

The Hebrew Watchman

The Hebrew Watchman - November 3, 1938

Leo Goldberger

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Persecution To Be Dr. Ettelson's Sermon

"Why Are Jews Persecuted?" Dr. Harry W. Ettelson will attempt to answer this perplexing question at the regular Friday Evening Services, Nov. 4, at Temple Children of Israel.

"The grim, wide spread revival of anti-Semitism in this day and age give poignant, nay, tragic point to this question," Dr. Ettelson said.

"There are kindly well disposed gentiles who are asking it, wondering what, if any, grounds there may be for the animosity against the Jews."

Dr. Ettelson will attempt to set forth the causes and factors that are involved in this age-old question in his sermon.

The services will be conducted by Rabbi Morton Cohn.

BURTON B. WEIL DIES OF HEART ATTACK

Burton B. Weil succumbed to a heart attack Tuesday night while preparing to leave his home at Gilmore Apartments for an evening's entertainment. He was 62 years old.

Mr. Weil, a traveling agent for a Chicago firm, was a native of Pine Bluff, Ark. He was connected with a Memphis Real estate firm for more than 30 years before going into the insurance business five years ago.

He was a Shriner and a former member of the Congregation Children of Israel. He was a graduate of Northwestern.

He leaves his wife, Mrs. Alice B. Weil; a daughter, Mrs. P. H. Bloom of Memphis; three sons, Ernest P. Weil of Memphis, Gabe B. Weil of Houston and Burton C. Weil of Charlotte, N. C. two sisters, Mrs. Alex Strauss of Little Rock and Mrs. Dave Franklin of Pine Bluff and three brothers, Sidney, Harry, and Dave Weil, all of Pine Bluff.

Funeral services were conducted by

PLAIN TALK

BY AL SEGAL

IN A SCHUL

For the sake of Jewish life Mr. Segal goes to the luncheons and dinners that are given in connection with money-getting drives. For the \$1.25 Mr. Segal is allowed to sit at a table with four or five others and take roast beef, peas, ice cream and coffee. In time the chairman clinks a teaspoon against his coffee cup and then Mr. Segal gets speeches.

Yet after it is all over he is aware only of his stomach being well-supplied. He could have done just as well at Podgy Weihe's which is the cafe around the corner from the office and where Mr. Segal regularly takes his sandwich at noon.

But to Mr. Segal's soul there has been no accretion of Jewish life at all, though the speakers did their best to make him feel Jewish. They told him about all the horrors of being a Jew; so that when he departed from the festive board Mr. Segal gave himself to sinful musings: "What's really the sense to keep on being Jewish? For what?"

If for these thoughts a bolt of lightning struck Mr. Segal dead he shouldn't be surprised.

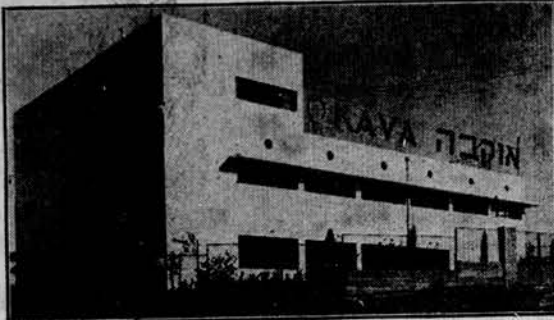
Or, for the sake of Jewish life, he goes to temple on occasions. Then he is always disappointed in himself, though he isn't exactly sure who is at fault. Mr. Segal is essentially religious; this is to say he can get reverential in the presence of such a manifestation as a starlit sky. He goes to the temple with heart wide open to receive divine afflatus; he should like to feel as he does on some starlit nights.

But in the temple he gets the uncomfortable feeling of being at a polite reception to God. Mr. Segal doesn't like receptions anyway, except bar mitzvah receptions at which cocktails are served. It is one of the holidays and the temple has invited God for the morning, and the ladies are displaying their new fall outfits.

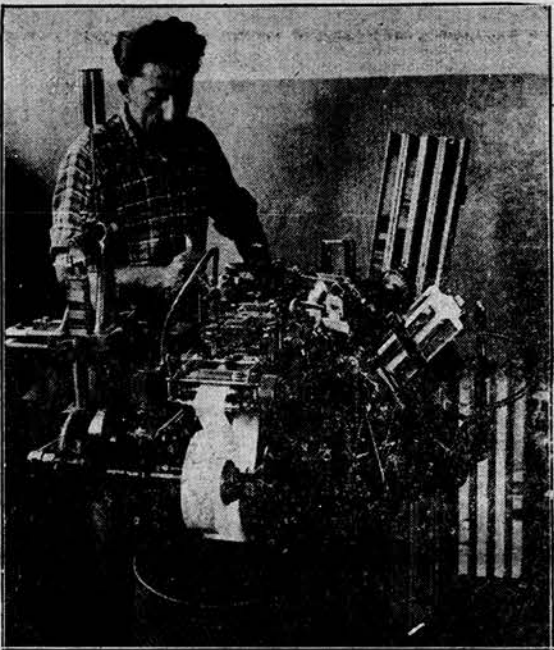
Mrs. Zilch has a very tall, colorful feather in her hat. Mrs. Glutz's new ensemble is something that compels every female eye. (The lady behind Mr. Segal is saying, "She always looks so stunning.") Mrs. Gump is looking prettier than ever. (The lady beside Mr. Segal asks, "How does she manage to keep on looking so

(Continued on Page 2)

WHILE ARABS RIOT



In the midst of the Arab terror in Palestine, Jewish industry there is not only maintaining its previous position, but is even expanding. One of the most striking examples of this is the phenomenal growth of the Okava razor blade factory established by German refugees. Oddly enough the growth in popularity of Okava blades has been helped by the disturbances. British troops on duty in Palestine became so used to these blades that they continue to order them even when transferred to other British possessions. As a result, Okava blades are now being sold in 30 countries, including the United States. The photo above shows the exterior of the Okava factory at Rishon-le-Zion. The photo below is a close-up of the automatic packing machine for blades brought to Palestine by refugees.



AMERICAN JEWISH CONGRESS FACES VITAL CURRENT ISSUES

Dr. Goldmann Makes Powerful Address At Afternoon Session — Group Holds Three Day Session

New York (WNS)—The 550 delegates to the 1938 session of the American Jewish Congress at the Biltmore Hotel here, heard two powerful pleas: One, by Dr. Nahum Goldmann, Chairman of the Administrative Committee of the World Jewish Congress, whose keynote was Judaism's self-defense in the face of catastrophe; the other, by Senator Robert F. Wagner, who implored the Christian world not to be misled into believing that the war of intolerance is "directed only against Jews."

Dr. Goldmann, who was the principal speaker at the afternoon session of the Congress, came here from Geneva to bring to American Jews a description of what life in Europe is for millions and, together with the representatives of American Jewry, to help organize aid for stricken Jewry throughout the world. "Measured by the tragedy of our predicament," Dr. Goldmann asserted, "and the fundamental threat to our existence, our so-called Jewish politics and philanthropy are less than nothing."

"Present-day anti-Semitism," said Dr. Goldmann, "has acquired a new significance, having become one of the most important instruments of international politics."

"The decisive duty of Jewish leadership," he urged, "is first to return the spirit of battle to the despairing Jewish people; second, to organize our self-defense, physically, economically, politically; third, to ally ourselves with the liberal democratic and progressive forces."

Senator Wagner, in a moving address, issued a summons to the Christian world not to be "deceived into complacency by the fraudulent propaganda that the war of intolerance now being waged not only by misguided individuals but by whole governments, is directed only against Jews. The Jews are but the first casualties—because they are the most defenseless."

"It took mankind 5,000 years of

recorded history," said Senator Wagner, "slowly to realize the divinely inspired truth that the right of life liberty and the pursuit of happiness was the common and inalienable property of all men, regardless of race creed or color. Will the Christian world abandon this ideal?" Of this present situation in Palestine, he said "The maintenance of the promises to establish the Jewish National Homeland in Palestine is the acid test of international honor."

Another distinguished visitor from abroad to address the Conference was Mr. Baruch Zuckerman, member of the Administrative Committee of the World Jewish Congress who, after spending a year and a half in Poland, brought to the Congress session a special report of the conditions under which 3, 150,000 Jews in Poland live.

The 550 delegates from 30 states in the United States attending the American Jewish Congress session in New York issued a pledge to persecuted Jews in many sections of the world never to "sign a Munich pact with their destructive oppressors." And this, too, was the keynote sounded in the opening addresses to the Conference by Dr. Stephen S. Wise, President and Louis Lipsky, Vice-President of the American Jewish Congress. Mrs. E. K. Morrow presented a message from her husband, Dr. E. K. Morrow, president of Kansas Wesleyan University.

ROMANTIC HISTORY TO BE RABBI'S THEME

Rabbi Taxon Will Show Silver Lining In Present Persecutions

Rabbi Morris N. Taxon will discuss the Romance of Jewish History at Friday evening services at Baron Hirsch Synagogue this Friday night. Services will begin at 7:45.

Rabbi Taxon will point out the fact that after all there is no reason for being depressed in spite of the present Jewish plight the world over.

"There is Romance in Jewish history," Rabbi Taxon said, "and that Romance becomes even more inspiring because of the rapid transitions that set in during the course of Jewish experience."

"Jewish History is made up of extremes, the extreme of suffering and that of Joy. When the extreme of suffering is alleviated by providential intervention, it automatically gives way to heightened joy in celebration of the triumph over sinister forces."

Cantor Levin and the Children's Choir will chant the services.

Rabbi Taxon will speak on "Abraham's Promise" Saturday morning at the Synagogue.

HEART AILMENT FATAL TO LEO SKALLER

Leo Skaller, who had made his main interest that of helping those who were down-and-out, died Tuesday of a heart ailment. He was 65 years old.

Mr. Skaller, who had been associated with Lowenstein's men's clothing department for more than 15 years, retired some while ago because of ill health. He had made his home at YMCA for 20 years, and was a well-known and beloved figure there.

He was born in Somerville, Tenn., the son of the late Mark Skaller. He was a member of the Knights of Pythias.

Mr. Skaller leaves two sisters, Mrs. Louis Lipsky, Somerville, and Mrs. John Lehman, New York City; his brother, Roy Skaller, Memphis.

Services were conducted Wednesday by Dr. Harry W. Ettelson. Burial was in Congregation Children of Israel Cemetery.

MORRIS JOHNS DIES SUNDAY MORNING

Morris Johns, a native of Memphis, died Sunday morning. He was 54 years old.

Mr. Johns had spent most of his life in Memphis. He was a salesman. He leaves a daughter, Mrs. Allen Abess of Miami Beach, Fla., a sister, Mrs. I. Bernstein of Memphis, and brother Dave Johns of Dallas City, Ill.

Funeral services were held Monday morning, Rabbi Morton J. Cohn officiated. Burial was in Congregation Children of Israel Cemetery.

SIMON PARK SUCCEUMS TO SHORT ILLNESS

Simon Park, a resident of the B'Nai B'Rith Home for the past eight years, died Monday night at the Home following a few weeks illness. He was 82 years old.

Mr. Park was formerly a business man of McAlester, Okla., before coming to Memphis. He was born in Russia.

He leaves his sister, Mrs. Rebecca Bernhardt; his brother, Israel Park, both of Chicago.

Services were conducted Tuesday by Rabbi Morris Taxon. Burial was in Baron Hirsch Cemetery.

RUDOLPH KLEIN DIES OF HEART AILMENT

Lifelong Resident of Memphis was 59.

Rudolph Klein, a lifelong resident of Memphis, died Saturday morning at Baptist Hospital of a heart ailment. He was 59 years old.

Mr. Klein was a traveling salesman for the Regent Co., of New York. He was admitted to the hospital two weeks ago, after suffering a heart attack. He lived at 228 North Willett.

He was a member of the Congregation Children of Israel. Mr. Klein was a bachelor and the son of the late Mr. and Mrs. Henry Klein.

He leaves three sisters, Celia, Rae and Leah Klein, and two brothers, Gilbert and Marcus Klein, all of Memphis.

Funeral services were conducted by Dr. Harry W. Ettelson. Burial was in Congregation Children of Israel Cemetery.

