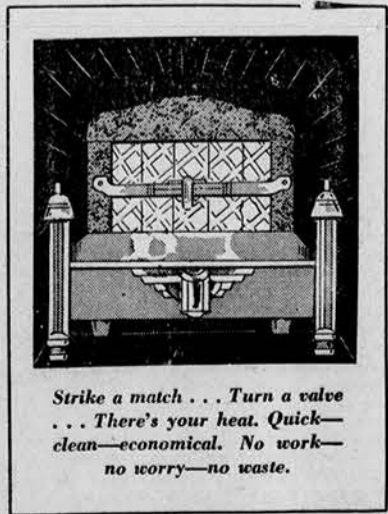
I recall those well-known facts at this time to emphasize that the American Government is not unrelated to the modern history of Palestine and that if we express an interest in the fulfillment of a pledge which we helped to mold, it is not only out of admiration for the idealism of President Wilson but in accordance with our rights. But even more important than these right, it seems to me, is the right of every lover of decency in human relations to plead that men and women who are made to suffer persecution for religion and race shall be given a chance somewhere to find sanctuary and to be free of oppression. Historically, Palestine has always been a haven of sanctuary for the Jewish people. Today more than ever they need the generous compassion of true Christians that they may be able with their own labor without hurt to any other to enter Palestine as the need of the refugee demands."



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the autumn
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TIDBITS FROM EVERYWHERE

By Phineas J. Biron

Smile Through Your Tears

New York's Four Hundred and the upper crust of Rome and Paris are in a dither over the disclosure that a swanky costume ball scheduled to have been given by Count and Countess Cecil Pecci-Blunt at their famous Napoleonic palace near Lucca, Italy, has been called off because of Italian anti-Semitism...

We Must Tell You

Italy's anti-Jewish crusade will make necessary a new edition of the just completed Enciclopedia Italiana, if only because of the following passage concerning the British Imperial Fascist League: "Because of their anti-Semitic tendencies and, similarly, because of their admiration for Adolf Hitler, of whom they are more faithful imitators than they are of Benito

Mussolini, they cannot, despite their name, consider themselves the most genuine representatives of the ideas of Fascism in England". Premier Edouard Daladier may have shaken hands with Hitler at Munich, but that didn't stop him from accepting membership in the presidium of the Committee for the Defense of the Rights of Jews in Central and Eastern Europe. An item in the London Jewish Chronicle reveals that an unknown British Christian recently bequeathed \$57,500 for distribution among distressed Jews in Palestine. The money has just been distributed. Speaking of the Jewish Chronicle reminds us that the file of that publication in the Jewish Room of the New York Public Library has been vandalized. The page containing the weekly sermon has been torn out of every issue for more than ten years, beginning with 1913. The vandalism is so expertly done that Jewish Room officials call it the most perfect crime in library history. The culprit is believed to be an outfit that attempted to sell canned sermons to rabbis Nuremberg, Germany, the stamping ground of Julius Streicher, has lost its toy industry to Northampton, England, whither German refugees have transferred their activities. The Nazis in Germany hope to win favor with American Ambassador Hugh Wilson by sponsoring a German translation of his recent book.

This and That

James S. Rosenberg, vice chairman of the Joint Distribution Committee, is still being listed as a member of the board of directors of the so-called "Better Understanding Foundation", sponsored by the American Hebrew, although he resigned last December and has lately insisted that his name be removed from the Foundation's stationery. Jewish members of the California Flying Club of Los Angeles are hunting an angel to underwrite a nonstop flight from Los Angeles to Tel Aviv. Al Waxman, editor of the Eastside Journal of Los Angeles protests against our recent item referring to his offer to sell advertising space in his paper to Nazi propagandists. We know that there is a school of liberalism which believes that we Jews should fight for freedom of speech for those very anti-Semites who abuse that freedom to calumniate us. We have never subscribed

to this school of thought, and feel that when a Jewish editor opens his columns to anti-Semitic or Fascist tripe he is not helping the cause of liberalism, but hurting it. And accordingly we continue to maintain that Mr. Waxman has erred gravely.

For Your Funny Bone

A reader of the South African Zionist Record insists that this is a true story. At a party he was attending, he says, he started to tell a joke about Goering, when a young lady interrupted to inquire who Mr. Goering was. "What!" exclaimed the S. A. Z. R. reader, "don't you know who Goering is?" "I'm sorry," the young lady replied, "but I'm not a Zionist". Which is almost as good as the misprint that recently appeared in a California daily, referring to jubilant Nazi "demonstrations."