MASS MEETING CALLED FOR MONDAY TO AID STRICKEN POLISH JEWS

Memphis Jewry Asked To Fight Hitler's Fury With Dollars To Relieve Jewish Suffering

Over Western Union Wire has come to us a message so piteous, so appealing, so irresistible in the stark terror of its grim reality, that three is now placed squarely upon your shoulders a further responsibility that you must face courageously and unselfishly.

A MASS MEETING OF THE JEWISH CONGREGATIONS OF THE CITY OF MEMPHIS

WILL BE HELD NEXT MONDAY NIGHT, NOV. 7, 8:15
O'CLOCK CONGREGATION CHILDREN OF ISRAEL TEMPLE
Your presence is pressingly important

This message brings you and every other Jewish citizen of our community face to face with the acute intensity of hour by hour developments in Europe. Here follow flashes from that message.

"Polish deportation from Germany has exhausted every resource from the Joint Distribution Committee."

"No other organization is available for help in this crisis."

"We cannot face the situation another day. Our treasury is empty."

"You know what desertion of these people will mean."

"We are unable to raise cash by further borrowing. We must have your support."

Come Monday night . . . duty calls . . . hear the full story. Of all the futile phrases in the English language at a time like this there is none that bespeaks more dereliction to duty than the words "Let the other fellow do it"

Very sincerely,
The Emergency European Committee

Dr. Louis Levy, Chairman, Sam Abraham, Louis Barnett Milton S. Binswanger, Robert Cohen, Dave Dermon, Jake Felt, J. C. Felsenthal, Sam Fortas, William Gerber, Fred Goldsmith, Herbert Herff, F. K. Levy, M. A. Lightman, William Loeb, Abe Plough, Sam Shainberg, Avron Spiro and Abe Wurzburg.

B'Nai B'Rith Holds State Convention

The State Meeting of B'Nai B'Rith will be held Sunday Nov. 13 at the Hermitage Hotel in Nashville.

It is expected that 22 delegates from Memphis will attend the meeting.

Full particulars of the meeting will be announced later.

ZIONISTS INSTALL OFFICERS SUNDAY

Memphis Zionist Organization will hold a membership meeting at 2:30 o'clock Sunday afternoon at the Menorah Institute.

Sam Abraham will be installed as president of the Memphis Zionist District by Robert Cohen. Other officers to be installed are Harry Dlugach first vice-president, Harry D. Scheinberg, second vice-president, Sidney Lutsky, recording secretary, Louis Kotler, corresponding secretary, Merlin Schatz, treasurer and A. Meltzer, sergeant-at-arms.

Rabbi Morris N. Taxon will report on a conference held with Senator K. D. McKellar which will be a special message for the Jews of Memphis.

Leo I. Goldberger will give a short talk on the Balfour Declaration.

HEART ATTACK FATAL TO MRS. MINNIE WEIL

Mrs. Minnie Weil, a resident of the B'Nai B'Rith Home for the past three years, died Sunday morning of a heart attack. She was 74 years old.

Mrs. Weil came to the Home from Houston, Texas. Mrs. Weil died during her sleep. She had attended a show Saturday afternoon, and retired apparently in good health.

She leaves her husband, Dave Weil, who lives at the Home, a daughter, Mrs. Bertha Meyer, Houston; a son, Ralph Cohen, New Orleans, and four sisters, Mrs. Rosa Strauss, Waco, Texas; Mrs. J. Marcus and Mrs. B. Greenberg, Dallas, and Mrs. Becky Tobias, New York.

Funeral services were conducted by Rabbi Morton J. Cohn Monday afternoon at the grave in Congregation Children of Israel Cemetery.

DEPORTATION RESULT OF POLISH CITIZENSHIP LAW

Berlin (WNS) — The sudden brutal mass expulsion of tens of thousands of Polish Jews is said to have resulted from two new Polish citizenship laws applying to Polish citizens abroad. One, enacted last March deprived Poles of their citizenship if they did anything detrimental to Poland, or if they remained abroad five years without having any connection with their homeland. The other law, announced on Oct. 6, to be effective Oct. 29, required Polish citizens abroad to report to Polish consulates and have certain stamps affixed to their passports if they were to be able to return to Poland. It was the latter ordinance which caused the drive for wholesale deportation.

REFUGEE SPEAKS

Dr. Joseph Dunner, German refugee, will address Memphis Mass Meeting Monday night.

DEPORTATION OF JEWS HALTED PENDING NEGOTIATIONS BETWEEN REICH AND WARSAW

Berlin (WNS) — Pending final negotiations between Poland and the Reich, Germany has called a halt to mass expulsion of Polish Jews and Poland has abandoned retaliatory measures against Germans residing there.

More than 20,000 Polish Jews had been rounded up and herded to the German border ready to be shipped across into their native land when the agreement was reached to suspend deportation measures until more permanent understanding was reached between Warsaw and Berlin.

It is estimated that the expulsion order would have affected 50,000 to 60,000 Polish Jews residing in the Reich. Those massed at the frontier number more than 10,000, while the fate of those 5,000 already forced across the border into Poland remains as yet undecided.

Berlin and Vienna were scenes of fear and misery as men were torn from their homes and forced to leave their wives and children, uncertain as to their destination and future. They were permitted to take with them only ten marks each.

Until the very moment of the suspension order, Nazi authorities worked with blind fury, in their race with time, to round up and ship out of the country every Polish Jew in Germany before Poland's new citizenship law went into effect.

BARON HIRSCH FACULTY ELECTS NEW OFFICERS

Election of officers of the faculty of the Baron Hirsch Sunday School was held October 23 at the Menorah Institute.

Sam Abraham was chosen as Honorary President.

Irving Strauss was selected president. Other officers elected were Fanny Moskowitz, vice-president; Dr. Harry Yergin, secretary; Ed Fortas, treasurer and Joy Taxon, reporter.

Plans were made for a varied educational program. Rabbi Morris N. Taxon will meet with the entire faculty every Wednesday night at the Menorah Institute where he will conduct a lecture series on the Philosophy of Religion and Pedagogy.

Members of the faculty include Fanny Kipper, Fanny Schaeffer, Rose Ellison, Ed Fortas, Faye Ellison, Rose Burson, Joy Taxon, Rose Schechtman, Fanny Moskowitz, Mildred Green, Esther Strauch, Charles Strauch, Dr. Harry Yergin, Louis Buring, Irving Strauch, Henrietta Krainer, Rabbi Harry Shtetman and Ben Lewis.

409 So. Second St. Memphis, Tenn.

The WATCHMAN

PHONES 8-2215 and 8-2216

MILTON W. GOLDBERGER, Editor LEO I. GOLDBERGER, Managing Editor JOSEPH P. STUART, JR., City Editor

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CONTRIBUTING EDITORS

Rabbi Harry W. Ettelson, Rabbi Julius Mark, Rabbi Morris N. Taxon, Rabbi Ira B. Sanders, Rabbi Louis Brav, Rabbi Maurice Lyons, Hardwig Peres, Rabbi Morton J. Cohn

Entered as Second Class Matter at the Post Office at Memphis, Tennessee, under the Acts of March 3rd, 1879.

MODERN WITCHCRAFT IS ANTI-SEMITISM

Dorothy Thompson, whose comments on world events are read by millions advances a disturbing explanation of anti-Semitism. She says:

"The leading example of modern witchcraft is anti-Semitism. It is tricked out by those who use it as an instrument of national policy with all the black magic that once was attributed to witches, alchemists, wizards and sorcerers.

"Fifteen million Jews scattered around the world, most of them poor and none of them united, are supposed to hold the whole world in their grip and keep it subjected by an evil spell which is in turn responsible for capitalism, war, Communism, racial degeneration, pacifism and plagues. The Jew is the sole source of all evil, and any communication with the race transmits a subtle poison to the communicator. No one with any Jewish blood ever finds peace within himself. An enemy is within his veins.

"Lost purity of blood disturbs the inner happiness forever," writes Hitler. "It sinks men down forever, and the results can never more be eradicated from body or soul." Like sorcerers, the Jews in this new witchcraft possess peculiarly seductive powers. They often appear as angels. Therefore primers and picture books are gotten out for little children to point out to them every real or imagined Jewish characteristic and prepare them to resist the evil eye. One of these picture books in my possession is a truly remarkable example of modern witch-bating. The Jewish physician exists to lure non-Jews under the knife; the Jewish merchant to exploit his clients; the Jewish artist to pervert the senses.

"The believers in this modern witchcraft are immune to reason on this particular subject, however rational they may be on every other matter under the sun. They are exactly like their forebears. The scientific mind was already awake when witches were burned in Salem, but the belief in magic flourish-

ed alongside it and often in the same bosom."

And even Miss Thompson, whose keen perception and wit might conceive somewhere in the distance a note of hope, holds out none. Yet witchcraft, once a horrible part of the present became a strange inexplicable quirk of history.

THE ITALIAN-AMERICANS SPEAK

The Italian Americans understand Democracy. They have not hesitated to voice their disgust against Mussolini's senseless anti-Semitism. From all over the nation, from all sections of American-Italian life protests are being heard.

Recently the overwhelming majority of the Italian-American organizations in Connecticut held a state-wide meeting in Hartford, from which a resolution of protest was forwarded to Mussolini. More than 500 leading Connecticut Italians attended the meeting. Here Mr. Rocco Pallotti, former president of the Connecticut Federation of Italian-American clubs, declared the Fascist dictator's anti-Jewish campaign "had been forced on the people of Italy." He urged Italian-Americans to fight against anti-Semitism as the enemy of American democracy and of the Italian people as well.

Italian business executives such as Mr. Frank Serri, president of the Taxpayers and Merchants National Alliance of Brooklyn, is urging Italian-American home-owners to send their protests to Mussolini via the Italian Ambassador.

Mr. Phillip Bongiorno, World War veteran decorated by the Italian government serving in the American Air Service, and former head of the American Sons of Italy, largest Italian-American fraternal order, promised to introduce a resolution against Mussolini's anti-Jewish campaign in Italy, at the fraternal order's forthcoming convention.

Thus, the anti-Semitism of Mussolini is a violation not only of every principle of Americanism. It is travesty on those traditions of freedom and justice loved by the Italian people.

THE HOLLYWOOD MERRY-GO-ROUND

SIDLIGHTS FROM THE FILM CAPITOL

By Dick Chase

FOREVER ENGLAND

Denham, England, will look like a certain area in Culver City before M-G-M execs get through with "Good-bye, Mr. Chips." Now in the British film capital are Sam Wood, top-notch director, and Ben Goetz, veteran production exec. Several American players now under contract at the Culver City lot are expected to join the British cast.

BERLESCAPADE

Billy Gilbert, who will play leading comedy role in "Katherine the Last" for Metro, gave a somewhat out-of-the-ordinary farewell party the other evening for Milton Berle. Arriving in chartered cabs at the manse of the sneeze-artist, each couple followed a progressive dinner route that took them, right up to the wee sma' hours, to the swankiest niteries in town, including the Trocadero, Cafe LaMaze, La Conga, Biltmore Bowl, Cocanut Grove. Among those on hand to bid Milton bon voyage on his N. Y. personal appearance tour were the Jonh Garfields, Ben Stoloffs, Harry Einsteins, Benny Meroffs, Dave Roses, (Martha Raye).

CHIVALRY LIVES

In real life, as in reel life, it will be one for all and all for one with

the Ritz Brothers. The psychopathic trio, scotching rumors that they might split up to earn more folding money in individual comics, have gone on record that they plan to stick together in movies and on stage for all time. Never apart since they came out of a Brooklyn high school 13 years ago, the boys have forged upward through small-time vaudeville, Broadway lights and Hollywood previews until today they are getting top billing in a satirical version of the "The Three Musketeers." Their new contract with 20th-Fox specifies that they will always be cast together, bar sickness or death.

The brothers, of course, aren't as screwball as they get paid to be. Several weeks ago they bought four racing ponies at Saratoga, resold them at a profit. Their latest fling in the business world is in the fight racket, having picked up for \$2,500 the contract of a Chicago heavyweight, name undisclosed, who's kayoed six opponents in six matches.

PATRIOTIC DEPT.

The National Archives, federal agency in Washington, has approved script for Warner Brothers' "Lincoln in the White House," forthcoming Vitaphone historical short, all in Technicolor. Uncle Sam also provided list

of Lincoln's favorite songs and hymns, to be used in pic's musical score.

The Burbank patriots are also making a nifty exploitation deal on their current Technicolor short, "Declaration of Independence," with 5,000 of the signers of the Declaration. That's showmanship in art.

ROUNDUP

Beginning sixth consecutive year at Metro is Tunesmith Gus Kahn, now collaborating with Sigmund Romberg on "Balalaika". Sometime within the next couple of years Johnny Garfield will get to play the role of daredevil news photographer in screen version of Jerome Odum's drama "Must Be My Destiny," tale of civic corruption. Fiddler Toscha Seidel, who's brightened up many a radio program for you, does a solo in Metro's forthcoming "Ice Follies". Drop a "sorry" note to Joseph Schildkraut, a good egg, now a flu victim. Illness caused him to be replaced by Reginald Denny in 20th-Fox' "Everybody's Baby". Business triumphed over art last week when Irving Pichel relinquished the megaphone at Republic Studios, where he was directing "Strongheart". A lecturer on dramatics at California U. at Berkeley, Pichel couldn't see eye to eye with Herman Schlom, associate producer, as to how certain characters should be portrayed. His chores at the Goldwyn plant completed, Jascha Heifetz left the other day for New Haven, Conn., to open his Eastern concert tour. Harry (Parkyakarkus) Einstein has a new 26-week pact on that soapy airshow. Edward G. Robinson begins his seventh year with Warner Bros. on New Year's Day. Now in the throes of

PLAIN TALK

(Continued from page 1) young. She's 50 if she's a day.) But Mr. Segal asks where is God? Not that Mr. Segal asks this in so many words. His avid soul is searching and even after a half hour in the temple has not yet become aware of God's presence. Mr. Segal wonders if it is his fault that he cannot detect God in the temple. "Is my heart so dead?" But the other evening he was sure of Him in the starlit night. Mr. Segal was walking on a quiet tree-arched street and was sure of Him here.

Then his mind which should be on the holy things wanders sinfully again: "Why doesn't He come to this temple? The women are in their best clothes for the reception, but He hasn't appeared. Perhaps God isn't here because nobody has brought Him here. They just sit waiting for Him and He doesn't come. Waiting for Him all dressed up and polite.

It may be that Mr. Segal had been to the wrong places to find Jewish life—until the other evening he chanced into Love Brothers Congregation. They call it quaintly Love Brothers Congregation; what they probably mean is the Congregation of Brotherly Love.

It was the evening of Simchath Torah which is the Rejoicing for Torah though Mr. Segal hadn't been rejoicing on account of Torah in the least that day. He had been about his affairs, like many another, with no thought of Torah at all.

The Love Brothers had been rejoicing all day and now it was not far from 8 p.m., and still they had made no end of being happy about the Torah. They were filling all the pews and many were standing as well.

Nothing in particular was going on, just as at a family party when, after the meal, everybody is relaxing. The Love Brothers were sitting and talking or going from pew to pew visiting; their children, with apples stuck on sticks, were playing at the altar. A little boy was exploring the awful mysteries of the Ark of the Law. He was peeping furtively behind the curtain, touching the brocaded lion.

It seemed that among the Love Brothers consorting with God in the synagogue was no special occasion; it was of every-day life, like sitting comfortably in one's own living room in the evening while the children played. Mr. Segal whimsically thought that God might be the gentle old man with the beard who sat on the altar steps rocking a baby on his knee.

The Love Brothers were waiting for Rabbi Silver. He had duties in another synagogue and it would be 8 o'clock before he would come to join the Love Brothers in the rejoicing for Torah. They had delayed saying the prayers of the evening on that account.

Then, suddenly, a baritone voice singing a lively tune; the rabbi had come in singing hopefully of exile that soon must end, singing down the aisle and waving his arms, like some orchestra conductor. All the voices in the synagogue rose to join his; the rhythm swept up Mr. Segal and he went along, humming.

The hour had come for the Torah to be marched (as in the Simchath Torah custom), like majesty, up and down the aisles. King of kings. The houses of the most powerful kings were dust in the wind but Torah was from everlasting to everlasting. The curtain was parted and from the Ark the elders of the congregation took in their arms the scrolls of the law to march with them. They bade Mr. Segal to take up a scroll and he went marching in the long line of his brethren bearing each a scroll. The little children danced in front, waving the gay apples on the sticks.

Mr. Segal felt luminous with a sense of being some one who had come all the way from Sinai. The old women bent to kiss the hem of the silken garment that covered the scroll as he passed by, and each of them said to Mr. Segal, "May you live to another year," and he answered, "Thank you" and was almost tearful about it all, though he should have been full of rejoicing for the Torah.

Mr. Segal felt as he does sometime about God on starlit nights. His heart was aware of a taste of Jewish life.

Oh, he thought afterward, this is Jewish life more authentic than the cold, polite austerity of temples, than the lamentations at the speakers' tables on the horrors of being a Jew, than the pretensions of a separate Jewish culture, than Jewish racialism which finds special essence in Jewish blood, than Jewish nationalism, than sterile cynicism which from heights of intellectual snobbery looks down on the faith of the Love Brothers.

"Brother Orchid", Robinson will make "The Sea Wolf," then slide into race-track piece titled "\$1,000 Window." (There's a plug for all the \$1,000 windows in every race track in the nation.) "Wife, Doctor and Nurse" was such box-office music, 20th-Fox will sequel with "Wife, Husband and Friend," with J. Edward Bromberg somewhere in a title role. Gregory Ratoff will direct.

Advertisement for Dacro milk featuring a can of milk and the text: 'Dacro PROTECTED BETTER MILK IN A BETTER BOTTLE'. Includes contact info for REED BROS. MILK and REED BROTHERS DAIRY.

Advertisement for LION Naturalube MOTOR OIL featuring a lion logo and text: 'Your Motor Deserves The Best INSIST ON LION Naturalube MOTOR OIL'. Includes benefits like 'Save 5 Ways' and 'There Is A Station Near You'.

Advertisement for TURNER ELECTRIC MOTOR SERVICE CO. featuring an image of a motor and text: 'REWINDING AND REPAIRING MOTORS IS OUR BUSINESS 24-HOUR SERVICE'. Includes phone number 5-2998 and address 941 Madison Ave.

Advertisement for TRUE TAGG PAINTS featuring text: 'F. H. A. Loans arranged for painting, roofing and remodeling. Full line of new and used materials. TENNESSEE Lumber and Building Material Co. 8-1154 685 N. PARKWAY 6-0798'.

Advertisement for THE SPIRIT OF HEALTH AT PREVAILS HOT SPRINGS featuring illustrations of people relaxing and text: 'Health is the keynote of all activities at Hot Springs where thousands have found the Fountain of Youth... STOP AT THE NEW MODERN EASTMAN HOTEL AND BATHS'.

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PROTECTOR OF THE PERSECUTED
CHAMPION OF THE AMERICAN CREED
By Henry Monsky

John Hay, Secretary of State under Presidents McKinley and Theodore Roosevelt, was one of our greatest Americans. In celebration of the centennial of his birth, which is being observed throughout this month, B'Nai B'Rith presented a bust of Hay to the city of Cleveland. Mr. Monsky, president of B'Nai B'Rith, tells the story of Secretary Hay's famous interventions on behalf of persecuted Jews abroad. —THE EDITOR.

This month the nation is commemorating the centennial of the birth of John Hay, a great American and a great humanitarian, whose memory shines forth brightly on the pages of our country's history. The celebration was made possible through the cooperation of Mayor Burton of Cleveland with the B'Nai B'Rith John Hay Memorial Committee, consisting of Philmore J. Haber, Sidney G. Kusworn, Alfred Benesch and Maurice Bisgyer. It is proper that this centennial celebration should be the occasion for the expression of the profound gratitude of B'Nai B'Rith, and of the Jewish people in whose interest B'Nai B'Rith serves, for the philosophy of justice and tolerance which characterized the private and public life of John Hay.

In connection with the celebration, B'Nai B'Rith has presented a bronze bust of John Hay to the City of Cleveland, his home community. It will be erected in one of its public parks, where it will stand as a permanent memorial to a personality who was deeply imbued with the true spirit of Americanism. Mayor Burton has commented that the gift of B'Nai B'Rith "adds new strength to the influence of leadership of Hay's spirit." This memorial will serve as a source of inspiration to all who observe it—inspiration to live in accordance with the American way and to see the world as John Hay saw it, a brotherhood of people of all races, creeds and nationalities, in which America has both a great opportunity and a great responsibility for leadership.

John Hay was a true champion of the American creed. He was always alert to any violation of the

principles of our democracy. He protested without reluctance and without reservation against any and every action not consonant with those ideals of tolerance, freedom and justice on which our government was founded. He was the champion of the oppressed and protector of the persecuted. The rights of minorities, a problem of such vital concern to us in this day and generation, was to him a sacred responsibility. On more than one occasion did he, at the behest of B'Nai B'Rith, give official expression to the traditional sympathy of America for the unfortunate and down-trodden peoples of the world. His utterances, vigorous and firm, come down through the years as models of statesmanship and high-minded liberality. These have become a part of America's tradition and serve as precedents for the humanitarian policy of the present Secretary of State, the Honorable Cordell Hull. With particular reference to John Hay's intervention in behalf of our people, there are three high lights in his administration. The first was in response to an appeal which Jacob Schiff made in April, 1902 when Jews were suffering under disabilities in Rumania. Under the guise of negotiating a proposed naturalization treaty with Rumania, the Secretary of State issued confidential instructions to the American Charge in that country. This memorandum stated in part as follows:

"The political disabilities of the Jews in Rumania, their exclusion from the public service and the learned professions, the limitations of their civil rights, and the imposition upon them of exceptional taxes, involving as they do wrongs repugnant to the moral sense of liberal modern peoples, are not so directly in point for my present purpose as the public acts which attack the inherent right of man as a breadwinner in the ways of agriculture and trade. Human beings so circumstanced have virtually no alternatives but submissive suffering or flight to some land less unfavorable to them. Removal under such conditions is not and cannot be the healthy, intelligent emigration of a free and self-reliant being. It must be, in most cases, the mere transplantation of an artificially produced diseased growth to a new place. Whether consciously and of purpose or not, these helpless people, burdened and spurned by their native land, are forced by the sovereign power of Rumania upon the charity of the United States. This Government cannot be a tacit party to such an international wrong. It is constrained to protest against the treatment to which the Jews of Rumania are subjected, not alone because it has unimpeachable ground to remonstrate against the resultant injury to itself, but in the name of humanity.

Later this confidential instruction was incorporated into a circular letter addressed to the signatories of the Berlin Treaty of 1878 which Rumania was clearly violating. The American government, not a signatory of the Berlin Treaty, made an appeal to Great Britain, Germany, Austria-Hungary, France, Italy, Russia and Turkey.

As second opportunity came to Secretary Hay to act in behalf of Jews when his attention was called to the unwillingness of Russia to recognize an American passport if carried by an American Jew. He gave directions to his colleagues in which he said those to whom the American Government issued such passports "are not agitators, not intending immigrants, not persons who will, in any way, be likely to contravene any of the laws or regulations of the country. They are men of good social standing; men of capital, tourists, students, men engaged in business in this country; in all respects innocent and harmless travellers, of the sort that

coming from Russia, receive a friendly and cordial welcome from the U. S." Among the other acts of John Hay's career was his and President Theodore Roosevelt's support of a petition signed by American citizens, formulated and presented by B'Nai B'Rith, protesting against the Kishinev outrages. While the Russian government declined to receive the petition, its contents became known all over the world by John Hay's action and were brought home to the Czar of Russia himself.

An oft quoted statement of John Hay was his commendation of the petition in a letter to Leo. N. Levi, President of B'Nai B'Rith, on October 31, 1903 which reads in part as follows:

"In future when the students of history come to peruse this document they will wonder how the petitioners, moved to profound indignation by intolerable wrongs perpetrated on the innocent and helpless, should have expressed themselves in language so earnest and eloquent and yet so dignified, so moderate, and so decorous. It is a valuable addition to public literature, and will be sacredly cherished among the treasures of this department."