About People

Chief Rabbi Joseph Hertz of Great Britain, the first graduate of the Jewish Theological Seminary, has become a grandfather for the first time, a son having been born to Mr. and Mrs. Leon Hertz in Haifa. The office of Edward L. Bernays, publicity tycoon, is interested in the welfare of Ernst Waldinger, an Austrian Jewish refugee now in this country, who has been hailed as the greatest living writer of German poetry. Norma Phillips, who is half Irish and half Scotch, is playing in a New York Yiddish musical comedy called "David and Esther". Although she speaks no Yiddish she's a full-fledged member of the Hebrew Chorus Union. Marshall Goldberg, the Pittsburgh football star has a papa who takes his son's football seriously. Goldberg pere has sold his movie theater in West Virginia so that he will be able to accompany the Pittsburgh team throughout the season and cheer for Marshall. Have you heard of the Jewish "Rome-Berlin Axis"? It consists of Harold Rome, composer of the tunes for "Pins and Needles" and the more recent "Sing Out the News," and Irving Berlin. Henry Rosenzweig, president of the Henry Rose Stores, Inc., a company that operates the ready-to-wear departments in the Sears, Roebuck retail stores, ran an ad in the New York Times last week announcing that his name is now legally Henry Rose. A Georgia Jew with the very apt name Hyman Dun dunned the guests at his daughter's wedding—and collected \$18 for the J. D. C. A Mr. Raymond Walker is organizing the men and women who served overseas during the world war for the Jewish Welfare Board, the Knights of Columbus and the Y. M. C. A. into the Over There Entertainers' Association.

The work of Dr. Stephen S. Wise, Louis Lipsky, Dr. Solomon Goldman and Judge Julian W. Mack in the present Palestine crisis will stand out

as a supreme feat of selflessness. The support they received from Dr. Cyrus Adler and Henry Monsky also will go down in history once the full story is told. So will many dramatic incidents participated in by men who until now had no interest in Zionist affairs.

ROOSEVELT REAFFIRMS FAITH IN DEMOCRATIC IDEAL

New Orleans (WNS)—"No greater blessing could come to our land today than a revival of the spirit of religion." President Roosevelt said in a letter read at the eighth National Eucharistic Congress. Read by Postmaster General James A. Farley, the letter asserted that freedom of conscience "has become one of the deepest convictions of the American people." The President said that "we in this country believe with heart and soul that in the long struggle of the human race to attain an orderly government the democratic form of government is the highest achievement. All of our hopes have their basis in the democratic ideals."

Mr. Farley attacked religious persecution abroad without naming any countries. "The fathers of this country," he said, "were wise enough to foresee that those rulers who seek to drive God out of the lives and hearts of their subjects are raising up to themselves dangerous Frankensteins that will bring on the destruction of themselves and their people."

CANADIAN GOVERNOR-GENERAL PROMISES AID ON PALESTINE CRISIS

Ottawa (WNS)—A promise on his own behalf and on that of the Canadian Government to do everything possible regarding the Palestine crisis was made by Governor-General Lord Tweedsmuir during an hour's conference with A. J. Frieman, president of the Canadian Zionist Organization, and Ludwig Lewisohn, author. Meanwhile, Canadian Zionists pushed plans for a mass petition movement urging Canada to intervene with Great Britain against the reported plan to stop Jewish immigration to Palestine.

Harrisburg, Pa. (WNS)—A joint resolution memorializing President Roosevelt and Secretary of State Hull on the Palestine crisis was unanimously adopted by both houses of the Pennsylvania Legislature. The resolution urged the President and Secretary Hull to inform Britain "that this country looks to Great Britain to adhere to her commitments and to hold fast to the terms of the Palestine Mandate and to the spirit of the Balfour Declaration."

FELIX M. WARBURG AND THE J. D. C.

A REVIEW OF HIS ROLE IN ITS WORK

By Joseph C. Hyman

In Palestine, the Joint Distribution Committee began operations long before the establishment of the British Mandate. In the winter of 1914-1915, it came with money, food and clothing for the thousands of Jews who had been cut off from assistance. With the end of the War came the problem of constructive aid and the care of orphans.