Such was the dazzling career of this many-sided American of the Gilded Age. The facets of John Hay's personality caught and threw back most of the qualities which gave character to the period and made in modern history a figure which might have been impossible in any other time and place. He marched through like a man.

The recent European crisis emphasizes the need for the character of statesmanship and the kind of philosophy of which John Hay was the symbol and exponent. Grateful to be spared from the catastrophic effects of war, the world remains nevertheless fearful of the future wrongs and discords as a consequence of the dismemberment of the Czechoslovakian Republic. Intensifying this feeling of apprehension are current developments in Palestine, where a harried people cries out for justice.

It would have been difficult for John Hay to reconcile Germany's interest in the Sudeten minorities with Germany's long continued persecution and oppression of hundreds of thousands of minority peoples in Germany and Austria. John Hay's concept of freedom embraced all of mankind. It will be remembered that Abraham Lincoln had said: "Those who deny freedom to others deserve it not for themselves, and under a just God, cannot long retain it." Is it any wonder that John Hay, who had served as a private secretary to Lincoln and who had drawn much of his spiritual strength from him, should seek to translate Lincoln's words into action? Hay could not permit the oppressors of one group of mankind to indulge in the hypocrisy of championing the liberties of another.

We may well ask why the lofty idealism and the principles of justice espoused by John Hay cannot become the motivating force in the statesmanship of this day. Has not the world remained too long silent regarding the barbaric cruelties which have prevailed under the dictatorships of Europe? Have we not by our silence given comfort and encouragement to the perpetrators of this unprecedented assault on our civilization? Can we not come to a realization that the menacing influence of dictatorships must be retarded? Can democracy be preserved if we stand by and give silent acquiescence to a program which is the very antithesis of democracy's fundamental principles?

These would have been sad days for John Hay. To observe nuns and clerics of the Catholic Church and Jews by the thousands languishing in prisons and concentration camps; to observe the devastation of all things sacred to mankind; to see men and women, their freedom of conscience invaded, their freedom of speech and press destroyed and every human right violated, would have been to John Hay an inconceivable tragedy.

Perhaps the spirit of John Hay will yet prevail. Let us hope that minorities shall again receive the treatment which humanitarian considerations demand. Let us hope that pledges between statesmen shall constitute inviolable covenants. Let us hope that once again men may live in peace and accord, one with the other, regardless of race, creed, color or nationality. In such a time shall the spirit exemplified by John Hay live again.

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OUR SPORT WORLD
By IRV KUPCINET
SLINGIN' SID AND BIGGIE

We're off on another of Seven Arts Feature Syndicate's annual coast-to-coast football tours. Everybody's welcome. Just settle back for a nice, comfy ride from east to west and back again, while we stop to visit with the Jewish football players from the rock-bound coast of Maine to the sun-kissed shores of California.

We'll start in the vicinity of New York and first to greet us is Benneh Friedman, the affable young coach at City College of New York. With Benny are his two star Steins—Jerry and Harry. Jerry is his captain and star center. Harry is his mighty mite of the gridiron, 144 pounds of quarter-back.

From there we hasten over to Columbia to greet Sid Luckman, one of the finest halfbacks in the east and a Jewish All-American of last year. Will Sid repeat this year? Come, come, now, that's telling! Columbia has its gem of the nation in Sid, but we can't carry. The journey is long and arduous, so off to—

Syracuse, where Marty Glickman, Olympic sprinter, is hailed as the fastest football player in the country. Marty can run almost as fast as we make this trip from coast to coast. He's a thorn in the side of every Syracuse opponent and is slated for his best year. Another Joosh boy on the Syracuse team is Alvin Handler of New York, a junior who plays guard. Now off, me hearties, to—

New York U., called one of the best teams in the east this year, where we find Phil Swaiden, star tackle, and Seymour Rosenblatt, Harry Shorten, Morris Vogel, Sidney Altman, Bill Gelfner, Harold Schlossberg, Art Schneider, Barney Cohen, Bernard Feibish, Henry Feil, Louis Fleischer, Ed Freedman, Irving Hyman and Howard Kaufman, Bill Rothberg and Dave Malkin—all members of the Violent Violets. That's an imposing list for one squad.

At Cornell, hard by Cayuga's waters, is Sid Roth, 205 lb., guard who received mention on the Jewish All-American last year. If our Mr. Roth is all by his lonesome at Cornell, just look what company we find at the University of Buffalo—Henry Inrator, star blocking back, and Copel Rubenstein, 60-minute tackle, accompanied by Harold Chapin, Sam Goldberg, Bill Goldberg, Jerry Katzman, Emil Pollak and Bernard Rosenberg. Now we shuffle off again, leaving Buffalo behind and stopping for a minute visitations with Harold Osby, junior guard at Bowdoin and Harry Vantosh and Gus Cohen at Albright, who last year gave us Leo Disend, now a star with the Brooklyns in the pro league. From Albright to Rutgers, and here we find Art Gottlieb ready to die for dear old Rutgers, all 191 pounds of him. Art is one of the greatest passers in all Rutgers' history, so maybe we ought to spend an extra minute with him. Of the first 28 passes he threw this season, 17 were completed! And one of them travelled 62 yards through the air!

Even little Rensselaer Tech, in Troy, N. Y., has a Jewish grid star—Fred Schnatz, 210 pound tackle from New York. Nice going, Freddie, and we must be going, too.

Up to Maine, made famous by that dashing fullback, Rudy Vallee, who played a mean saxophone. Jake Serota, sophomore from Portland, Maine, is the lone contribution, so on to Hamilton, where Dave Millner of State Island, N. Y., is our host. Dave was a star freshman fullback last year, and is continuing the good work on the varsity this year. At Bates College, there's little Lewis Peck, 140-pounder who is doing all right for his size. Up at Colby College, Waterville, Me., we find Melvin Baum, Stanley Gruber and Herbie Stern, all sophomores, rarin' to go for dear old Colby.

At Dickinson College, which you may never have heard of, let us introduce Albert Task, a sophomore guard. From there we jump to Brown University, and find Victor Bernstein, Joe Findelstein, Leonard Lubin, and Sherwin Kapstein.

Thence to Boston, where our Saul Nechtem is hotter than a plate of beans. Saul was selected on the second Jewish All-American team last year, and it will be difficult to keep him off the first team this year.

At nearby Harvard, we have Myron Cohen, making a stern bid for the regular fullbacking job. New Hampshire's contribution are Harry Gelt, 190-pound senior and Seymour Osman, 168-pound junior.

We're breaking out into the open now. Here's the U. of Pennsylvania's list—Irv Mendelson, Stan Lorber, Paul Wexler and Morton Levy, all good and true to the Red and Blue. Cross town in Philadelphia is Temple, and what would Temple be without Morris Katz, its great center. "Greatest center I've coached," says Glenn "Pop" Warner, who has been coaching football ever since the Indian class of 1492.

Two more Jewish football players greet us in Philadelphia—Bob Stuard and Harry Seltzer, both members of St. Joseph's team. Lehigh, in Bethlehem, Pa., comes up with Stanley

Grossman, a sophomore tackle and Lester Rosenfeldt, junior halfback. Penn State has its Sid Alter, a truly great end who has starred for two years now. Lafayette College in Easton, Pa., is sparked by Donald Graff of Brooklyn and Morris Licker of Tarrytown.

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Another Chicagoan making good on the grid is Leonard Flank, 220-pound tackle at DePaul. At Kansas State, Bernie Weiner is putting jubilee in the soul of his coach with his stellar guard play, and at Michigan, Louie Levine, 190-pound quarterback, is rounding out his college career. At Michigan State, in East Lansing, George Handler, giant of 248 pounds, is only a sophomore, but you'll see plenty of him, in fact, how can you help but see plenty of him?

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There's one Jewish captain in the Big Ten—Lew Hamity of the U. of Chicago. And Lew has plenty of company in Solly Sherman, who made our second team last year; Mort Goodstein, fullback, and Ted Fink, linesman.

Drake, out in Ioway, where the tall corn flourishes, Bill Luftman is back for another gala season. Luftman made our first team last year and seems ready to repeat. Iowa State College has Joe Goldberg, 185-pound senior guard, and the U. of Iowa has Herman Snider, 180-pounder, and Paul Kelberg, another sophomore guard.

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Gamma Delta Phi Fraternity Plans Surprise Feature at Annual Affair

Date Set For December 24; Over 300 Guests to Be Invited To Winter Dance

Of special interest at this time is the announcement by the Gamma Delta Phi Fraternity that it will hold its annual Winter Affair on Saturday evening, December 24.

Plans for the affair are being kept secret until the formal invitations to approximately 300 guests are mailed early in December. It is hinted that the party will be a novelty, and even the identity of the ballroom has not been disclosed.

Harry Cohn is president of the fraternity. Other officers are Max Mayer, vice-president, Ralph Levy, secretary and Sam Bauman, treasurer.

Other members of the organization include James Bach, Peter Binswanger, Bernard Cohn, Edgar Haas, Joe Henochsberg, Arthur Jacobs, Richard Kosman, Ben Levy, M. A. Lightman, Richard Lightman, Arthur Katz, Alvin Marx, Jack Meyer, Sam Myer, Joe Rose, Leon Rose, William Sater, Sam Sessell, J. B. Heyman, Jack Hartfield and Sam Hirschman.

GIRLS AUXILIARY OF A. Z. A. NEWS

October 2nd has come and gone and the dance given by the Girls Auxiliary of the A. Z. A. was a huge success. The Auxiliary wishes to thank every one who participated, thereby helping the girls to attain their goal. All members who have not turned in their tickets or money are asked to do so as soon as possible.

The Auxiliary held a board meeting at the Menorah Monday night, with Fanny Kipper, president, presiding. Many new points were discussed, and will be brought before the entire membership at the next meeting.

November 21 has been chosen as the date for the Birthday Party at the B'Nai B'Rith Home, which will be given by the Girls Auxiliary. Mildred Green, Bessie Bloomfield and Meriam Cohen are the committee in charge of arrangements.

ATTENDS MEETING

Dr. Herman Kaminsky returned this week from St. Louis where he attended the National Dental Convention in St. Louis. Dr. Kaminsky has his office on the tenth floor of the Sterick Building.

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P. O. W. Card Party Will Be Held Nov. 9

Mrs. George Markowitz Is General Chairman of Annual Affair

Ladies Auxiliary of the P. O. W., is sponsoring its annual benefit card party Wednesday night, November 9, at the Menorah Institute. Mrs. J. B. Braver is president of the organization.

Mrs. George Markowitz is General chairman of the party. On her committee are Mrs. Braver, Mrs. E. Felt, Mrs. Ben Rosenblum, Mrs. Abe Glassman, Mrs. Sam Washer, Mrs. David Lutsky, Mrs. I. M. Hoffman, Mrs. Marcus Cook, and Mrs. Abe Zuckerman.

Attendance prizes will be awarded and refreshments served.

Receipts from the party will be used to further the work carried on by this organization.

BAR MITZVAH CLASS MEETS EVERY SUNDAY

Bar Mitzvah Class of Baron Hirsch has been organized and is meeting every Sunday morning at 8:30 o'clock in the Menorah Institute.

The children, themselves, conduct the services. After the services, a community breakfast is furnished by the Baron Hirsch Talmud Torah.

Rabbi M. I. Levin is in charge of the group

Peace Meeting To Hear Dr. Ettelson

Annual Affair To Be Held Nov. 11 At Temple

The Annual Peace Meeting, jointly sponsored by Regina No. 19, U. T. O. S., the Council of Jewish Women, the Salon Circle and the Temple Sisterhood, will be held Friday evening, Nov. 11, at 8 o'clock at the Temple Children of Israel.

Dr. Harry W. Ettelson, who has gained public recognition in the community at large as a leader in the Cause of Peace, will be the principal speaker.

The Salon Circle will be the hostess organization.

Sisterhood to Have First Forum Meeting

Sandwich Luncheon, "A La Wimp" To Precede Discussion

Rabbi Morton J. Cohn will conduct the discussion of "Highlights and Sidelights of the Jewish Scene" at the first meeting of the Temple Sisterhood Forum, Thursday Nov. 3 at 11 o'clock at the Temple Children of Israel.

A sandwich luncheon, with everyone supplying their own sandwiches, will be held. Coffee and cake will be furnished by the Sisterhood. Mrs. Seymour Goodman is chairman.