Cholera, typhus, starvation, war, had cut the Jewish population of Palestine from 100,000 to 60,000. War orphans constituted 7 1/2 per cent of the total Jewish population of the country. From 1919-1928 the Joint Distribution Committee cared for about 4,000 orphans through a special Palestine Orphan Committee. The peak year was 1920, when 4,039 children were under the care of the committee. By the end of 1928, only 102 still needed protection and help.

In 1921, the J. D. C. began work on the project which resulted in what is probably one of its greatest contributions to Palestine—the eradication of malaria. The wiping out of this dread disease made possible the development of the country to a degree which could not otherwise be attained. The pioneer work was begun by a Malaria Research Unit, and conducted in conjunction with the Department of Health of the Palestine Government. As a result of the work of this unit, a second unit was sent into the field by the Rockefeller Foundation. The Medical Committee of the Joint Distribution Committee also cooperated with the Zionist Organization and Hadassah in hospital and medical projects.

The Joint Distribution Committee was also instrumental in organizing a number of important cooperative enterprises and in 1926, turned over its cash and investments in Palestine to a new organization, the Palestine Economic Corporation, which also acquired the assets of the Palestine Cooperative Company. Through the Palestine Economic Corporation, the Joint Distribution Committee has continued its constructive contribution to Palestine. In addition, in recent years the J. D. C. has made contributions to the cultural development of Palestine, chiefly through the Hebrew University.

To reorganize and strengthen the economic position of the Jews of Eastern Europe, the Joint Distribution Committee in 1920 allotted large funds for its Reconstruction Committee. The funds were used to grant loans and credits to impoverished workmen, traders and artisans on a business basis. Credit cooperatives and loan societies were established, homes and shops rebuilt, and trade and technical schools restored. Prior to the World War, cooperative loan kassas were well established institutions in Eastern Europe. But the holocaust obliterated them. The Reconstruction Committee reestablished them as the most effective method of economic aid.

In 1924 the Reconstruction Committee turned over its assets and its program to the American Joint Reconstruction Foundation, organized by the Joint Distribution Committee and the Jewish Colonization Association, to carry on the reconstruction activities conducted separately by these organizations up to that time. Substantial sums have since been added to these investments. The governing council of the Foundation consists of representatives of the J. D. C., the ICA and leading Jews of Eastern and Central Europe.

The Foundation followed the trail blazed by the Reconstruction Committee. It devoted itself to stimulating the economic productivity of European Jewry, especially in Poland and Rumania. It established sound organizational methods of management and control of the cooperatives. In addition, since 1933 the Foundation has made funds available for credits to Jews in Germany and in several countries to which they have fled.

The Jew of Eastern Europe today is an artisan in lands where government cartels have monopolized the markets. He is a shopkeeper in lands where virulent anti-Semitism and chauvinism strangle him with boycotts. On his back he carries the accumulated burden of twenty years of economic dislocation loosed by the World War. That is his tragedy.

The vast social structure which the J. D. C. had helped the Jews of Eastern Europe to erect was a powerful bulwark against the onslaught. For a time the Jews were able to improve their situation and become almost self-supporting. But with the world economic crisis beginning in 1930, the situation of the Jews of Eastern Europe grew steadily worse.

However, they had developed, with the guidance and financial support of the Joint Distribution Committee, a social structure which enabled them better to cope with their problems. After the war, the Jews of Eastern Europe were helpless.

Today health and medical organi-

zations combat disease and physical disabilities caused by economic pressure. Jewish schools preserve the cultural integrity of the communities. Social welfare organizations teach new trades, create new opportunities for earning a livelihood, settle Jews on land, place them in factories. There is also an extensive credit system of the Gemiloth Chessed kassas (free loan societies) where Jews, who are denied the regular credit facilities, can obtain assistance.

These institutions are the contribution of the Joint Distribution Committee. Without outside help the Jews of Poland, Rumania, Lithuania would not have been able to erect and maintain their self-help programs. Without the continued assistance of the Joint Distribution Committee, these varied and far-reaching activities would collapse and the great masses of Jews of Eastern Europe would become hopeless and despairing.

In Germany the change in government has, in a few short years, turned one of the best situated Jewish communities in Europe into one of the feeblest and most defenseless. Today the Jews of Germany have practically reached the end of their long history. Historic factors, legal restrictions, made the Jews of Germany an urban people, occupied in commerce, industry and finance. They distinguished themselves in medicine, in the law. They contributed to the arts and sciences, to the public weal.

The Jews of Germany had developed a well-knit communal organization. Their communities were recognized as corporate bodies like those of other religious groups. They met their own social welfare and philanthropic needs, they extended aid to the less fortunate Jews of Eastern Europe, especially after the World War. Nevertheless, they were unprepared for the great crisis of 1933 and the years that followed.

To help them meet their new and abnormal burdens, the Joint Distribution Committee came to the assistance of the Jews in Germany with counsel and financial support. In this work, Felix M. Warburg took a leading part. The Zentral-ausschuss fuer Hilfe und Aufbau (Central Committee for Relief and Reconstruction) was organized to meet the new problems. In time it was incorporated into the Reichsvertretung der Juden in Deutschland for the better coordination of the program made necessary by the government policy of eliminating Jews from the life of the country. Through large sums for economic aid, emigration, vocational training, schooling for children and other welfare activities.

The Joint Distribution Committee also gave large sums for the aid of refugees from Germany. It contributed to refugee committees in Europe, South America and the United States and in many countries helped to establish them. It stimulated local drives for funds. It cooperated fully with all organizations engaged in making possible the emigration of many of the refugees to lands where they could start life anew. It came to be, as Joseph P. Chamberlain, the American member of the League of Nations High Commission for German refugees, phrased it, "the mainspring in the rescuing of the refugees."

When in the Fall of 1933, the League of Nations High Commission for German Refugees was organized, with James G. McDonald as the High Commissioner, the J. D. C. gave its full cooperation to him and to his successor, Sir Neill Malcolm, and rendered such support as it was able.

The J. D. C. also cooperated with other major Jewish organizations working in the field, such as the Jewish Colonization Association and the groups representing British Jews. In 1936, when the Council for German Jewry was established after a visit to this country of Lord Bearsted, Viscount Samuel, and Simon Marks, representatives of the Joint Distribution Committee, headed by Felix M. Warburg, played a leading part in its organization as a medium for coordinating the efforts of these groups in the United States, England, and other countries seeking to aid the Jews of Germany.

In all the events recounted, first as Chairman and then as Honorary Chairman of the Joint Distribution Committee, Felix M. Warburg played a dominant part. His knowledge of public affairs was unique and his judgment widely respected. He applied himself to the work steadily and without complaint, though in his later years this placed upon him a great physical strain. He gave freely of his substance, his experience and his wisdom. His was the spirit that shines from this bright page of the history of philanthropy.

In the continuance of the work of the Joint Distribution Committee, the officers, members and supporters of the committee take courage and inspiration from the example set by Felix M. Warburg.

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THE PEACE OF MUNICH

THE EFFECT ON EUROPEAN JEWS

By William Zuckerman

With Continental Europe fast falling under the complete hegemony of Nazi Germany as a result of the dismemberment of Czechoslovakia and the Munich four-power pact, the fate of democracy everywhere in Europe is in the balance. Especially critical is the future of the Jews, Mr. Zuckerman points out in this analysis of the status of the Jews in partitioned Czechoslovakia.

try in Central and Eastern Europe pouring into that little remnant of a democratic state, the new Czechoslovakia may soon have between eight and ten per cent of its population Jewish. Will the small, impoverished country be able to support such gaged in commerce and in the professions?

Europe has heaved a sigh of relief. The much dreaded second world war whose hot breath one could almost feel on one's back a few days ago, has been averted. Peace by negotiation instead of force has been obtained. The terrible tension under which Europe has lived during the last few weeks of Czechoslovakian crisis has been relieved. People have ceased to dig trenches, fit gas masks, evacuate children, enlist for Air Raid Precaution service, pore over newspapers and hang over the radio. Only those who lived through the terrible anxiety and ever-growing fear of the last few weeks will understand the great feeling of relief which has swept over European people like a torrential stream overflowing its banks, and has made them forget reason and even good taste in the expression of their emotions.