YOUTH GROUPS WILL SPONSOR JOINT DANCE

Affair November 23 Will Attempt To Bring Closer Relationship Between Junior Congregation

In an effort to bring about a closer relationship and a better understanding between the members of the Baron Hirsch Junior Congregation and the Junior Congregation Children of Israel, a dance, sponsored jointly by the two organizations will be held Thanksgiving Eve at the 19th Century Club.

The dance is not to be a money raising proposition and tickets will be sold only to members of the two congregations and other youths interested in this type of work.

Joe Levy and Harold Cohen are co-chairmen of the affair. In charge of arrangements are Harold Lapidis, Jake Green, Mildred Saloman and Arthur Friedman.

If the affair is a social success, other types of joint entertainment will be sponsored in the future, Joe Levy, president of the Temple Juniors, said.

TO DEDICATE MONUMENT

A monument will be dedicated to the late Abraham Novak at 3 p.m. Sunday afternoon at the Baron Hirsch Cemetery.

Rabbi Morris Taxon and Cantor M. I. Levin will officiate.

All friends of the family are invited.

LADIES AUXILIARY TO MEET

The Ladies Auxiliary to Baron Hirsch Synagogue will hold their regular monthly meeting at 10:30 Wednesday morning at the Menorah Institute. The business session will be followed by a luncheon at 12 o'clock. Mrs. Ben Abraham is chairman, and will be assisted by Mrs. George Abraham, Mrs. Sam Abraham, Mrs. Sam Angel and Mrs. Joe Ajperin.

Reservations for the luncheon should be made with Mrs. Ben Abraham at 2-5575 or Mrs. Henry Lewis, 2-9746.

A. Z. A. NEWS By ROBERT BOZOFF

Eight new members were unanimously voted into the A. Z. A. Fraternity Monday night. They are Ben Leviton, Amiel Blaiss, Jack Lansky, Emanuel Yergin, Harold Weinman, Edward Rubin, Emanuel Kaplan and Irving Olswing. Jake Green, Julius Glassman and Robert Bozoff were in charge of the pledge class which they attended.

These new members will be honored next Thursday night with a skating party and weiner roast.

A new pledge class will begin in the next few weeks for those young men between the ages of 15 and 20 who are interested in joining the A. Z. A.



Dear Sylvia:
Well, my girl here I am again, and this time just bubbling over with news. Now that's rather a reversal of procedure isn't it? I should be quite depressed over not knowing so much (or should I say for being so unpopular last week that I didn't get around to so many places) particularly after that active week you had, oh well, the sun can't shine every day and neither can it rain so maybe next week will be my time. (gosh, I am getting philosophical in my declining years. I suppose that's the mellowness that comes with age.) You guessed it honey I was up late last nite and don't feel quite so spry and maybe it's not the years that are hanging heavy but just lack of sleep.

Well here goes my feeble efforts to tell you all about what I did. I was at the Claridge Thursday Nite and saw a group celebrating Sydney Lazarov's birthday. (I thought us girls were the only ones that have birthdays. Boys just seem to sprout up and go on forever ageless.) They certainly seemed to be having a grand time. Sam Levin was with Della Silverstein, Leo Schneider and Dorothy Silverstein, Harry Cooper and Miriam Cohen, Sydney with Pat Abraham, Dave Richman and Maxine Fenber, Simon Gordon and Fannie Kipper, Laverne Needleman, also her birthday) and date, Jake Green and date. Poor Jake was almost decapitated by the Magician with his bag of tricks. Plenty of fun for everybody but Jake, anyway he still has his head and it wasn't severed from his neck after all (much to his delight, I imagine.)

Friday Nite was the Little Rock-Central game and there were Centralites galore out to bolster up the old alma mater's spirit and it was a good game. You know the results so I won't go into that but after the game a crowd went over to Janet Frank's house and had gobs and gobs of fun. Here is some of them: Donald Brod and Bobette Klein, Jeanne Bloch and Isadore Epstein, Carole Cohen and Ernie Weiss, Connie Blecker and Dave Steppach, Billy Sternberger and Suzanne Feld, Michelle Myers and Herbert Wolf of Little Rock, Jocelyn Plough and Richard Weinberg, Miriam Wurtzburger and Arthur Jacobs, Mary Louise Krakauer and Joseph Joseph, Nat Herzberg and Arthur Friedman, Joe Levy and Hal Miller, Aimee Herzberg and Abe Kriger, Ellis Titch and Janet Frank, Milton Loeb and Harriet Gruber.

At the Peabody Saturday for luncheon I saw Rose Schatz, Gertie Goldberger, Dorothy Warshaw and Rosalie Moskowitz. At another table I saw Mathilde Hartfield and a group. Honey did you see Hubert Kiersky during his visit with his parents the L. G. Kierskys recently. You know he goes to the University of Oklahoma.

The Beth El Emeth Juniors had a dance Sunday nite. They surely had a nice crowd too, I saw Milton Angel and Dolly Malkin, Sam Engelberg and Florence Kirschner, Nate Friedman and Bessie Milstein, Milton Kaplan and Dorothy Kipper, Jerry Rosen of Houston with Blema Tenenbaum, Bernie Byall and Cel Frank, Carl Stark and Hannah Padawer, Roy Jaffe and Lois Frank, Herbert Evensky and Sylvia Kapelow, Bubba

Katz and Madelyn Glassman, Jurdon Messinger and Fanny Schaffer, Beryl Herbst and Marian Saller, Maury Goodman and Minnie Namiot, Morris Rosenberg and Fritz Kaplan, Jack Halpern and Ann Silberberg, Dave Rosenblum and Goldie Green.

Herman Baer and Maxine Reisman, Lew Klein of Cleveland and Beatrice Engelberg, Lawrence Padawer and Sadie Woldofsky, Jack Lansky and Rose Gordon, Phil Rotter and Sara Kaufman, Sam Less and Marie Bernstein, Max Applebaum and Rachel Namiot, Emil Blaiss and Mossie Lutsky, Jake Buring and Bessie Bernstein, Harry Pearlman and Belle Engelberg, Irvin Fleishman and Evelyn Epstein, Harold Weinman and Ida Okeon, Harry Padawer, Joe Padawer, Jack Abraham, Harold Lapidis, Israel Padawer, Leon Aaron, Emanuel Yergin, Louis Kirschner, Jake Green, Bernard Kantor, Harold Goldstein, Frances Woldofsky and date, Dave Goldman, Alexander Handelman and Sol Jaffe and of course many, many others.

Back tracking a bit to Saturday nite, Carole Cohen, Harriet Gruber, Suzanne Feld, Janet Frank and Marian Sternberger entertained with a Weiner roast and Steak fry followed by a scavenger hunt honoring Virginia Harris of Little Rock.

Virginia was with Jack Mayer, Carole with Jerome Bearman, Harriet with Courtney Sherman, Suzanne with Arthur Katz, Janet with Jerome Asch and Marian with Ralph Levy. Guests included Jeanne Bloch and Billy Sternberger, Bobette Klein and Dave Steppach, Michelle Myers and Max Weiss, Miriam Wurtzburger and Herbert Wolf of Little Rock, Shirley Kiersky and Joe Goodfriend, Ruth Blumenthal and Max Friedman, Francis Seeman and Hal Miller, Rose Heyman of Little Rock, Nathan Tamm, Jocelyn Plough and Joe Levy, Susan Haas and Sam Greenberger, Mary Louise Krakauer and Frank Pierce, Evelyn Oppenheim and William Pure and Ed Allenberg, Herbert Benham, Cliff Goldner, Richard Weinberg, Arthur Friedman and John Wolf of Little Rock stags. Needless to say how much fun every one had and the things that had to be found were just too funny.

Sunday nite Libby Scheinberger entertained with a weiner roast and danced at her home (Libby was initiating the new barbecue pit in her back yard) and those that were there report a perfectly delightful evening. Libby was with Harold Freeman, Rose Miriam Salky and Aleck Barnett, Ethel Salky and Irving Olswing, Mildred Rottersman and Albert Bozoff, Shirley Ettingoff and Milton Fanik, Evelyn Fineberg and Louis Sampson, Ruby Shefsky and Max Yododa, Rosalyn Dubrovner and Dave Rosenblum, Lollie Padawer and George Druss, Phil Katzerman, Irving Zagora, Irving Rutsky, Sidney Zucker, Gloria Taxon and Benny Lewis, Herman Zindel, Jimmie Samit and that's about all I believe.

The Young Judean card party was a huge success. I saw more people that I knew but I really had my poker game on my mind and not who was there, so I'll tell you those who made the reservations. Mrs. Abe Glassman, Mr. and Mrs. Robert S. Cohen, Dr. and Mrs. David Schainberg, Mr. and Mrs. Milton Goldberger, Mrs. Nate Evans,

Jitterbugs-Waltzers To Have Contest

Imagine a Jitterbug and Waltz Contest going on at the same time. November 27th, the NEW Frat will give an elaborate dance at the Menorah Institute, with Maestro Colie Stolz furnishing the music. Committee chairman, Robert Moskowitz reported that arrangements will be made for a Jitterbug-Waltz Contest to be presented at the same time. Other novelties which are being planned, will be announced at a later date.

This is the first time that any Jewish dance in Memphis has featured such an event.

Tickets are now on sale for 50c, and can be secured from any member of the fraternity.

Estelle Dlugach Wed To Herbert Schatz

Ceremony Performed By Rabbi Taxon Sunday Afternoon

Estelle Dlugach, daughter of Mr. and Mrs. Ben P. Dlugach, 1536 Volentine and Herbert Schatz, son of Mr. and Mrs. Nathan Schatz were married Sunday afternoon at the home of the bride's parents, with only the immediate family present. Rabbi Morris N. Taxon performed the ceremony.

The bride, who was given in marriage by her father, was attired in cypress green matlesse with a fur-trimmed e-ton jacket. She wore a shoulder corsage of orchids and lilies of the valley.

Irene Dlugach, maid of honor was attired in a model of dubonnet crepe trimmed with hammered silver ornaments. She wore black accessories and a shoulder corsage of Talisman roses.

The bride-groom's brother, Abe Schatz, attended as best man.

A reception followed the ceremony. The young couple left on a wedding trip to Florida, and upon their return will be at the home of the bride's parents temporarily.

TEMPLE JUNIORS TO HEAR PLAY REVIEWED

Dr. Harry W. Ettelson will review the gripping war play by Irwin Shaw, "Bury the Dead" Sunday morning at 11 o'clock for the Junior Congregation Children of Israel.

Classes will precede the assembly.

Mrs. George Abraham, Mrs. Harry Rosenblum, Mr. M. Silverstein, Daisy Peltz, Mrs. Jake Iskowitz, Mrs. Ben Abraham, Fanny Moskowitz, Mrs. Sam Cherry, Mrs. Morris Pinstein. Honey they gave more attendance prizes not to forget the hot dogs and cokes that were served that really hit the spot. There were gangs there that weren't playing but I can't remember so we will have to let it go.

Sylvia I tried to skate the other nite. It was really funny I ever did learn, (something was wrong somewhere huh? Imagine a kid growing up and not knowing how.) After a few minor spills I decided to give it up as hopeless and watch those that could. I saw Ralph Alperin and Sarabess Lubin, Madelyn Glassman and Jack Abraham, Sylvia Kapelow, and Bubba Katz, Bessie Bloomfield Eddie Fortas, Julian Levitch, Harry Barnett, the place was East End.

Tuesday Nite Merlin and Jennie Schatz entertained with a dinner at the Claridge in honor of David Litman of Newport, R. I., and Mr. and Mrs. Ed Trescott also of Newport who came down for the wedding of Herbert Schatz and Estelle Dlugach (who by the way are now honeymooning in Florida). Others in the party were Sol and Sylvia Cohen of Dundee, Miss., and Abe Schatz.

For someone that didn't get around so much and that knew absolutely nothing I certainly managed to fill up a lot of space. Speaking of knowing absolutely nothing or else very little reminds me of the story that's going around the town about the bright young student at Central when asked by her teacher "What event happened on Washington Irving's birthday?" replied "his mother had a son." I don't know what that has to do with this letter but it struck me kinda funny at the time I heard it. It seems to me I have heard similar stories but I still thought it funny.