But gradually this feeling of relief is subsiding, and some people, at least, are beginning to look at the last events without the overmastering emotions of fear and anxiety which obscured reason and even ordinary common sense. In many quarters questions are being asked and doubts are being raised about the greatness of the famous negotiated peace of Munich. What sort of peace is it? What is the price which has been paid for it? How long will it last? And what will it bring in its wake? After the first moments of drunkenness which Mr. Chamberlain's visit to Munich has brought now comes the sobering up, and it is a painful sobering indeed.

The time for a complete summing up of the events has, of course, not come. This will probably be the work of future historians. The contemporary observer can only record that the first outburst of joy over the Munich 'peace' has been greatly, if not hysterically, exaggerated. The feeling among liberal-minded people everywhere now is one like that of the "morning after" a great debauch: a splitting headache and a bad taste in the mouth. New fears are rising of anxieties and terrors even greater than the allegedly averted war. Europe, at least liberal Europe, is not at all at ease about the outcome of the so-called 'peace' of Munich.

If this is true of the world at large, how much more reason is there for such a feeling to prevail among Jews? For if there is anyone, next to the Czechs themselves, who have suffered from the settlement of the Czech crisis, it is certainly the Jews. As yet it is difficult to see all the consequences of the event for them, but enough is already visible to make every Jewish heart heavy with foreboding.

The immediate problem which the so-called 'peace' of Munich has created for the Jews is a new Jewish question in Czechoslovakia itself. That country had between 380,000 and 400,000 Jews who formed about 4 per cent of the population. Czechoslovakian Jews have never known anti-Semitism; they have always enjoyed equal political and cultural rights with the other nationalities in the country. Economically, certain sections of Czechoslovakian Jewry, particularly those who lived in the Sudeten German part of the country, were very well off. They controlled some of the biggest industries of the country (such as the glass industry for which Sudeten Germany is famous). They were numerous in commerce and strongly represented in the professions.

The country has now undergone a terrible operation. Its most industrial part, Sudetenland, has been cut off. Most of the big industries and commercial cities have gone to Germany. The Sudeten Jews, the richest section of Czechoslovakian Jewry, HAVE ALL ALREADY EVACUATED THEIR HOMES NEVER AGAIN TO RETURN. All, without exception, have run for their lives into Czechoslovakia. So have also the Jews of the district of Teschen now occupied by the Poles. The new, amputated, much smaller and much poorer Czechoslovakia will now have a much bigger Jewish population than it had before. With the thousands of refugees from practically every coun-

if the country was taking a new course.

The Czechoslovakian crisis came along with the failure of the democratic states and with the victory of Fascism and reaction. The Polish Nationalists put up a demand for 'National Minorities'. How the Devil must have laughed when the Poles invoked that principle. It was supported by Nazi Germany (another upholder of the same principle), and Poland has gained her point. The natural result is that Poland has now definitely turned from France and the democratic countries and has thrown herself entirely into the arms of Nazi Germany. The Polish Nationalists are once more in the ascendancy, and once more a wave of physical pogroms of the Jews is sweeping Poland. It is no mere accident that the patriotic Polish demonstrations for Teschen were everywhere accompanied by demonstrations against and beating of the Jews. It is a logical sequence of the 'peace' at Munich.

This is an illustration of the general trend now in Central and Eastern Europe. That vast part of Europe is rapidly drifting under Nazi influence and control, and this means a strengthening of general reaction and particularly on anti-Semitism. The first signs now come from Poland a few days after the Munich settlement. What next will that 'peace' bring for the Jews?

JEWISH CONGRESS

(Continued from Page 1) which was established in 1934, will offer its services gratis to refugees from oppression from Germany, Austria, Italy and other lands. Scheduled originally to take care of the influx of exiles immediately after Hitler's seizure of Austria, Congress House has already received numerous applications for admission from Italian Jews affected by the racial policies recently enacted by Mussolini.

Mayor La Guardia and Professor Einstein will be joined by other important spokesmen in the opening ceremony.

The new institution offers a home to exiles through their period of orientation. All the services are gratis. Every effort has been made to give Congress House all the comforts and freedom of a home environment. The new house has sleeping accommodations and social and recreational facilities.

MASS MEETING

(Continued from Page 1)

sole place of refuge, but would constitute yet another surrender on the part of Great Britain to the demands of the aggressor states and to terrorism in Palestine encouraged by the dismemberment of Czechoslovakia.