Listen darling I gotta cut out this nonsense and settle down to work. So be good and I'll be seeing you.
Love,
CHARLOTTE.

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NEARLY THIRD OF NATION SEES ANTI-SEMITISM GROWING HERE, FORTUNE SURVEY REVEALS

New York (WNS)—Nearly one-third of the American people, 32.5%, believe that there is a growing hostility toward the Jews in the United States as compared with 52.5% or more than half, who believe that there is very little anti-Semitism in this country, according to Fortune Magazine's Survey of Public Opinion. Recalling that in January 1936 the Survey reported, on the basis of answers to an indirect question, that there was very little anti-Semitism in the United States, only 14% of the people saying they believed Germany would be better off for driving out the Jews,

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and about four times that many throughout the country today, Fortune Magazine said that if today "nearly a third of the people acknowledge that they sense a thing so subtle and so underground as a change in attitude, Jewry may well find cause for alarm."

The survey reveals that by economic levels differences in opinion on the question of anti-Semitism are negligible, but the two occupations showing the greatest belief that anti-Semitism is growing are executives, who do the hiring of people, and students, who are in closest touch with campus discriminations. A curious factor is revealed in the Survey in that the trend toward anti-Semitism is mentioned by less than 10% more people in the Northeast and Middle West, where most of the Jews are concentrated, than in the nation as a whole. Interesting, too, is the fact that in cities of 1,000,000 or over 44.1% see little anti-Semitism as compared with 55.9% of the people in towns under 2,500 who feel this way. On the other hand in cities of 1,000,000 or over 46.7% of the people believe anti-Semitism is growing while in towns under 2,500 only 22% feel that way. The survey believes that this disclosure that the larger the community, the more prevalent is anti-Semitism "is a fact of much darker portent to them (the Jews) than what

the nation as a whole believes" since most Jews live in the large cities. Equally interesting is the disclosure that the Jews are hardly more worried about their own standing than are Gentiles. Among Jews 50.3% believe there is very little anti-Semitism as compared with 51.3% believe there is very little anti-Semitism as compared with 51.3% among Catholics, 53% among Protestants and 50% among those with no religion. On the other hand 41.7% of Jews believe anti-Semitism is growing as compared with 35.3% among Catholics, 31% among Protestants and 30% among those with no religion. The Survey also reveals that the Gentile in a big city is more conscious of anti-Semitism than is the Jew in a big city. Only 15% of all persons queried for the survey had no opinion either way on the growth of anti-Semitism. In cities of 1,000,000 or over the "don't know" figure was 9.2% as compared with 22.1% in towns under 2,500.

WE'LL BE AT THE YOUTH CONVENTION IF WE HAVE TO COME BY DOG TEAM' SAYS PENNSYLVANIA GROUP:

Cincinnati, Ohio—"If we have to come by dog team, Pennsylvania will have a representation at the National Youth Convention."

This typical sentiment was expressed by one of 300 Jewish Youth groups throughout the United States in a communication to the Cincinnati office of the Union of American Hebrew Congregations which will sponsor the formation of a new National Youth Federation here in January. From coast to coast, letters have poured into the headquarters of the Union assuring attendance at the meeting. This response from places so widely separated as Portland, Oregon and New York City shows the interest of youth in living religion, it was said.

"To formulate the thinking of youth and to aid Jewish young men and experience Jewish values in religious, cultural and philanthropic activities is the aim of a Youth Federation," states Rabbi Philip Finkelstein in, "Why a National Federation?" appearing in the current of The Youth Leader, published by the Union of American Hebrew Congregations.

January 14-15 are the dates which the parent body of liberal American Judaism has set aside for the organization of the Youth group. This precedes the 36th Biennial Council of the Union.

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TIDBITS FROM EVERYWHERE

By Phineas J. Biron**DANUBE BLUES**

If certain plans go through, Cardinal Ignitzer of Vienna may shortly come to these shores to present his views on recent events to the American public. That is, provided the Nazis let him out, for his views have undoubtedly changed since he urged the Austrians to vote "ja" for Hitler. Wouldn't you like to know whether der schoene Adolf is now casting his schoene Augen? Our guess is that it's in the direction of Southwest Africa. Although that former German colony is still under mandate to the Union of South Africa Hitler is already forbidding German Jews to seek refuge there—which is one way of giving his Chamberlain a hint on his colonial aim. What gives us a laugh is that with all this talk about the reeking Reich's need for colonies the Nazis are now complaining of a shortage of workers and are planning to drag home German emigrants to other lands—Aryans, of course. For our part we're willing to let 'em have all the Nutties of Yorkville and points west. Did you know that a Nazi may divorce his Aryan wife if she patronizes a Jewish shop, on the grounds that such action constitutes a breach of her oath to "obey and cherish him"? One reason for the continued powers of Julius Streicher, whom even most Nazis can't stomach, is that he has all the dope on Hitler's private life stowed away in a French safe deposit vault.

I SPY

The defendants in the current Nazi spy trial are hoping they'll be given nice long prison sentences. They're afraid that if they go free they'll be spirited back to Naziland to fall under the Berlin ax. At last reports there's a hope that a national magazine will publish the local Nazi expose which a New York daily turned down because too many of Society's 400 were implicated. Nazi spies will be the villains you'll love to hiss in a forthcoming Warner Brothers picture. When New York's ex-Mayor Jimmy Walker was asked by the visiting German flyers to make a speech in connection with their presentation of a medal marked "For Peace and Bravery" to an oil executive, Leonard Lyons reports, Jimmy complied with

a speech addressed to the aviators. "In this room are Protestants, Catholics and Jews," he said, "and here we have peace. Go back and tell that to your countrymen." Then there's the Oregon cartoon reported by W. W., showing Hitler studying the old slogan of the Old Man of Doorn, who in the days before he started sawing wood used to talk about "Me und Gott". Hitler's reaction to the phrase is: "How wordy!"

BY THE WAY

If you've recently seen a serious magazine article on the problems of the commercial angle of radio signed by one Harry Einstein, be advised that the author is none other than your old friend Parkyakarkus, for whom even the Greeks have no word. And if you're wondering how he got that way, just remember that by training and long experience he's really an advertising executive under that heavy veneer of dialect. Ace of sentimentalists is Barney Gallant, who wants to save New York's famous Tombs Prison from destruction—his idea is to convert it into a side show—simply because nearly two decades ago he enjoyed a twenty-day sojourn there as the first violator of the late lamented Prohibition Act. Something of a record was achieved by one Benjamin Kantlowitz up in the Bronx recently when he celebrated the hundredth anniversary of his own Bar Mitzvah by taking part in the Bar Mitzvah of one of his great-grandsons. If you've been wondering what some of the Hollywood luminaries prefer in the line of sports, we can tell you that the passion of Bob Riskin and Hugo Marx is tennis, while Al Lichtman, Charlie Einfeld and George Burns prefer golf. Just to be different, Ernst Lubitsch goes in for horseback riding, and Louis K. Sidney for fishing.

ABOUT PEOPLE

In the Empire State the rumor is that Judge Irving Lehman of the N. Y. Court of Appeals will be appointed to succeed the late Justice Benjamin N. Cardozo on the U. S. Supreme Court. Jo Davidson, the sculptor, is returning from Spain any day now with some busts of Loyalist notables. Though Rebel air raids punctuated his stay in Barcelona with annoying frequency not a single bust

was busted, nor was Jo himself ever hit. Less fortunate was Sidney Franklin, Brooklyn bullfighter and friend of the Loyalists, who was hurt by a bomb that fell in Rebel territory while he was inspecting bulls there. He's now recuperating in the fastnesses of Brooklyn. Mrs. Felix M. Warburg is planning to give up her home and to dispose of all her art treasures. Do you remember how playwright Elmer Rice lambasted the New York drama critics some seasons ago? Well, the payoff is that now Elmer's son, Robert, does drama criticism for the New York Morning Telegraph, the most expensive of the metropolitan dailies. Did we ever tell you that Hedy La Marr is non-Aryan? Her chief worry nowadays is about how to get her mother out of her native Vienna without delay. The life story of George Gershwin will soon be produced by M-G-M, with the collaboration of the composer's brother Ira. Paul Muni's next film will be "Juarez", and will probably be followed by portrayals of Joseph Pulitzer and Ludwig van Beethoven. Were we ever taken in by that story of his retirement from the screen last year? Max Manischewitz, the Matzo King, whose personal interests have included symphonic music, ballet, and the sponsorship of struggling artists and sculptors, under the name of Max Mann, has created a stir in psychiatric circles with a phonographic record entitled "Relaxation and Sleep"—which actually works! Horse trainer Hirsch Jacobs used to write articles for a pigeon fanciers' journal once upon a time. And did you know that band leader Meyer Davis spent some years as a newspaper reporter in Washington? All of which reminds us that our old friend Leo Glassman, who for years was active in English-Jewish journalism, is teaching political news writing at Long Island University.

POT-POURRI

A combine of German refugee publishers has announced its first list of German publications in this country. Unless we are very much mistaken we recognize among the names of prospective authors a gentleman who until Austria's downfall served as Chancellor Schuschnigg's secretary, and until very recently was known as a dyed-in-the-wool Fascist. Which reminds us that some of our wealthy people anxious to help convert those German-Americans who err by believing all the good things that are said about Hitler, now have an excellent opportunity to do this important work by supporting the activity Friedrich Krause has started in this country now. If you're interested in further details drop us

a line. Why, by the way, doesn't some Anglo-Jewish paper try publishing a German supplement for the thousands of refugees, now here, who don't know where to get their Jewish news? Ossip Dymow has just finished writing a new play which, while it has only one Jew in the cast of characters, puts across a strong message in behalf of these expatriated from Fascist lands. The impromptu speech which Dr. Samuel Schulman, Rabbi Emeritus of Temple Emanu-El, made at the recent Palestine Pavilion conference was hailed by the Zionists among his listeners as one of the greatest Zionist propaganda utterances ever made, although he had labelled it "Remarks by a non-Zionist." Senator Borah lost many friends when he made public a letter to Dr. Stephen S. Wise opposing Zionist protest meetings against England although the letter had been regarded as a strictly personal message. Dorothy Thompson gained many friends with her syndicated column of October 26th, in which she analyzed anti-Semitism as a form of witch lore. The Theatre Guild will sponsor the Habima visit next February and will house the Palestine repertory ensemble in the Guild Theatre.

WILLIAMS COLLEGE LIBERAL COLLEGE INVITES KUHN TO SHOW THEM HOW TO HELP RUN U. S. EFFICIENTLY

Williamstown, Mass., (WNS)—Pro-Nazi sentiment among the students of Williams College, on the campus of which has been held the famous Williamstown Institute of Human Relations, was revealed when the Liberal Club sent a letter to Fritz Kuhn, leader of the German-American Bund, inviting him to address the club either on October 23rd, November 20th, or December 5th, but offering him any date "you might have free". Signed by Arthur Chester Weil, Jr., president of the club, the letter said that "our use of the word 'Liberal' (listen to all sides in search of the truth) is not to be confused with the word 'liberal' (radical). Because of this very fundamental principle, we would like to hear you and your side of the picture. A goodly number of students here were to Europe this summer and returned much impressed by the ideals and efficiency in the Greater Germany. We know that at present our government isn't run efficiently as possible. Could you help us to know the way out? Or even clear up some matter which you think might be imperative." The club offered to pay his expenses and "any nominal fee."

IT HAPPENED BEFORE

THE PAST REVEALED IN PRESENT NEWS

By Rabbi Louis Finkelstein**Jewish Heritage Repels War and Subjection**

To explain fully the significance of the fascist hostility to the Jews, it is not enough to say the Jew has always been a scapegoat of men seeking absolute power. This is generally speaking true, but only because the Jew, by the very nature of his being and his tradition, must seek to uphold every ideal which the totalitarians oppose. His tradition is one of peace, liberty, human dignity, and the equality of the sexes; they stand for war, autocracy, the obliteration of the individual, and the subjection of woman.

The significance of Judaism in this struggle for human progress, so clearly recognized by its foes, has frequently been overlooked by historians of civilization. They admit, as they necessarily must, that Judaism like Christianity, as a religion stands opposed to absolutism, militarism, and the reversion to barbarism. But they fail to see how the individual Jew who so frequently himself falls short of the ideals of his faith, could have contributed to their preservation in the world.