"Through the mass meetings on Sunday, October 23rd the voice of enlightened America will speak in the name of justice to a much oppressed people and in defense of the treaties and the humanitarian principles which prompted the British Government to pledge itself to establish a Jewish National Home in Palestine. The democratic world must unite in impressing upon Great Britain the urgent need for keeping open the door of Palestine to Jewish refugees. The democratic world must unite in impressing upon Great Britain the need for fulfilling her pledges in the Balfour Declaration. During the past two and a half years the Jews of Palestine have heroically defended their rights to life and peaceful labor. Despite extreme provocation they exercised a remarkable self-restraint. In this tragic crisis for the Jewish people this great community of 450,000 in Palestine that was created through the sacrifice and idealism of Jewish pioneers and settlers must not be surrendered to the mercies of Arab terrorists. Such action would not merely constitute the destruction of the Jewish National Home but it would also represent a triumph of those forces that are now carrying a bitter campaign against freedom and democracy everywhere."

All Organizations Unite

The countrywide mass meeting will be sponsored jointly by the following organizations: The American Jewish Committee, The American Jewish Congress, The Jewish Labor Committee, The B'nai B'rith, Hadassah, The Zionist Organization of America, The Palestine Foundation Fund, The Jewish National Fund, The Palestine Economic Corporation, The Poale Zion, The Mizrahi Organization of America, and the Council of the Jewish Agency for Palestine.

In New York and hundreds of other communities committees were formed today consisting of representatives of all sections of the population including Christian leaders. Both Jews and non-Jews will also be among the speakers at these meetings on Sunday, October 23rd.

IT HAPPENED BEFORE

THE PAST REVEALED IN PRESENT NEWS

By Rabbi Louis Finkelstein

The Prophetic Tradition, on which we must base our sole reliance for the safekeeping of civilization in our day, showed its strength most dramatically in the centuries following the fall of the Western Roman Empire. The conversion of Rome to the form of the Prophetic Tradition which came to it, namely Christianity, was largely superficial. It did not affect any fundamental aspects of the imperial government. Constantine called himself a Christian, but his policies were not fundamentally distinguishable from those of Diocletian. The Christian Emperor did not, any more than his pagan predecessors, make any effort to liberate the provinces, to restore human learning, to spread true piety, or to curb the military machine, that broken reed on which Rome relied and which ultimately pierced its body.

Yet, significantly, even this formal and minimal acceptance of Christianity in the Roman world had far-reaching effects on the destiny of civilization. When the collapse of the Empire occurred, the disruption of commerce and the difficulty of travel did not leave everyone a barbarian provincial. There were some minds in which the idea of a Catholic or universal Church took the place of that of a universal government. The conception of a world order persisted among large sections of the people.

But even more important than this was the fact that the Church alone in western Christendom, preserved some fragments of ancient learning. In the course of time, the art of reading and writing became obsolete, and men held it a disgrace to be masters of those fundamental skills. With astounding historical insight, Shakespeare makes Hamlet reflect the spirit of this period, when he says: "I once did hold it, as our statist do, A baseness to write fair, and labour'd much How to forget that learning."

Only churchmen paid any attention to book-learning; so that the word "clerk" came to mean either secretary or ecclesiastic. Indeed, so com-

pletely was literacy identified with the Church, that ultimately the privilege of "benefit of clergy" which involved a mitigation of punishment for crime, was extended to all who could read and write.

The European university system, as the academic use of hoods and gowns still reminds us, had its origin in monasteries, which served also as hospitals and primary schools. The foremost Christian philosophers and scientists were monks and priests.

Even more of the ancient civilization than found a refuge in the Western Church, was naturally preserved in the Eastern Empire which had been more thoroughly Christianized, and indeed owed its separate existence to the first Christian Emperor, Constantine. Treatises of which no copy survived the destruction of the Vandals in the West were preserved in the East. The Athenian schools of philosophy continued to flourish at least for a time; and for centuries after the destruction of the schools at Athens their studies were carried forward in new Christian schools of Constantinople.

Ultimately, the decay which had destroyed the Western Empire in the fifth century of the Christian Era also worked havoc with the Western Empire. But when the catastrophe came in 1453, the Italian renaissance was already in full swing; and light had come back to Europe.

Thus through one small channel of the Prophetic Tradition a large element of ancient civilization was preserved, to serve as the beginning of the new world. Other fragments, some of them even more important, were preserved in the Jewish and Islamic worlds. But these must be discussed separately.