It must be admitted that in this regard the foes of Judaism, whose insight has been sharpened by their enmity, have shown greater penetration and insight than the historians. The Jew, like the true Christian, is the bearer of liberal ideals, which have been inculcated in him and his fathers through a hundred generations. His lapse from the discipline of his faith, and even his apostasy, cannot remove his deeply ingrained predilection for freedom, learning, and peace. As a result of this and other circumstances which will be described in future articles, it is quite true as Bertrand Russell maintains, that the Jew has produced in every age tribunes of the people, to whom the world owes a large part of its conception of liberty.

Rarely has the opposition of the Jew to the forces of delusion and darkness been more clearly illustrated than in the epochal days when the world sank from the light of antiquity into the obscurity of the early Middle Ages. Of the various factors which made possible the ultimate resurgence of civilization, Judaism was probably the most effective and certainly the least appreciated. The Jew alone, of all Europeans, had managed to maintain his moral and intellectual equilibrium in the panic and chaos which followed the decline of Rome. The contribution of the Church and the Mosque to the restoration of learning which made modern civilization possible, was doubtless very great. But these forces, by themselves, could have accomplished little. The Church was itself falling away from its traditions, and for centuries after Augustine and Boetius was able to produce no philosopher of the first rank, and the descent of Islam, the meteor of history was destined to be as rapid as its rise. If these great social forces were to have permanent results, there was need for a catalytic agent to enable them to function at their best. This task fell to the Jew, who had already contributed so much to the ethics and religion of the world. The destruction of the roads, the burning of the libraries, the reduction of world economy from highly developed Roman commerce and industry to a semi-barbarian form of agriculture, found the Jew still intent on copying ancient manuscripts, compiling new works, teaching his pupils, travelling from place to place and seeking to preserve communications between village and village, and between country and country.

He did not as is commonly charged shun the land. On the contrary, whenever it was possible for him to do so he became a farmer, a planter, or a vintner. But he refused to barter away his freedom for a livelihood; he would not accept serfdom as the price of security. When the advancing feudal system made independent land-ownership increasingly dangerous, he sold his ancestral possessions, rather than accept them at the hands of a feudal lord.

In the anarchy of the early Middle Ages, this resistance to serfdom did not interfere with the status of the Jew. He was permitted to come and go; he was generally not only tolerated but welcomed. There were edicts issued prohibiting Jews from having Christian servants and from making proselytes, and some of the Spanish and French rulers attempted to force Jews to accept baptism. But the first major persecution of the Jews in Western Europe occurred no earlier than the year 1096, fully six centuries after Rome had fallen into the hands of the barbarians, and anti-Semitism

did not reach its most humiliating stage until the Fourth Lateran Council, in the year 1215, when Jews were commanded to wear special clothes and particularly the yellow badge.

JEWES KEPT LEARNING ALIVE

Throughout the centuries separating the destruction of Rome from the beginning of Jewish persecution, the Jew contributed in an amazing manner to the preservation of ancient learning, commerce, and understanding. Boetius, the last truly great mind of the Western Roman Empire, was executed in the year 525; and then the lamp of learning was definitely extinguished in the western world.

"But for the people of Israel there was light in all their habitations." We find the Jews of the Rhine country using Aramic words in their daily traffic and business, proving that even the darkest hours of the medieval period they retained commercial as well as learned contact with their brethren in Palestine and Babylonia. We have records of legal and ritualistic questions which the European Jews sent to the older seats of learning, and the answers which they received. Above all, as we shall see in future articles, the Jews of these early generations laid the foundations for the intricate system of institutional life, communal self-government, and scientific education, which is so well reflected in the literature of the tenth and eleventh centuries.

Even before the rise of the Mohammedan world the Jew was prepared to serve as an intermediary between it and the darkened countries of Europe. Donnolo, the famous scholar of southern Italy; Isaac Israeli, the physician of North Africa, whose books were consulted by all medical men until the time of Harvey, in the sixteenth century; and above all, Maimonides, who helped lift European thought from its early slough to the heights of Albertus Magnus, Thomas Aquinas, and Duns Scotus, were but the final links in a long chain, which had its origin in the very beginning of European Jewish life.

It is a sombre but instructive thought, that the very achievement of their mission, the intellectual elevation of Europe and the restoration of world commerce, brought on the Jews the fearful calamities of the medieval persecution. It was not barbarian, but semi-civilized Europe, which dealt the Jew the fearful blows of the Crusades, the successive expulsions, and the continually increasing degradation. The ancient literature which the Jew had helped revive contained, together with life-giving wisdom, the deadly virus of anti-Semitism and race-hatred. Side by side with the studies of Plato were to be found the bitter calumnies of Apion. Like the fisherman in the Arabic tale, the Jew had released a fearful genie which threatened to destroy him; but unlike the Arab, the Jew had neither the will nor the power to reimprison this newly discovered enemy.

(Professor Finkelstein will be pleased to reply either through this column or through personal correspondence to any questions bearing on the issues raised in the series of articles. He may be addressed care of this journal or at his office in the Jewish Theological Seminary of America, 3080 Broadway, New York City.)

URGE UNITY AMONG JEWS ON PALESTINE ISSUE

Jerusalem (WNS-Palcor Agency)—A plea for united action by the Jews throughout the world to safeguard Jewish achievements in Palestine and to fight against plans which would limit the possibilities of further development, was issued here under the signatures of all members of the smaller Zionist Actions Committee, headed by Menahem Ussishkin. Unity and the co-ordination of forces for the support of Zionism and of the ishuv were stressed as essential "in the present crucial, decisive period."

The appeal depicts "the grave and tragic plight of world Jewry" and Yishuv for thirty months under an incessant day and night siege, which nevertheless does not relax its endeavors for the upbuilding and expansion of our footholds.

The present onslaught on the Yishuv is really an attack against the rehabilitation of the entire Jewish people. But it is unnecessary to despair because Jewish efforts for liberation of the homeland will not be deterred by bloodshed, violence and treaty-breaking. Our restoration in Palestine does not depend on promises. We will not agree to any proposal implying the subjugation of limitation of our development."

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THE WOMAN IN THE PULPIT

DYNAMO OF PROGRESSIVE JUDAISM

By Arthur J. Lelyveld

The rabbinate is a calling to which women are denied admittance, but this prejudice be eliminated it is certain that the first lady rabbi would be the Hon. Lily Montagu of London, the driving force behind the Reform Judaism movement. In this intimate pen portrait Mr. Lelyveld tells of the amazing career of this unique personality. THE EDITOR



HON. LILY MONTAGU

Behind every worthwhile movement there is a personality who supplies the motive power—who "makes it go," who hopes, envisions and plans and then supplies the drive and activity necessary to make these plans a reality. Behind Liberal Judaism in England and the World Union for Progressive Judaism, that personality is Lily H. Montagu. The lifelong friend and associate, disciple and admirer of the late Claude G. Montefiore, Miss Montagu is the force that has made a worldwide movement out of the inspiration drawn from her contact with that great English-Jewish scholar and spiritual leader.

American Jews remember her tour of the United States in 1931 when she spoke in innumerable pulpits, addressed the Thirty-Second Biennial Council of the Union of American Hebrew Congregations in Philadelphia, held a touching reunion with "her girls" in New York City where fifty former members of the London West Central Girls' Club who had emigrated to America gathered to do honor to, and exchange reminiscences with, their beloved leader. It was probably during that tour that she was stamped in the minds of many American Jews as "the lady rabbi". And indeed the title fits her despite the lack of any formal ordination. She was ordained for her task by her zeal for humanity and for Judaism. It is no accident that in her 65th year she is able to say, as she did recently, without any trace of obnoxious complacency, "My childhood and indeed my whole life may be said to have been supremely happy." Her happiness has been derived from a lifetime of effort on behalf of others, and from a Jewish idealism consecrated by initiative and vigor.

Her happiness must find support too in her record of achievement, and in the well-deserved recognition that her achievements have brought. That recognition has freighted her name with honors. Her full title when she cares to use it is the Honorable Lily H. Montagu, J. P., O. B. E., D. H. L.—the O. B. E. being the Order of the British Empire presented to her by her King just last year. The D. H. L. is America's tribute—an honorary Doctor of Hebrew Law which was conferred by the Hebrew Union College in 1929.

Lily Montagu's zeal has found expression in what has come to be known as Liberal Judaism. But it had its foundation in a homelife that centered about the piety of her distinguished Orthodox father, Samuel Montagu, the first Baron Swaythling. Miss Montagu's home-life filled her with the deepest respect for her father's Orthodoxy, but as the result of considered and deep conviction, she found it necessary to give expression to a changed religious outlook. Her differences with her father constitute a little-understood but much-talked-of episode in her life.

"In my home, I saw Orthodoxy at its very best," she told this writer in a recent letter. "My parents rejoiced in obeying the Mosaic Law as they understood it, and this obedience led to holiness." Samuel Montagu "never imposed his religious opinions on his children," but he did earnestly want them to conform to the Orthodox way of life which he himself followed. And his inability to understand his daughter's interpretation of Judaism brought him greater distress at her failure to concede importance to some of the forms he cherished. He would not admit the necessity of adapting religious belief and practice, and con-

sequently, never recognized that such adaptation could be the expression of honest conviction, the result of intellectual training," Miss Montagu writes. "It was in his view merely a pandering to selfish convenience and self-indulgence. He was born too soon to recognize the inwardness of Liberal Judaism, and to see that it is the outcome of logical principles as clear as his own, and often held with the same intensity and reflecting the same power of self-sacrifice. He could never understand that Liberal Judaism owes its existence to a different authority—to the God within, as interpreted by the trained conscience—while Orthodox Judaism owes its authority to the Bible as interpreted by tradition; but that the first authority—like the second—is powerful and exacting, and demands an equally stern and sometimes painful discipline."

This passage sets forth clearly Miss Montagu's conception of Judaism and indicates just as clearly the deep gulf between her beliefs and those of her father. What is does not reflect is her deep respect for her father's attitude and the fact that "beneath the strain occasioned by the different point of view between father and daughter there was essential sympathy and deep understanding love."

"The daughter felt so much reverence for the father's principles," says Miss Montagu in a privately published biography of her father, "that she could never discuss them with him; the father felt such tender sympathy and yearning sorrow for the, to him, mistaken views of the daughter that he could not articulate any remonstrance, nor certainly any kind of vituperation."

But the "views of the daughter" were not accidentally or haphazardly arrived at. At the turn of the century, Claude G. Montefiore had already raised his voice in behalf of a Liberal conception of Judaism. His epoch-making Hebbert lectures had been delivered and he had published his volume, "Truth in Religion." More than that, as Miss Montagu points out, his "name was revered far and wide among Jews for the beauty of his life and for the depth of his scholarship." And this young woman with a fine Jewish background and a deep love for Judaism, troubled by the evident gap between teaching and conduct among so many of her co-religionists and by the evident drift of the younger generation away from Judaism altogether, saw in the teachings of Montefiore a road out of the Wilderness. She was drive as she says in one place ("no weaker word would convey a true description of the intellectual and emotional experience through which I passed") to set about the task of giving life through organization to those teachings which were already being expressed in the well-established Reform movement in

America and in other parts of the world.

It was Lily Montagu's article in the Jewish Quarterly Review that set off the first spark, it was Lily Montagu's appeal to Montefiore that induced him to give himself as speaker and preacher to the Liberal cause, and it was Lily Montagu's call that brought together the first meeting of what was to eventuate in the Jewish Religious Union, and later, in the World Union for Progressive Judaism. In these two causes she worked side by side with Montefiore until the latter's death this year—she as secretary, he as president. It was Miss Montagu's organizing and executive ability, too, that rallied about them the leading lights of English Judaism, among them Israel Abrahams, Morris Joseph, and her own teacher, the Rev. S. Singer. Her small, enthusiastic band was the object of the most bitter attacks from the English Orthodox camp, despite the Progressive group's reiterated claim that its object was constructive and not destructive. "Our Union does not seek to interfere with the belief or practice of any observant Jews, or awaken discontent among those who are satisfied with the Synagogue Services," declared the aim of the new body, as quoted by Miss Montagu. "But it tries to make those who are drifting away from the community realize the essentials of Judaism afresh, and pay them homage. It wants to teach Judaism to those Jews who have neglected the means hitherto available for Jewish religious instruction and public worship, or who are willing and have had no opportunity to make use of them. It desires to check the spread of religious indifference by making men and women understand better the meaning and value of prayer."