(Professor Finkelstein will be pleased to reply either through this column or through personal correspondence to any questions bearing on the issues raised in this series of articles. He may be addressed care of The Hebrew Watchman, or at his office in the Jewish Theological Seminary of America, 3080 Broadway, New York.

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Italy Replies to U. S. Note on Jews; Seen Only Partly Satisfactory

Rome (WNS)—Italy's reply to the recent American note asking that American Jews be exempt from the provisions of the decree ordering the expulsion of foreign Jews has been received, U. S. Embassy officials here announced, describing it as "more or less satisfactory." This is believed to indicate that Italy has informed the United States that individual consideration will be given to every case involving American Jews but that they will have to provide specific reasons for remaining in Italy if they are to be exempt from the decree. It is believed, however, that most of the 200 American Jews in Italy will have to leave.

Meanwhile, the Fascist press predicted severe punishment for the Jews arrested on charges of being leaders of an anti-Fascist plot. La Tribuna sought to link the alleged plot to Italy's Jewish program, blaming the latter on the former. Italy, La Tribuna said, is taking measures against Jews, "not, as stupidly stated in foreign countries, in imitation of any other government, but as a necessary defense of our workers against the wiles of men who had enjoyed all the benefits of Italian citizenship."

Popola d'Italia, Mussolini's paper, declared the regime "has a duty to act without pity against these enemies who bear the mark of ingratitude and treason. It has the duty for the security of the nation and the tranquillity of the Italian people to proceed to the very end that Jews be eliminated." Other papers assert that the Jews under arrest conspired against Italy and tried to enlist the aid of "the political and economic forces of international Jewry."

Only two of the accused Jews were identified, Prof. Eugene Colorni, charged with being the head of the anti-Fascist plot, and Dino Phillipson, former member of the Italian Chamber of Deputies. They will be tried by the special tribunal for the defense of the state.

GRIEBEL, SPY FIGURE, TAKES OFFICE VACATED BY JEWISH DOCTOR IN VIENNA

Vienna (WNS)—The flat and consulting rooms in one of Vienna's best districts recently vacated by a Jewish doctor have been taken by Dr. Ignatz Griebel, former president of the pro-Nazi Friends in New Germany, who is one of the witnesses in the American spy trial who fled the jurisdiction of American courts.

I CAN PROVE IT! FIGURES By RABBI HYMAN GOODMAN

There are more Hebrews than Jews in Canada. According to the last census (1931) the number of Hebrews in Canada was 156,726; the number of Jews was 155,614. The term "Hebrew" in official Canadian statistics designates racial descent while the term "Jew" designates religious affiliation. There are evidently in Canada over a thousand persons Hebrew by race but not Jewish by religion.

Of all the cities in the U. S. Chelsea, Mass. has the densest Jewish population with 40.92 per cent of the total population. Cleveland Heights, Ohio, is next with 33.57 per cent. New York, N. Y. is third with 29.56 per cent.

According to figures compiled by Dr. A. Ruppin the number of Jews who have been converted to Christianity in Vienna between 1868 and 1929 was 28,777 (this figure does not include the number of children below the age of seven who were converted with their parents). Vienna had the highest rate of conversion among Jews.

An English Bishop taking the cubit at 22 inches calculated that Noah's Ark was 547 feet long, 91 feet broad and 54 feet high. The capacity of the ark according to this Bishop was 72,625 tons. The French liner Normandie has a capacity of 79,000 tons.

An English writer estimated the cost of Solomon's Temple at 907,782,176 pounds sterling. A staggering figure if true.

Elijah the Gaon of Wilna is said to have known by heart the contents of 2,500 books.

Forty less one is the number of Lashes given for transgressing a negative commandment of the Bible. Chief labors forbidden on the Sabbath. Articles of faith of the Church of England.

The Coliseum of ancient Rome, one of the largest structures in the world, was completed in one year by the compulsory labor of 12,000 Jews and Christian.

It is estimated that approximately 23 per cent of the Jews of the Province of Saskatchewan, Canada, are engaged in farming. Only Palestine and Argentine have a higher proportion of Jews in agriculture.

In 1921 there were 25 Jews in the Fiji Islands.

A religious disputation held in Tortosa, Spain, between Jews and Christians lasted a year and nine months (from February 1413 to November 1414).

The Bible has been translated into 992 languages and dialects.

ONE RABBI DEAD, ANOTHER INJURED IN NAZI RAID ON VIENNA SYNAGOGUES

Vienna (WNS)—One Rabbi is reported to have died and another, Dr. Polak, is suffering from a broken nose as a result of injuries suffered when Nazi mobs attacked synagogues this week. Another Jew was reported to have saved the Torah scroll of a synagogue, the interior of which was wrecked by the Nazis, by hiding it under his clothing and later sinking it in a canal. New attacks on synagogues occurred at the close of Succoth services when Jews leaving their houses of prayer were beaten up.

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CALENDER OF EVENTS

Phone all items for the Calendar of Events to the Sam Schloss Lodge at the B'nai B'rith—8-1670 no later than Tuesday noon in order to assure publication. —The Editor

- Oct. 22—Temple Junior Dance, Temple Recreation Room.
Oct. 27—Temple Men's Club Lecture, Temple—Elissa Landi.
Oct. 23—Girl's Auxiliary A. Z. A. Dance, Menorah Institute.
Oct. 30—Beth El Emeth Junior Congregation Halloween Dance.
Nov. 2—Young Judean Card Party, Menorah Institute.
Nov. 5—College Club banquet and dance, Hotel Claridge.
Nov. 9—Ladies Auxiliary P. O. W. annual benefit card party, Menorah.
Nov. 14—Temple Men's Club Lecture, Temple—John Erskine.
Nov. 27—N. E. W. Fraternity dance, Menorah Institute.
Dec. 4—Temple Junior Musical Show, Temple Vestry.
Dec. 5—Temple Junior Musical show—Second Performance, Temple Vestry.
Dec. 8—Temple Men's Club Lecture, Temple—Robert Briffault.
Dec. 25—Chi Delta Tau Fraternity dance, Hotel Peabody.
Dec. 28—Chi Alpha Tau Fraternity Banquet-Dance, Ridgeway Country Club.

- 1939—
Jan. 16—Temple Men's Club Lecture, Temple—Erika Mann and Klaus Mann.
Feb. 4—Temple Junior Cabaret Dance Temple Recreation Room.
Feb. 20—Temple Men's Club Lecture, Temple—Countess of Listowel.
Mar. 15—Temple Men's Club Lecture, Temple—Issac Marcossou.
March 20—Temple Junior Play Night, Temple Vestry.
May 28—Temple Junior Election Banquet Dance, Temple Recreation Room.

- REGULAR MEETINGS
Jewish Ladies Aid Society—Second Sunday in each month, Menorah Institute.
Salon Circle Meets Every Second Monday at 2:15.
Sewing Group—Every Tuesday—2:30 p. m.
Cultural Group—3rd Monday in month—2:30 p. m.
Mah Jong Class—Every Friday—1:30 p. m.
Scrap book—First Monday—2:00 P.M. day.
Shakespeare—Every 4th Monday.
Sons of Israel—Meets Second and Fourth Sunday in Month at 2:30 p.m. Menorah Institute.
Ladies Auxiliary Baron Hirsch—Second Wednesday of Month—Menorah Institute
Arbeiter Farband—First Sunday in each month—6:38 Alabama.
P. O. W. Ladies Auxiliary meets every first Sunday in month at Menorah Institute.
P. O. W. meets every second and fourth Sunday in month at Menorah Institute.
Senior Hadassah fourth Wednesday of month, Menorah Institute.
Junior Jewish Ladies Aid Society meets second Sunday in every month at Menorah Institute, 2:30 p. m.

REICH TO BAR ARYANS FROM EMPLOYING JEWS
Berlin (WNS)—A further curb on the economic position of German Jewry is expected on January 1st when a new decree forbidding Aryans to give employment to non-Aryans comes into effect. This decree, together with the speeding up of the Aryanization of Jewish-owned businesses will throw thousands more Jews on charity. Meanwhile the Nazi organ Der Angriff announced that only 175 Jewish attorneys throughout the Reich will be permitted to practice as a result of the new decree excluding Jews from the legal professions.
—J. Summerfield, Jr.
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SPAGHETTI, 3 No. 2 Cans 25c
SPAGHETTI With Meat No. 2 Can 12 1/2c
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SNOWDRIFT, 1 lb. can 19c; 3 lb. can 53c
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