But despite such assertions, Miss Montagu and her co-workers were not given surcease from the bitter attacks of their opponents. Miss Montagu herself was not unused to personal attacks. She was accused of "moral depravity" because of her efforts on behalf of Liberal Judaism, she was dubbed "either wicked or foolish" for undertaking to work with underprivileged Jewish girls through her West Central Club, and she was forced to resign from holding children's services in the West End Synagogue, when, after ten years of work with children at that institution, her association with the Liberal Jewish movement, "rendered her unsuitable for teaching children in the eyes of

the Synagogue Board of Management". Opposition never dimmed her faith and her optimism, however. Her spirit is reflected in a statement she recently made concerning the World Union, which she founded in 1924. "I believe," she declared, "that in time the World Union will link up all the progressive Jewish forces and form a barrier against the onslaughts of materialism. The World Union will substitute progressive teaching for indifference and atheism."

Asked what part she believes those of her sex must play in this work, she replied, "I do not think that Jewish women have responsibility apart from Jewish men in this great movement. We must cooperate, bringing our special and distinctive contributions to the spiritual treasury."

But these Jewish interests which have occupied so much of her time and energy do not exhaust Lily Montagu's zeal and social-mindedness. Innumerable causes have been the beneficiaries of her talents. Together with Margaret MacDonald, the wife of Prime Minister Ramsey MacDonald, she worked to establish the Women's Industrial Council of England. She has made contributions to the good will movement in England and with Dr. Israel Mattuck, assisted in bringing into the Society of Jews and Christians, the English equivalent of our National Conference. She was one of the founders of the National Union of Girls' Clubs. And her interest in young people was given further expression when she was appointed Justice of the Peace, since in that capacity she now serves as chairman of the Westminster Juvenile Court where she is building a fine reputation in the field of juvenile delinquency.

One of her chief interests has always been her work with girls. She was but 16 years old when, taking time from her own schooling (in which having graduated from Doreck College she shared tutors at home with the daughter of the Chief Rabbi and with the future Mrs. Israel Abrahams), she began teaching special subjects such as History and Literature to elementary school girls who were otherwise denied the opportunity and who desired such work. Soon, with Lady Samuel, she became interested in a group of working girls in Bloomsbury and then turning her attention to the large numbers of underprivileged Jewish girls in the Soho district of London she got together

some of her friends and organized the West Central Girls' Club. This institution now has more than seven hundred members. It has ministered to the needs of thousands of girls in its time and engages in a rich program of educational, recreational, social, religious and social-service activities. During the entire forty-five years of its existence it has had the benefit of the active interest and leadership of Miss Montagu.

In 1919, after the death of her mother, Miss Montagu and her sister decided to devote full time to the needs of the Soho district. They founded the West Central Jewish Day Settlement. To this last institution Miss Montagu gives all her day-time energies, serving it as Honorary Secretary and participating fully in all its activities. As organizing secretary for the Jewish Union, she has joined battle, almost single-handed, with the problem of reaching the unsynagogued. She has done this through her "Home Worship" scheme. Each month she draws up two sets of letters (one for families where the children are from 7-12 years of age and one for those where the children are older) which provide a guide to Jewish worship for the month, complete with Bible readings, original prayers, and discussions of religious subjects. These are sent to those religious-minded Jews who for one reason or another do not attend services. Lily Montagu has undertaken to make every effort to see to it that their children do not become estranged from Judaism.

Amazing as it seems, this far from exhausts the catalogue of Lily Montagu's activities. She has even given expression to her conviction that "religion can be expressed in business." Some years ago she and her sister invited a French flower-maker to come to England to teach his trade to some English girls in their London County Technical Class. The project developed into a full-fledged industry and a cooperative company was formed. With Miss Montagu as Honorary Chairman and her sister as Honorary Treasurer, the company now employs seventeen women and three men. It is truly cooperative in that the directors of the company are the workers themselves, the profits being shared among them. The company supplies ornaments to the large shops in the west end of London, and in particular to the dressmaking trade.

Nor have we yet taken account of her activities as organizer, lay preacher for the Jewish Religious Union and as an author. In the first capacity she had produced a prodigious number of fine sermons and pamphlets. On her American tour, she impressed her audiences with her effectiveness in the pulpit. A great part of the literature of the Jewish Religious Union has been created by her pen. Also among her writing is a full-length novel, "Naomi's Exodus," and a collection of short stories, "What Can a Mother Do?," poignantly written, reflecting her interest in the girls among whom she works. And yet her tireless energy is not satisfied. "My only complaint," she writes, "is that life is far too short considering what I should like to do. I can only do very little." But in the estimate of all her followers, Lily Montagu's accomplishments are far from "very little." In December she celebrates her 65th birthday, and the Jews the world over join in wishing her many more years of fruitful activity and unselfish service.

REPORT MUNICH JEWS PROTEST STREICHER ANTI-SEMITISM TO BERLIN

Berlin (WNS)—One of the few protests ever made by Jews in Germany Berlin (WNS)—One of the few protests ever made by the Jews of Germany against Nazi anti-Semitism is reported to be object of a hurried visit to Berlin of Jewish leaders from Munich. They are said to have come here to protest against a violent outbreak of anti-Semitism in Franconia and Nuremberg where Julius Streicher, high priest of anti-Semitism, is the Nazi leader.

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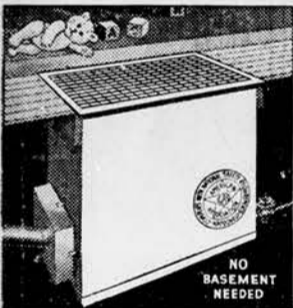
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INTERESTING FACTS

By RABBI HYMAN GOODMAN

LITERARY ERRORS

Dostoyevsky in *The House of the Dead* describes a Jew praying in Tefillin—on the sabbath.

In his essay "On Heroes and Hero Worship", Carlyle tells the following story about Mohammed: "When he lost his daughter, the things he answered, in his own dialect, though in every way sincere, were yet equivalent to that of Christians: 'The Lord giveth and the Lord taketh away; blessed be the name of the Lord.'"

The "equivalent to that of Christians" happens to be the traditional Jewish phrase said by mourners. It is taken from Job 1:21.

Tolstoy, in "The Kreutzer Sonata", writes as follows: "Observe the Sabbath. Be circumcized. Do not steal. Such are the injunctions of external religious teachings. Love thy God with all thy heart, with all thy soul, and with all thy mind and thy neighbor as thyself! Be ye perfect as your Father in heaven is perfect! Such is Christ's teaching."

What Tolstoy has omitted to state is the fact that these last mentioned cardinal ethical principles have been formulated in the Jewish Sacred Writings. They are taken from Deuteronomy 6:5, Leviticus 19:18 and 19:2 respectively.

As a result of confusing the Hebrew word "mora" (fear) with the word "moreh" (rain), Roman in his "History of Israel" has: "Let the rain of heaven be upon you" instead of "Let the fear of heaven be upon you."

The King James version of the Bible gives the following translation of Job 22:30: "He shall deliver the island of the innocent." This doesn't make sense. There is no mention of an island in the entire chapter. Why should an island suddenly be singled out for deliverance? What happened is that translators confused the Hebrew for "not" with the word for "island." The translation was later revised to read: "He shall deliver even him that is not innocent."

The story of the pound of flesh in "The Merchant of Venice" is based on an actual historical fact—but with the roles reversed. It is recorded that Pope Sixtus V, a contemporary of Shakespeare, punished a Christian named Eeche who claimed as a result of a wager a pound of flesh from a Jew by the name of Ceneda. The Jew as well as the Christian Shylock were punished, the former for wagering his body, which was the property of his sovereign; the latter, for inhuman cruelty.

Shakespeare never saw a Jew in his life. There were no Jews in England at that time as they had been expelled in 1290. Nor were there any Jews in Venice at the time "The Merchant of Venice" was written, as they had been expelled some 40 years before.

A mistranslation in the Vulgate Version of the Bible is responsible for the horns on the head of Moses in Michelangelo's famous statue of the Lawgiver. The Vulgate Version which was considered authoritative by the church, rendered Exodus 34:29, "the skin of his (Moses) face sent forth horns." The correct translation is, "the skin of his face shone."

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CALENDER OF EVENTS

Phone all items for the Calendar of Events to the Sam Schloss Lodge at the B'nai B'rith—8-1670 no later than Tuesday noon in order to assure publication. —The Editor

Nov. 9—Ladies Auxiliary P. O. W. annual benefit card party, Menorah.

Nov. 14—Temple Men's Club Lecture, Temple—John Brakine.

Nov. 20—Tentative Date for Sam Schloss Lodge of B'nai B'rith Meeting.

Nov. 20—Y. E. D. Fraternity Banquet and Dance, 11th Anniversary Celebration at Hotel Peabody.

Nov. 23—Menorah Club Supper—Dance, Menorah Institute.

Nov. 23—Joint Dance of Baron Hirsch Junior Congregation and Junior Congregation Children of Israel, 19th Century Club.

Nov. 27—N. E. W. Fraternity dance, Menorah Institute.

Dec. 4—Jewish Ladies Aid Society Banquet, Menorah Institute.

Dec. 4—Temple Junior Musical Show, Temple Vestry.

Dec. 5—Temple Junior Musical show—Second Performance, Temple Vestry.

Dec. 8—Temple Men's Club Lecture, Temple—Robert Briffault.

Dec. 24—Gamma Delta Phi Fraternity Dance.

Dec. 25—Chi Delta Tau Fraternity dance, Hotel Peabody.

Dec. 28—Chi Alpha Tau Fraternity Banquet—Dance, Ridgeway Country Club.

—1939—

Jan. 16—Temple Men's Club Lecture, Temple—Erika Mann and Klaus Mann.

Feb. 4—Temple Junior Cabaret Dance, Temple Recreation Room.

Feb. 20—Temple Men's Club Lecture, Temple—Countess of Listowel.

Mar. 15—Temple Men's Club Lecture, Temple—Issac Marcossou.

March 20—Temple Junior Play Night, Temple Vestry.

May 28 — Temple Junior Election Banquet Dance, Temple Recreation Room.

REGULAR MEETINGS

Jewish Ladies Aid Society—Second Sunday in each month, Menorah Institute.

Salon Circle Meets Every Second Monday at 2:15. Sewing Group—Every Tuesday—2:30 p. m.

Cultural Group—3rd Monday in month—2:30 p. m.

Mah Jong Class—Every Friday—1:30 p. m.

Scrap book—First Monday—2:00 P.M. day.

Shakespeare—Every 4th Monday.

Sons of Israel—Meets Second and Fourth Sunday in Month at 2:30 p.m. Menorah Institute.

Ladies Auxiliary Baron Hirsch—Second Wednesday of Month—Menorah Institute

Arbeiter Farband—First Sunday in each month.—638 Alabama.

P. O. W. Ladies Auxiliary meets every first Sunday in month at Menorah Institute.

P. O. W. meets every second and fourth Sunday in month at Menorah Institute.

Senior Hadassah fourth Wednesday of month, Menorah Institute.

Junior Jewish Ladies Aid Society meets second Sunday in every month at Menorah Institute, 2:30 p. m.

**Vassar College Orders
Union Book For Text**

Vassar College, outstanding Eastern educational institution at Poughkeepsie, New York, uses Idelsohn's "Ceremonies of Judaism" published by the Union of American Hebrew Congregations as a standard textbook for a required course in comparative religions.

"About a fourth of the year in the comparative religions course is devoted to Judaism," Rabbi Jerome Unger of Congregation Brethren of Israel, a Union affiliate in Poughkeepsie, stated in a letter to Rabbi I. Egelson, Assistant Director of the Department of Synagogue and School Extension of the parent body of liberal American Judaism.

Rabbi Unger, adviser to Jewish girls at Vassar declared that visits to Temple services and consultation with him are a part of the prescribed study of Judaism. Many students regularly attend services and congregational functions, the Poughkeepsie Rabbi added.

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